

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

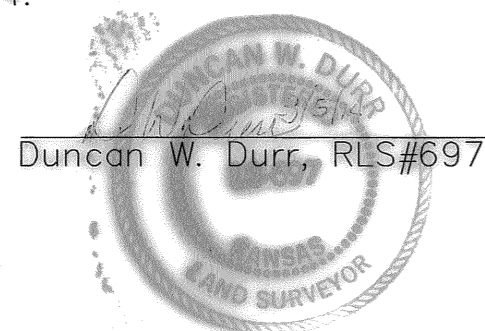
I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on February 6, 2014 and the accompanying Final Plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

LEGAL DESCRIPTION

A tract in the Southeast Quarter of Section 21, Township 19 South, Range 3 West of the Sixth Principal Meridian, more particularly described as follows:

Commencing at the Northeast corner of said Southeast Quarter; thence S88°39'06"W along the North line said Southeast Quarter, a distance of 50.02 feet to the West right of way line of Maxwell Street and the point of beginning; thence continuing S88°39'06"W, a distance of 159.98 feet to the East line of North High Addition; thence S0°06'07"W, along said North High Addition, a distance of 156.12 feet; thence N88°35'40"E, a distance of 159.98 feet to the West right of Way Line Maxwell Street; thence N0°06'14"E, a distance of 155.96 feet to the point of beginning; subject to any easements of record; all in McPherson county, Kansas.

Date Signed: 3/10, 2014.



COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

This plat has been reviewed and complies with the survey requirements of K.S.A. 58-2005, et. seq.,

Date Signed: March 20, 2014.

William B. Heller, L.S. 1202
William B. Heller LS #1202, County Surveyor

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

This is to certify that the undersigned owners of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into Lots, Blocks, Streets and other public ways under the name of EASTVIEW SUBDIVISION in the Southeast Quarter of Section 21, Township 19 South, Range 3 West of the 6th Principal Meridian all in the City of McPherson, McPherson County, Kansas; that all streets and easements as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 3-11-14 Date Signed: 3-11-14

Owners of Boesker Construction, Inc.

Darryl Wayne Boesker Carla Jane Boesker
Darryl Wayne Boesker Carla Jane Boesker

MORTGAGE HOLDER

We, The Citizen State Bank, Trevin S. Prieb, Marketing President, holder of a mortgage on the above described property do hereby consent to the plat of EASTVIEW SUBDIVISION, to the City of McPherson, McPherson County, Kansas.

The Citizen State Bank
100 North North Main, Canton Ks. 67428

Trevin S. Prieb, Marketing President
Trevin S. Prieb, Marketing President

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

The foregoing instrument was acknowledged before me this 11 day of March, 2014, Darryl Wayne Boesker, Carla Jane Boesker, Trevin S. Prieb, Marketing President.

Notary Public
My appointment expires: 1-14-2017, 2014

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

This plat was approved by the McPherson City Planning Commission on March 4, 2014.

Date Signed: March 11, 2014.

ATTEST:

Gail Lauderdale
Gail Lauderdale, Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS
CITY OF MCPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 3-26, 2014 Date Signed: March 17, 2014

Cathy A. Schmidt
Cathy A. Schmidt, County Clerk

Tamra K Seely
Tamra K Seely, City Clerk

CITY ATTORNEY'S CERTIFICATE

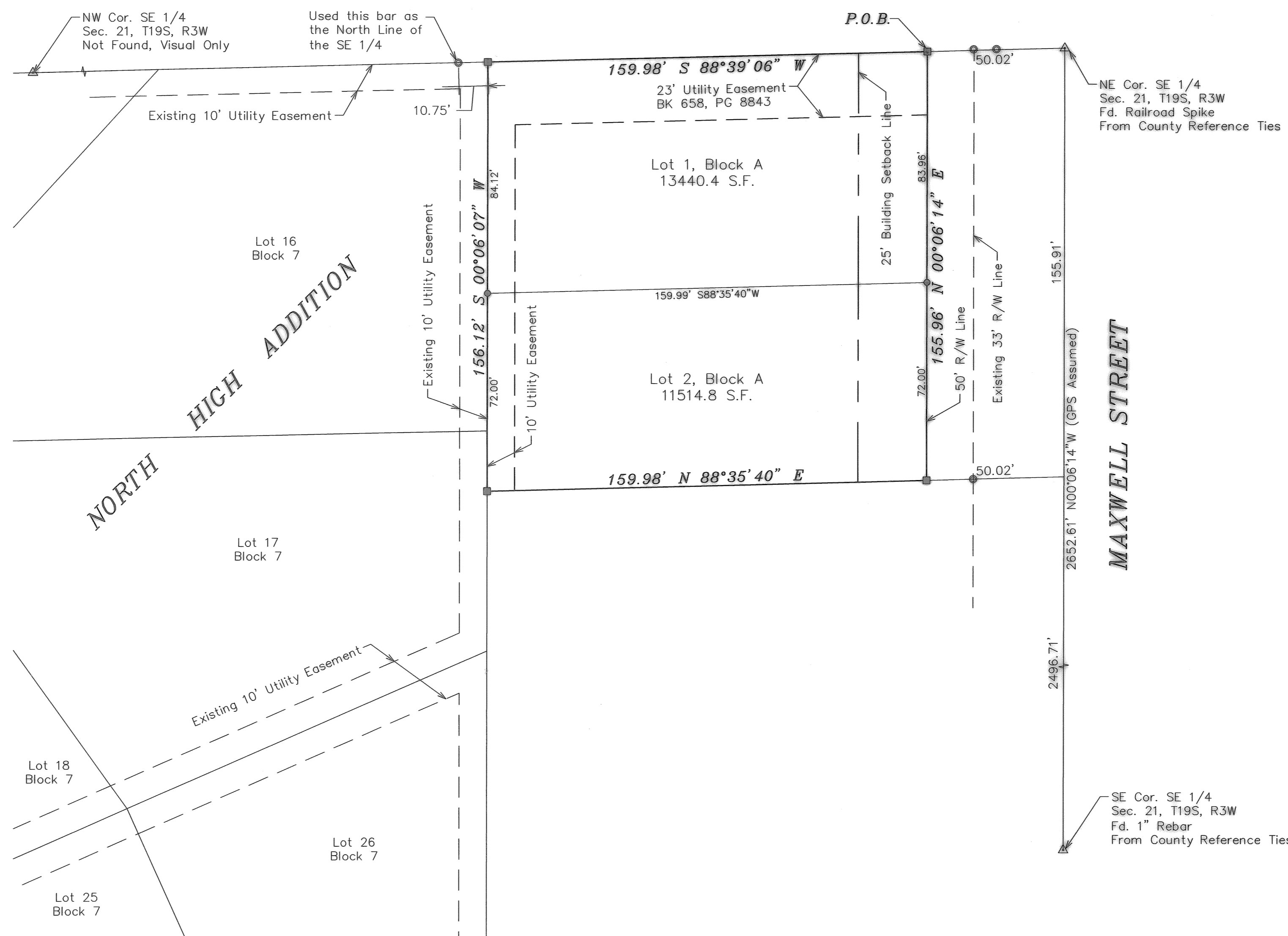
STATE OF KANSAS)
COUNTY OF MCPHERSON) SS
CITY OF MCPHERSON)

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: March 18, 2014.

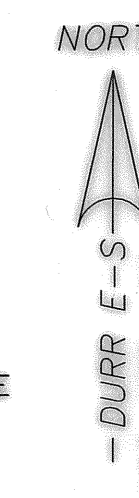
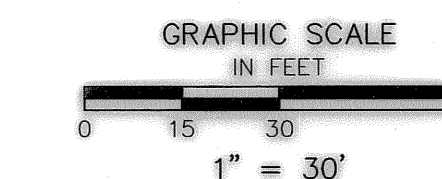
Jeffrey Houston
Jeffrey Houston, City Attorney

FINAL PLAT
EASTVIEW SUBDIVISION
A SUBDIVISION IN THE SOUTHEAST QUARTER SECTION 21,
TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PM
MCPHERSON COUNTY, KANSAS.



CLOSURE TABLE

N=	-0.00010
E=	-0.00036
632.04' / 0.0004 = 1:1,580,100	



- LEGEND**
- PROPERTY CORNER FOUND
 - △ SECTION CORNER FOUND
 - 1/2" REBAR DRILLED INTO CONCRETE
 - R/W RIGHT-OF-WAY

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
CITY OF MCPHERSON) SS

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on March 17, 2014.

Thomas A Brown
Thomas A Brown, Mayor

ATTEST:

Tamra K Seely
Tamra K Seely, City Clerk

TRANSFER RECORD

Entered on transfer record this 26 day of March, 2014.

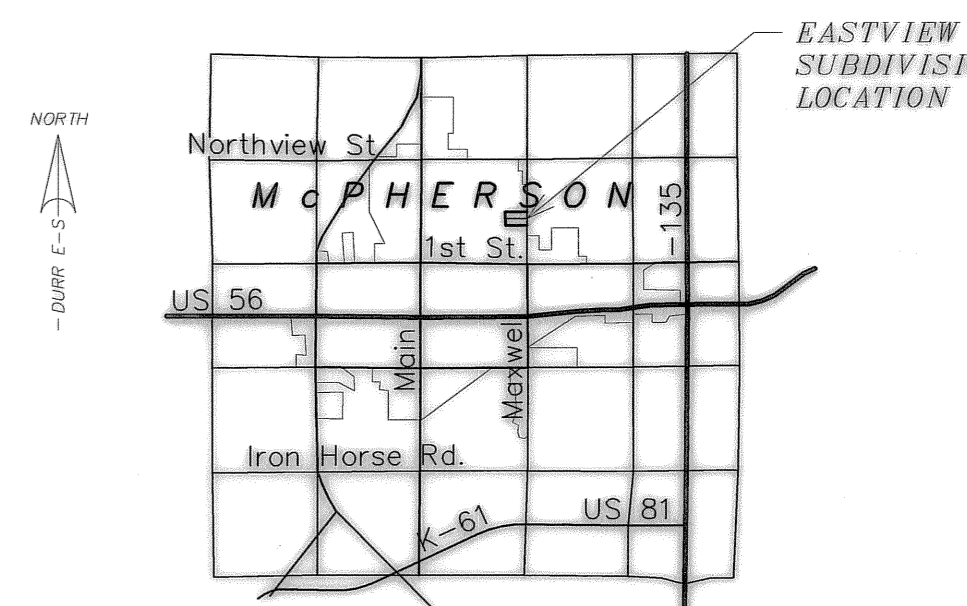
Cathy A. Schmidt
Cathy A. Schmidt, County Clerk

REGISTER OF DEEDS

1052
State of Kansas, McPherson Co., SS
This instrument was filed for record on the 26 day of March, A.D. 2014, at 9:00 o'clock A.M. and duly recorded in book Plat C, page 26.
Register of Deeds

GENERAL NOTE:

A 5 foot wide concrete sidewalk shall be installed 1 foot from the property line in the Maxwell Street Right-of-Way at the time that Maxwell Street is improved with sidewalks or sidewalks are constructed on adjacent properties to the North or South of this Subdivision.



VICINITY MAP
NO SCALE

DURR ENGINEERING, LLC.
SURVEYING, PLANNING & DEVELOPMENT
525 HOWARD ST. HUTCHINSON, KS 67501 PH: 620-663-9613

EASTVIEW ADDITION
SEC. 21, T19S, R3W
MCPHERSON COUNTY, KANSAS

Designed By Durr Proj. 2014-6 Scale 1"=30'
Drawn By ELA Date: February 25, 2014
Checked By Durr Sheet 1 of 1