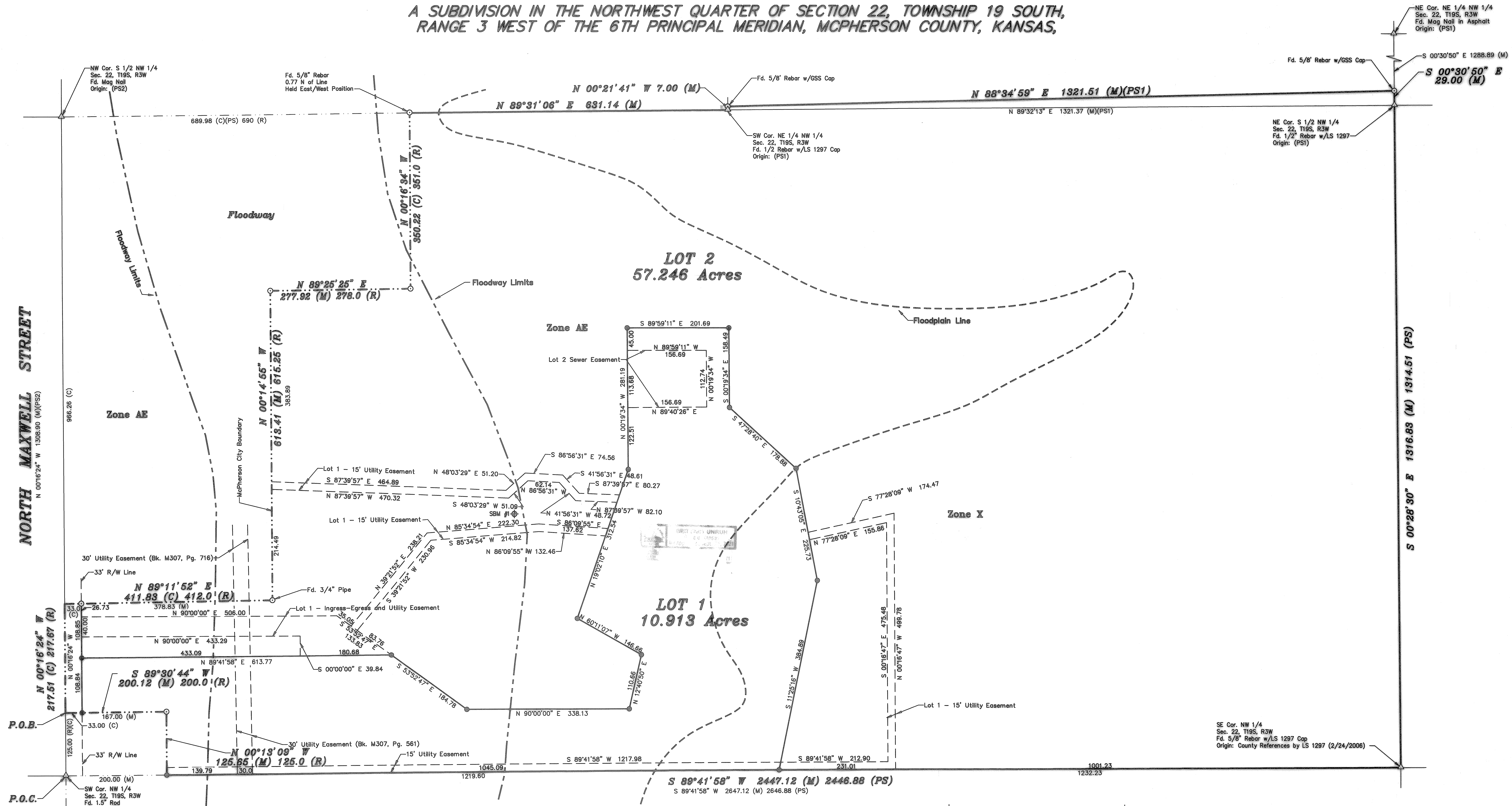


FINAL PLAT

ASAAM SUBDIVISION

A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH,
RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS,

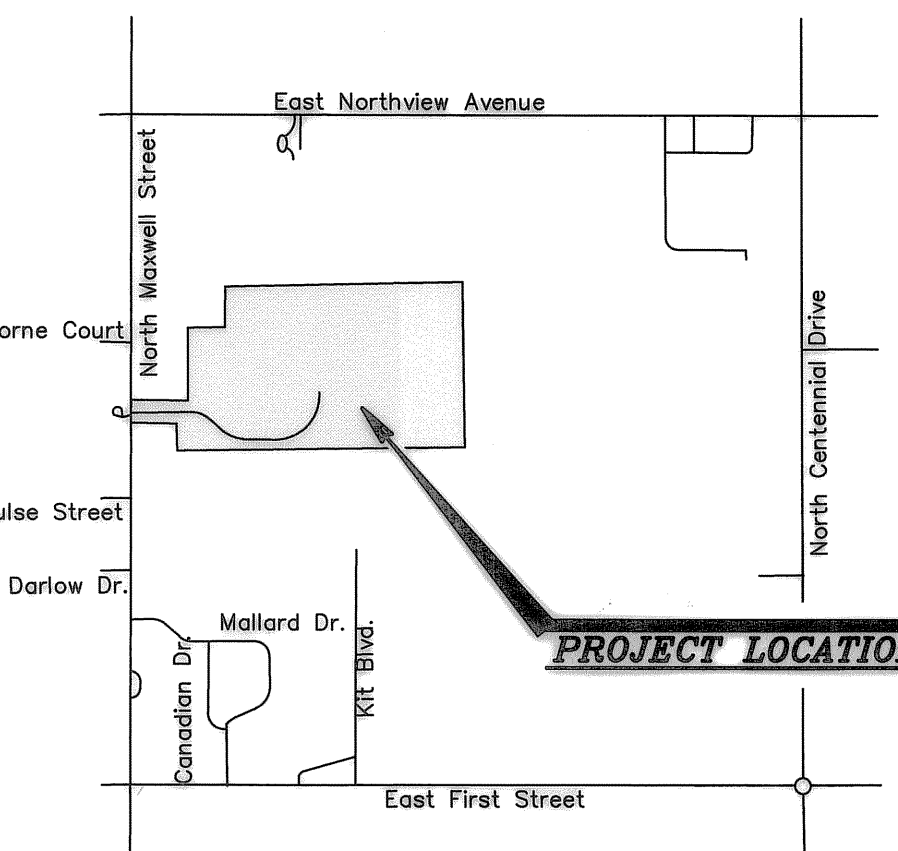
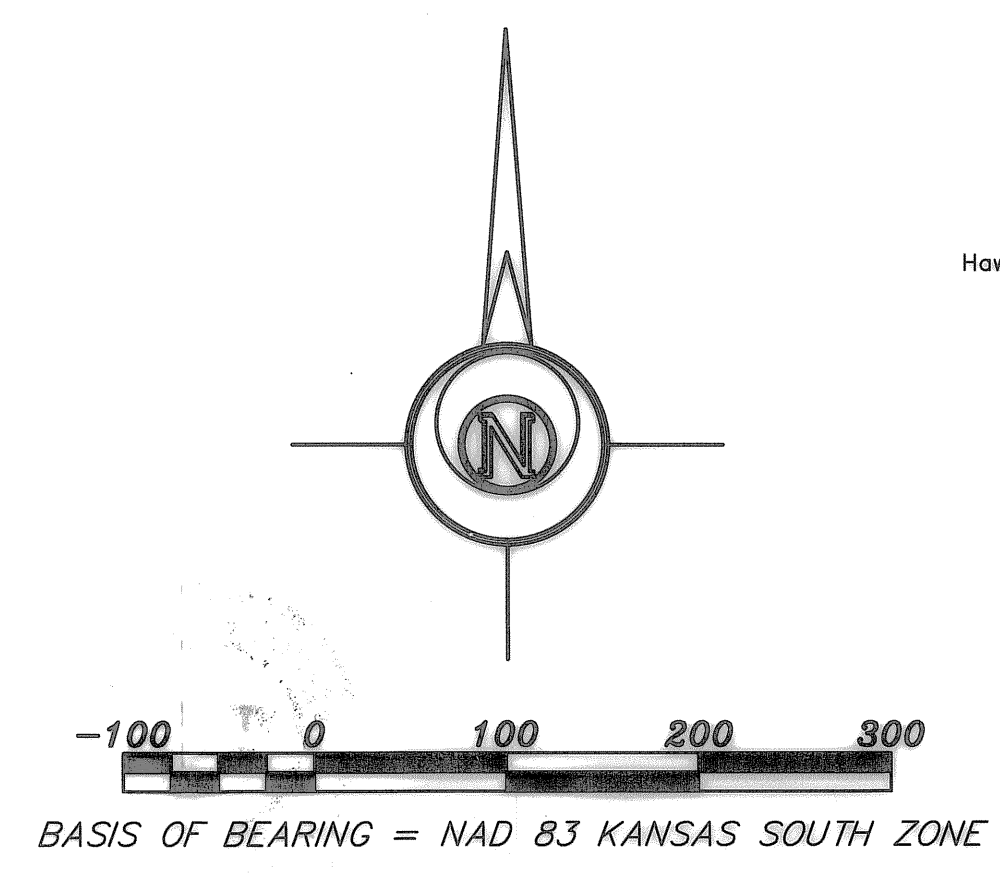


BENCHMARK:
SBM #1
5/8" Rebar w/Red GSS cap.
Elevation=1486.33 (NAVD88)

FLOOD NOTE:
According to Flood Insurance Rate Map No. 20113C0219E dated Jan. 16, 2009 published by the Federal Emergency Management Agency, subject Area lies within Zone AE defined as "Special Flood Hazard Areas subject to inundation by the 1% Annual Chance Flood, with base elevations determined."

GENERAL NOTES:
1) The Lot 2 Sewer Easement shall be vacated when the ownership of Lots 1 and 2 change, and owners are not family members. At that time, the owner of Lot 2 will be required to construct a separate septic system.

- LEGEND**
- △ - Sectional Monument Found
 - - Survey Monument Found (5/8" Rebar (PS) Unless Otherwise Noted)
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - (R) - Record measurement
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey by LS 68 11/7/1986
 - (PS1) - Previous Survey by GSS 7/25/2017
 - (PS2) - Previous Survey GSS Project #2016-007
 - P.A.B. - Point of Beginning
 - P.O.C. - Point of Commencement
 - McPherson City Boundary



See Affidavit of Correction BK 464-2485
3/12/2017-17

Prepared For: FINAL PLAT		Description: A PORTION OF THE NW 1/4 SECTION 22, T19S, R3W MCPHERSON COUNTY, KS.	
Prepared By: GSS		Garber Surveying Service, P.A.	
<small>HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073</small>			
Drawn By: KZB	Scale: 1"=100'	Date of Field Work: 9/21/2017	Job No:
Checked By: NDS	Date: 11/15/2017	Sheet 1 of 2 Sheets	G2017-463

Saved 11/14/2017 4:47:02 PM by MCHAMOT
Plot Date & Time Wednesday, November 15, 2017 8:00:27 AM Dwg Path: C:\Users\mchamot\Documents\GSS Projects\2017\63M\20170463 Revised Final Plat And Topographical PS 17-184

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

A portion of the Northwest Quarter of Section 22, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°16'24" West on the West line of said Northwest Quarter a distance of 125.00 feet (Record) to the point of beginning; thence continuing North 00°16'24" West on said West line a distance of 217.51 feet (217.67 Record); thence North 89°11'52" East a distance of 411.83 feet (412.0 Record); thence North 00°14'55" West a distance of 613.41 feet (615.25 Record); thence North 89°25'25" East a distance of 277.92 feet (278.0 Record); thence North 00°16'34" West a distance of 350.22 feet (351.00 Record) to the North line of the South Half of said Northwest Quarter; thence North 89°31'06" East on said North line a distance of 631.14 feet to the Southwest corner of the Northeast Quarter of said Northwest Quarter; thence North 00°21'41" West on the West line of the Northeast Quarter of said Northwest Quarter a distance of 7.00 feet; thence North 88°34'59" East a distance of 1321.51 feet to the East line of the Northeast Quarter of said Northwest Quarter; thence South 00°30'50" East on said East line a distance of 29.00 feet to the Southeast corner of the Northeast Quarter of said Northwest Quarter; thence South 00°28'30" East on the East line of the South Half of said Northwest Quarter a distance of 1316.83 feet to the Southeast corner of the South Half of said Northwest Quarter; thence South 89°41'58" West on the South line of the South Half of said Northwest Quarter a distance of 2447.12 feet to a point 200.00 feet (Record) East of the Southwest corner of said Northwest Quarter; thence North 00°13'09" West a distance of 125.65 feet (125.0 Record); thence South 89°30'44" West a distance of 200.12 feet (200.0 Record) to the point of beginning.

Containing 68.324 Acres and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of record.

Date: 11/15/17



COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF McPHERSON } SS

Reviewed by the Unified Government Surveyor this 16th day of November, 2017. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller, P.S. 1202
William B. Heller, PS #1202, County Surveyor

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF McPHERSON } SS

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying Plat into lots, blocks, streets and other public ways under the name of "ASAAM SUBDIVISION" a Subdivision of the Northwest Quarter of Section 22, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas; that all highways, streets, alleys, easements and public sites as denoted on the Plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: November 16, 2017
Jill Bremyer
Jill Bremyer, TRUSTEE OF THE JILL BREMYER TRUST

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF McPHERSON } SS

The foregoing instrument was acknowledged before me this 16 day of November, 2017, by Jill Bremyer.

Brennon Randa [Seal]
Notary Public

My appointment expires: Sept. 25, 2021



PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } SS

This Plat was approved by the City of McPherson Planning Commission on Nov 14, 2017.

Signed Dec 1st, 2017. Brennon Randa, Chairperson

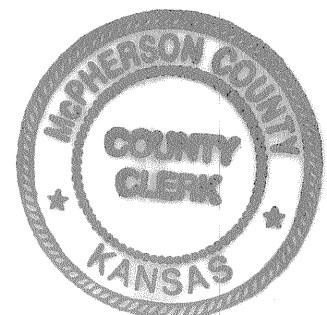
ATTEST
Tiffany Floyd Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } SS
COUNTY OF McPHERSON }

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 12-11-17 Date Signed: 12-4-17
Hollie Melroy, County Clerk Tamra Seely, City Clerk



GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } SS

The dedications shown on this Plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on Nov 28, 2017.

ATTEST:
Thomas A. Brown
Thomas A. Brown, Mayor

Tamra Seely
Tamra Seely, City Clerk



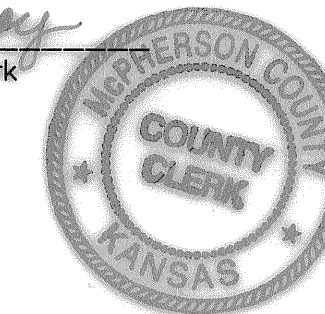
COUNTY COMMISSIONERS' CERTIFICATE

STATE OF KANSAS }
COUNTY OF McPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson, Kansas, on November 16, 2017.

ATTEST:
Ronald H. Loomis
Ronald H. Loomis, Chairman

Hollie Melroy
Hollie Melroy, County Clerk



TRANSFER RECORD

Entered on transfer record this 11 day of November, 2017.

Hollie Melroy
Hollie Melroy, County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., SS: 4097
This instrument was filed for record on the 16 day of November, A.D., 2017 at 11:10 a.m. and duly recorded in Book 664 on page 664.



Prepared For: **FINAL PLAT** Description: **A PORTION OF THE NW 1/4 SECTION 22, T19S, R3W McPHERSON COUNTY, KS.**
Prepared By: **GSS Garber Surveying Service, P.A.**
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
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Drawn By: **KDZ** Scale: 1"=100' Date of Field Work: 9/21/2017 Job No:
Checked By: **NDS** Date: 11/15/2017 Sheet 2 of 2 Sheet(s) **G2017-463**