

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

Survey # 8033 done by
 R. R. Rankin, P.E.
 5-27-81

EAST GATE ADDITION TO THE CITY OF MCPHERSON

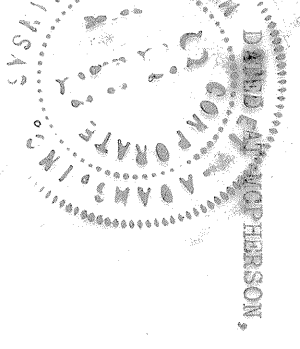
I, R. R. RANKIN, A LICENSED PROFESSIONAL SURVEYOR OF THE STATE OF KANSAS, CERTIFY THAT I HAVE SURVEYED, OR CAUSED A SURVEY TO BE MADE UNDER MY SUPERVISION, OF THE ATTACHED PLAT AND DESCRIBED AS FOLLOWS: A TRACT OF LAND LOCATED IN PART OF SOUTH ONE-HALF NORTHWEST QUARTER, SECTION TWENTY SEVEN (27), TOWNSHIP NINE-TEN (19) SOUTH, RANGE THREE (3) WEST OF THE 6TH P.M. MERIDIAN, AT A POINT 291.55 FEET NORTH OF SAID SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION TWENTY SEVEN (27), THENCE NORTH ON SECTION LINE 798.00 FEET, THENCE WEST ON AN INTERIOR ANGLE OF 91 DEGREES AND 20 MINUTES A DISTANCE OF 807.9 FEET, THENCE SOUTH-DISTANCE OF 594.71 FEET, THENCE SOUTHWESTERLY ON AN INTERIOR ANGLE OF 117 DEGREES AND 32 MINUTES A DISTANCE OF 218.24 FEET, THENCE ON AN INTERIOR ANGLE OF 117 DEGREES AND 15 MINUTES A DISTANCE OF 565.24 FEET, THENCE WESTERLY ON AN INTERIOR ANGLE OF 189 DEGREES 41 MINUTES A DISTANCE OF 26 FEET MORE OR LESS TO THE ONE-SIXTEENTH (1/16) LINE, THENCE SOUTH ON THE 3/16 SECTION LINE A DISTANCE OF 281.06 FEET TO SOUTH HIGHWAY RIGHT-OF-WAY LINE, THENCE WESTERLY ON RIGHT-OF-WAY LINE A DISTANCE OF 224.1 FEET, THENCE SOUTH 139.77 FEET TO 1/4 SECTION LINE, THENCE EAST ON THE 1/4 SECTION LINE 1106.73 FEET, THENCE NORTH 256.09 FEET TO SOUTH LINE OF 1/2 MILE HIGHWAY RIGHT-OF-WAY A DISTANCE OF 211.1 FEET TO THE PLACE OF BEGINNING, SAID TRACT CONTAINS 29.9 ACRES MORE OR LESS, AS SHOWN BY THE PLAT WHICH IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL CORNERS OF THE TRACT ARE PERMANENTLY MARKED WITH STEEL PINS.

GIVEN UNDER MY HAND AND SEAL AT MCPHERSON, MCPHERSON COUNTY, KANSAS
 THIS 18TH DAY OF MARCH, 1970.

R. R. Rankin
 R. R. RANKIN, P. E.

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

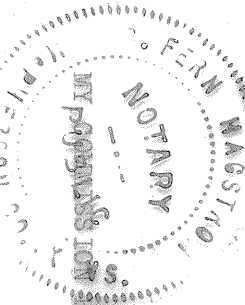
KNOW ALL MEN BY THESE PRESENTS, THAT SHERRIS-ADAMS, INC., OWNER AND PROPRIETOR OF THE LANDS ABOVE DESCRIBED IN THE CERTIFICATE OF SURVEYOR, HAVE CAUSED THE SAID LANDS TO BE SURVEYED INTO LOTS AND BLOCKS AND UNDER THE NAME OF EASTGATE ADDITION TO THE CITY OF MCPHERSON, KANSAS, AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND PUBLIC WAYS, AS SHOWN ON THE ACCOMPANYING PLAT, AND FURTHER THAT ALL STREETS, ALLEYS AND PUBLIC WAYS ARE FOR THE USE OF THE PUBLIC.



SHERRIS-ADAMS, INC.
 WILLIAM J. SHERRIS
 PRESIDENT
William J. Sherris
 SECRETARY

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

BE IT REMEMBERED THAT ON THIS 18th DAY OF March, 1970 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, JOHN COMBUSTORF JR AND FOR THE COUNTY AND STATE OF KANSAS SAID JOHN WILLIAM J. SHERRIS, PRESIDENT OF SHERRIS-ADAMS INC., A CORPORATION OF THE STATE OF KANSAS, PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND WHO DULY ACKNOWLEDGED THE EXECUTION OF THE SAME.



John Combustorf Jr.
 JOHN COMBUSTORF JR.
 NOTARY PUBLIC

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO ME AND THAT THE SAME IS HEREBY APPROVED THIS 23 DAY OF MARCH, 1970.

Charles E. Stiles
 CHARLES E. STILES
 CLERK OF DISTRICTS
 CITY OF MCPHERSON, KANSAS

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO ME AND THAT THE SAME IS HEREBY APPROVED THIS 24th DAY OF March, 1970.

Charles E. Stiles
 CHARLES E. STILES
 CLERK OF DISTRICTS
 CITY OF MCPHERSON, KANSAS

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO ME AND THAT THE SAME IS HEREBY APPROVED THIS 18th DAY OF MARCH, 1970.

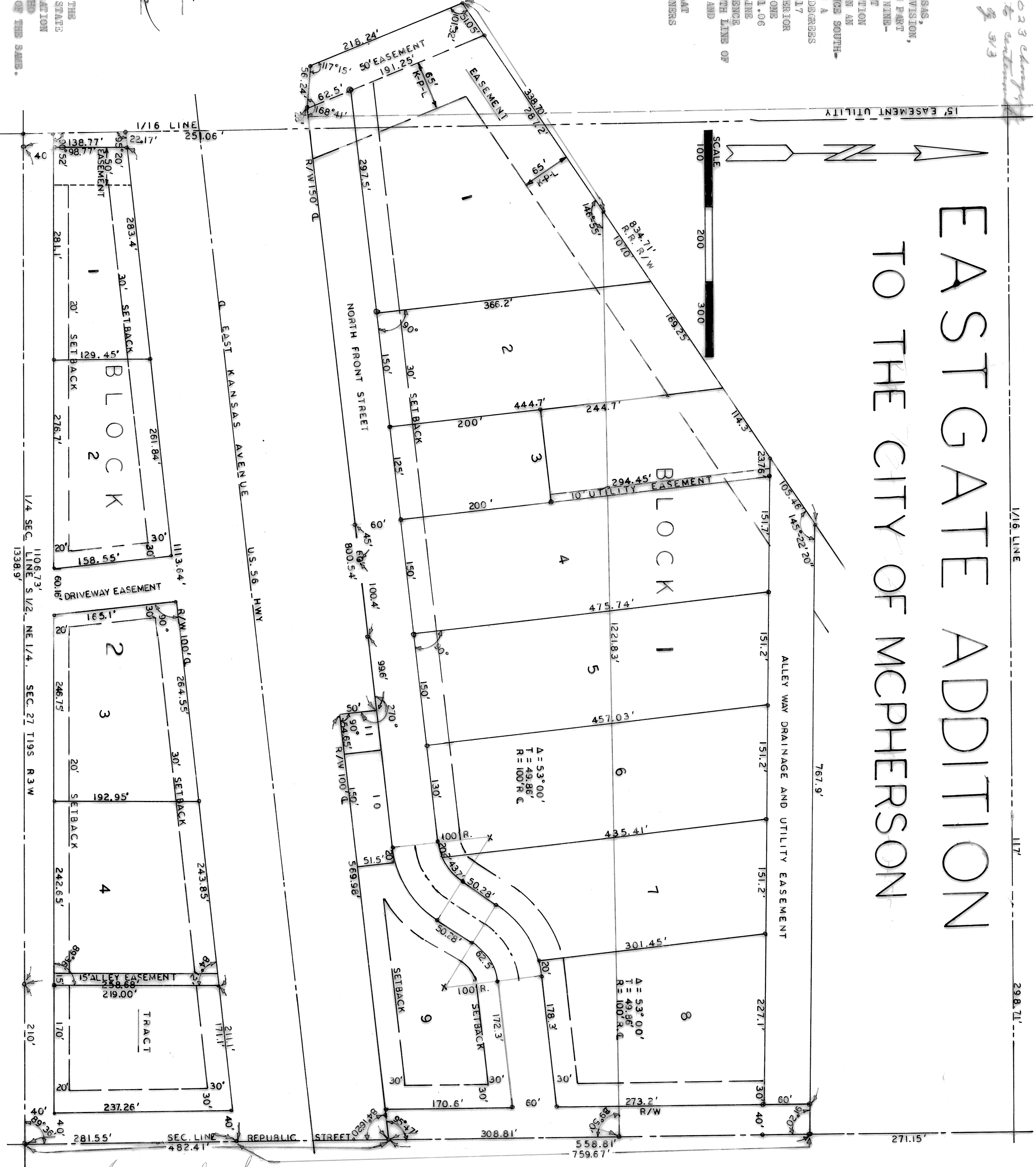
R. R. Rankin
 R. R. RANKIN
 COUNTY ENGINEER
 MCPHERSON COUNTY, KANSAS

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO ME AND THAT THE SAME IS HEREBY APPROVED THIS 24th DAY OF March, 1970.

William J. Sherris
 WILLIAM J. SHERRIS
 COUNTY CLERK
 MCPHERSON COUNTY, KANSAS

State of Kansas, McPherson Co., SS
 This instrument was filed for record on this 25th day of March, 1970
Charles E. Stiles
 Charles E. Stiles
 Notary Public



STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO THE CITY PLANNING COMMISSION OF THE CITY OF MCPHERSON, KANSAS, AND WAS BY IT APPROVED ON THIS 10th DAY OF March, 1970.

Paul H. Spahr
 PAUL H. SPAHR
 CHAIRMAN, PLANNING COMMISSION
 CITY OF MCPHERSON, KANSAS

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

I, LANN PETERSON, THE DULY APPOINTED, QUALIFIED AND NOW CITY CLERK OF THE CITY OF MCPHERSON, KANSAS, DO HEREBY CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF MCPHERSON, KANSAS, RECOMMENDED APPROVAL OF THE ACCOMPANYING PLAT TO THE BOARD OF COMMISSIONERS OF THE CITY OF MCPHERSON, KANSAS, AND THAT SAID BOARD ADOPTED SAID RECOMMENDATION, APPROVED SAID PLAT, AND INCORPORATED SAID APPROVAL IN THEIR MINUTES OF THE 24th DAY OF March, 1970, ALL OF WHICH IS ON FILE IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE SUBSCRIBED MY NAME AND AFFIXED THE SEAL OF SAID CITY THIS 24th DAY OF March, 1970.

Paul H. Spahr
 PAUL H. SPAHR
 CITY CLERK
 CITY OF MCPHERSON, KANSAS

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO THE ZONING BOARD OF MCPHERSON COUNTY, KANSAS, AND WAS BY IT APPROVED ON THE 14th DAY OF March, 1970.

Samuel P. France
 SAMUEL P. FRANCE
 CHAIRMAN, ZONING BOARD
 COUNTY OF MCPHERSON, KANSAS

STATE OF KANSAS)
 COUNTY OF MCPHERSON) SS

I, MILBERT JOHNSON, THE DULY ELECTED, QUALIFIED AND NOW ACTING COUNTY CLERK OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT THE ZONING BOARD OF MCPHERSON COUNTY, KANSAS, RECOMMENDED APPROVAL OF THE ACCOMPANYING PLAT TO THE BOARD OF COMMISSIONERS OF MCPHERSON COUNTY, KANSAS AND THAT SAID BOARD ADOPTED SAID RECOMMENDATION, APPROVED SAID PLAT, AND INCORPORATED SAID APPROVAL IN THEIR MINUTES OF THE 23rd DAY OF March, 1970, ALL OF WHICH IS ON FILE IN MY OFFICE.

IN WITNESS WHEREOF, I HAVE SUBSCRIBED MY NAME AND AFFIXED THE SEAL OF SAID COUNTY THIS 24th DAY OF March, 1970.

William J. Sherris
 WILLIAM J. SHERRIS
 COUNTY CLERK
 MCPHERSON COUNTY, KANSAS

*In location of Plat of
 Block 2 see M-201-448
 and M-198-448*

Order vacating a portion of North Front Street see the M-198-448