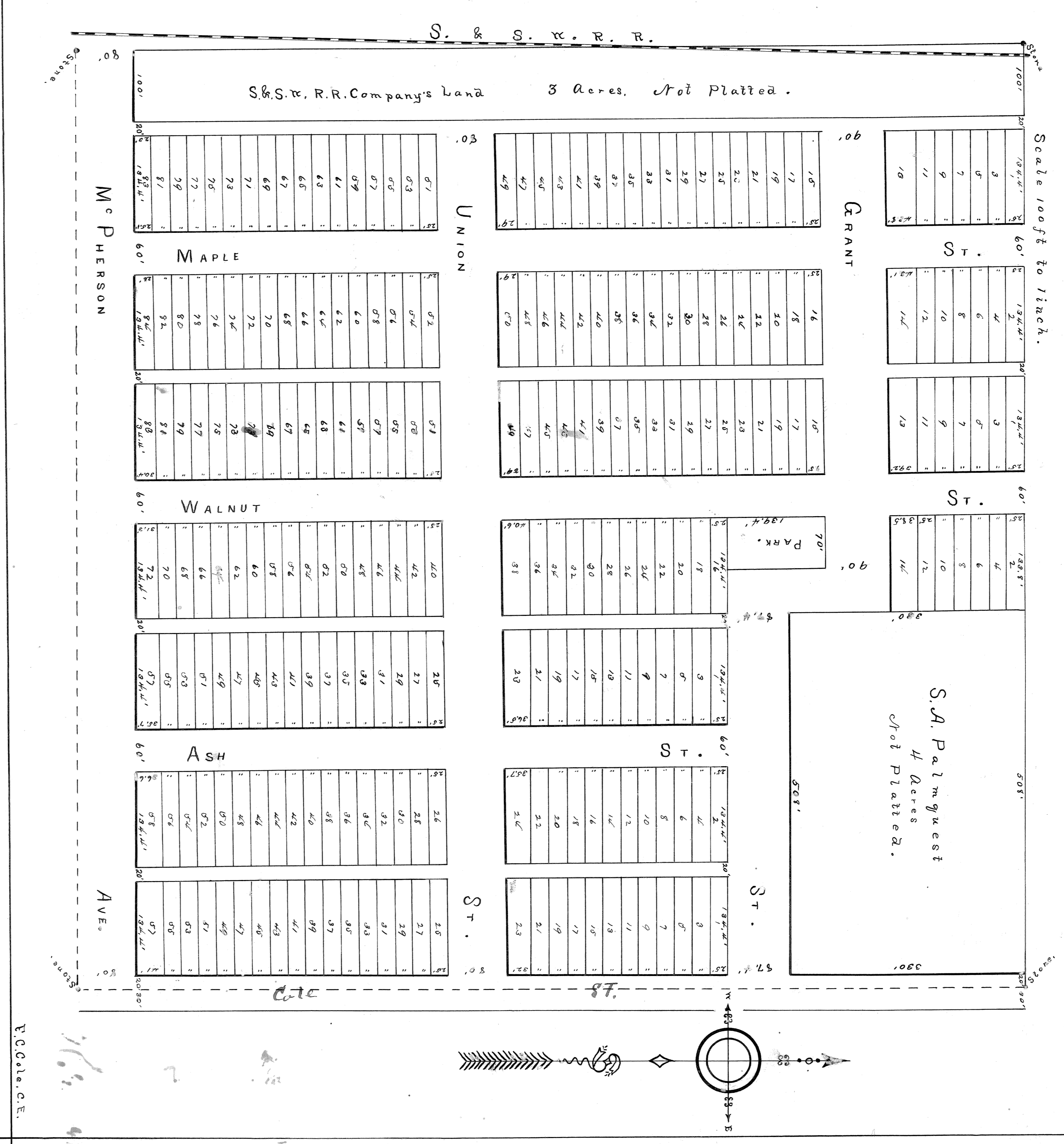


# E A S T

## A D D I T I O N

TO  
L I N D S B O R A K A N P .

For Vacation of Part of East Add see M-31/437  
For Vacation of Part of an Alley and Part of Union St. see M-9/192  
For vacation of W 15' of Maple St odd Lots 15-49 see M-260/413



of J. G. Cole, Esq., do hereby certify that I have surveyed and illustrated the East Addition to the Town of Stinchbury, situate in the North-east quarter of the South-east quarter of Section 17, Township 17, Range 5, West of the 6<sup>th</sup> P.M. in McPherson County, Kansas. Beginning at a stone on the North-east corner of the South-east quarter of said Section 17, thence running west 132.5 ft to a stone, thence South 132.5 ft to a stone, thence east 528 feet, thence East 528 feet, thence North 330 feet to place of beginning. Beginning at the North-east corner of said South-east quarter of said Section 17, thence west 132.5 ft to a stone, thence east 132.1 feet to a stone, thence North 132.5 ft to place of beginning. Except a piece of land described as follows: Beginning at the North-east corner of said South-east quarter of said Section 17, thence west 132.5 ft to a stone, thence east 528 feet, thence North 330 feet to place of beginning. Also a strip of ground on the West side, 100 feet wide and running the full length of said North-east quarter of the South-east quarter of said Section 17, containing 3 acres. Witness my hand this Ambermont day of May A. D. 1887. J. G. Cole Surveyor.

Showns All Men by these presents that the Stinchbury Land Company, a corporation duly incorporated under the laws of the State of Kansas is the present owner of the land upon which the East Addition to the Town of Stinchbury is situated, as shown on above plat and notes and we, J. G. Duncan, President, and J. G. Spaulin Secretary do hereby certify that we are the officers of said Company, and that the disposition of the above described land is in accordance with our charter and instructions. We attest and affix our hands and seals hereto on this Ambermont day of May A. D. 1887. J. G. Duncan President - J. G. Spaulin Secretary

State of Kansas } S.S.  
County of McPherson }  
Personally appeared before me a Notary Public in and for said County and State J. G. Duncan, President, and J. G. Spaulin, Secretary of the Stinchbury Land Company who are personally known to me to be the identical persons who executed the above certificate, and said persons duly acknowledged the same to be their act and deed. Attest my hand and official seal this Ambermont day of May A. D. 1887. W. F. Henry Notary Public

My commission expires Aug. 5th 1890

Notary Public  
W. F. Henry  
McPherson County, Kansas  
May 31, 1887

STATE OF KANSAS,  
McPherson County,  
This instrument was filed for record on the 31st day of May 1887 at 10 o'clock A.M.  
W. F. Henry  
Notary Public