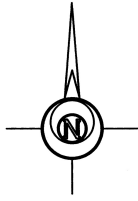


AIKEN ADDITION

A REPLAT OF LOTS 5, 6, 7, 8 AND 9, BLOCK NO. 1, RANCH LAND ESTATES AND
A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 21 SOUTH,
RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN IN INMAN, MCPHERSON COUNTY, KANSAS



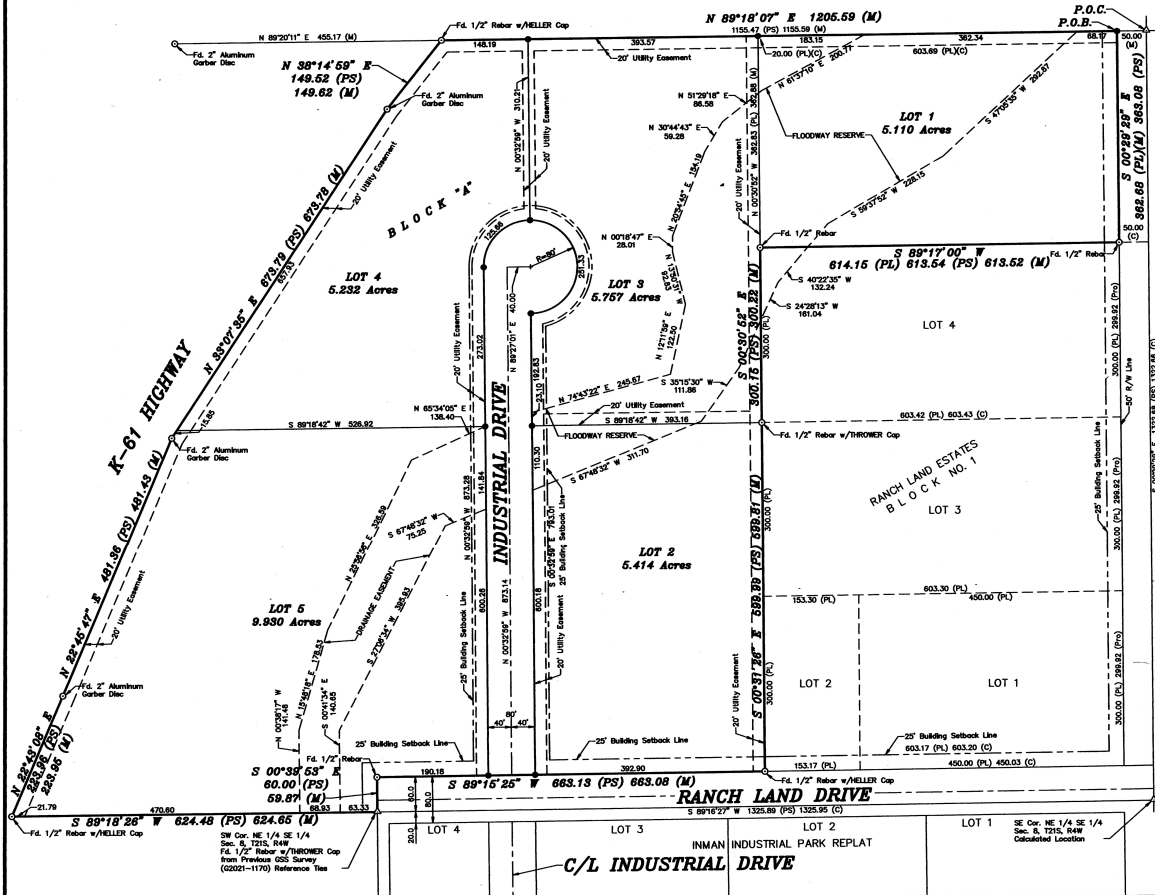
-100 0 100 200 300
BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ Section Monument Found
- Survey Monument Found
- 5/8" x 24" Iron Rebar Set w/ S.S. Cap
- (C) Calculated
- (M) Measured
- (P) Pinned
- P.B. Point of Beginning
- P.C. Point of Commencement

CLOSURE TABLE

NOTHING -41.0000
EASTING 0.00001
PRECISION: 8000.26/0.0002 = 1:30,041,450.00



I, the undersigned, Professional Land Surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on November 15, 2022 and the accompanying Final Plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

A portion of the North Half of the Southeast Quarter of Section 8, Township 21 South, Range 4 West of the 6th Principal Meridian in McPherson County, Kansas, more particularly described by Daniel E. Garber, Professional Surveyor #603, on November 17, 2022 as follows:

Commencing at the Northeast corner of the Southeast Quarter of Section 8, Township 21 South, Range 4 West of the 6th Principal Meridian; thence with a bearing South 89°18'07" West (Double of bearings is NAD 83 Kansas South Zone) along the North line of said Southeast Quarter 50.00 feet to the Northeast corner of Lot 5, Block No. 1, Ranch Land Estates for the point of beginning; thence South 00°23'29" East 362.65 feet to the Southeast corner of said Lot 5; thence South 89°17'00" West along the South line of said Lot 5 and the extension thereof 613.52 feet (613.54 feet record) to the centerline of a vacated alley; thence South 00°30'52" East 300.22 feet (300.00 feet record); thence South 00°31'28" East 599.81 feet (600.00 feet record) to the North line of Ranch Land Drive; thence South 89°15'25" West along the North line of Ranch Land Drive 663.08 feet (663.17 feet record) to the West line of the Northeast Quarter of said Southeast Quarter; thence South 00°39'53" East 59.87 feet (60.00 feet record) to the Southeast corner of the Northeast Quarter of said Southeast Quarter; thence South 89°18'28" West along the South line of the Northeast Quarter of said Southeast Quarter 624.65 feet (624.48 feet record) to the Easterly right-of-way line of K-61 Highway; thence North 22°43'08" East along said highway right-of-way line 223.95 feet; thence North 22°45'47" East along said highway right-of-way line 481.43 feet; thence North 33°07'35" East along said highway right-of-way line 673.78 feet to the North line of said Southeast Quarter; thence North 89°18'07" East along the North line of said Southeast Quarter 1,155.59 feet to the point of beginning containing 33.394 Acres subject to any easements and/or restrictions of record.

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS
This plat was approved by the Inman City Planning Commission on 9th of January, 2023.
Signed January 15, 2023
Shawn Schierling, Chairman
Attest:
Rosetta Bartels, Secretary

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF INMAN } SS
This plat of "AIKEN ADDITION" to the City of Inman, McPherson County, Kansas has been submitted to me and the same is hereby approved this 12th day of January, 2023.
Stanley Kuhnke, City Attorney

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
COUNTY OF INMAN } SS
The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of Inman, Kansas this 12th day of January, 2023.
James Toews, Mayor
Barbara Tushom, City Clerk

COUNTY COMMISSIONER'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS
The dedications shown on this plat, if any, are hereby accepted by the Board of the County Commissioners, McPherson County, Kansas on January 23, 2023.
Keith Becker, Chairman
Hollie D. Melroy, County Clerk

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS
Reviewed in accordance with K.S.A. 58-2005 on this 20th day of January, 2023.
William B. Geller
William Haller, P.S. #1202
Deputy County Surveyor
McPherson County, Kansas

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS
This is to certify that the undersigned, owners of the land described in the Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into Lots, Block and other public ways under the name of "AIKEN ADDITION", a Replat of Lots 5, 6, 7, 8 and 9, Block No. 1, Ranch Land Estates and a subdivision of a portion of the Southeast Quarter of Section 8, Township 21 South, Range 4 West of the 6th Principal Meridian in Inman, McPherson County, Kansas; that all easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

City of Inman, Kansas
James E. Toews
James Toews, Mayor
Barbara Tushom, City Clerk



NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS
BE IT REMEMBERED:

That on this 22nd day of January, 2023 A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came James Toews, Mayor and Barbara Tushom, City Clerk who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:
I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: 9/26/2025
Sonya Golder
Sonya Golder, Notary Public

TRANSFER OF RECORD

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS
Entered on transfer record on this 23rd day of January, 2023.
Hollie D. Melroy, County Clerk

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF MCPHERSON } SS
This is to certify that this instrument was filed for record in the Register of Deeds Office at 12:10 P.M. on this 23rd day of January, 2023 in Book LC Page 366.
Laurie B. Whorke, Register of Deeds
Julie Horper, Deputy

Laurie B. Whorke, Register of Deeds
Book: LC Page: 366
Record #: 228769
Pages Recorded: 1
Custodian: Julie Horper
Date Recorded: 1/24/2023 12:10:42 PM

FINAL PLAT		Description: AIKEN ADDITION INMAN, KANSAS	
Prepared By: GSS HUTCHINSON		Garber Surveying Service, P.A.	
2968 North Plaza St. #1202 Ph. 626-665-7813 (Main Office)		MANHATTAN Ph. 785-538-4818 NEOPHOMO Ph. 316-262-5891 SALINA Ph. 785-464-4382 WICHITA Ph. 316-268-9953	
Drawn By: RWS	Scale: 1"=180'	Date of Field Work: November 15, 2022	Job No: G2022-797
Checked By: DEG	Date: 12/14/2022	Sheet 1 of 1 Sheet(s)	

6/10/23
AIKEN

4-54-5053