

AN ADDITION TO
INMAN, KANSAS

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

1. P. R. RANKIN LICENSED PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED TRACT OF LAND INTO BLOCKS, LOTS, STREETS AND ALLEYS FOR THE ADDITION TO BE KNOWN AS FARMINGTON ADDITION TO THE CITY OF INMAN, KANSAS.

BEGINNING AT A POINT 2116.0 FEET SOUTH OF THE NW CORNER OF SECTION 16, T21S-R4W ON THE WEST LINE OF SAID SECTION; THENCE SOUTH 554.2 FEET; THENCE EAST, AT AN INTERIOR ANGLE OF 90°19'20", ALONG THE 1/4 SECTION LINE 1522.0 FEET; THENCE NORTH, AT AN INTERIOR ANGLE OF 89°45'30", 521.75 FEET TO THE SOUTH LINE OF FROESE SECOND ADDITION; THENCE WEST, ALONG THE SOUTH LINE OF FROESE SECOND ADDITION, 196.5 FEET TO THE EAST LINE OF SUNNYDALE ADDITION; THENCE NORTH 19.0 FEET TO THE SE CORNER OF SUNNYDALE ADDITION; THENCE WEST, ALONG THE SOUTH LINE OF SUNNYDALE ADDITION, 1326.5 FEET TO THE POINT OF BEGINNING, SAID TRACT BEING A PART OF THE NW1/4 OF SECTION 16, T21S-R4W IN MCPHERSON COUNTY AND CONTAINING 18.7 ACRES MORE OR LESS.

SIGNED THIS 3 DAY OF April, 1967.

J. R. Rankin
 SURVEYOR & ENGINEER
 799
 KANSAS
 PROFESSIONAL BINDER

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

WE THE UNDERSIGNED DO HEREBY DECLARE WE ARE THE PROPERTY OWNERS OF RECORD OF THE TRACTS OF THE ABOVE DESCRIBED PROPERTY, THAT WE HAVE CAUSED THE SAME TO BE DIVIDED INTO BLOCKS, LOTS, STREETS AND ALLEYS FOR THE PURPOSE OF RESALE. THAT SAID STREETS AND ALLEYS ARE HEREBY DEDICATED TO THE PUBLIC AND FOR THE USE OF THE PUBLIC.

SIGNED THIS 3rd DAY OF April, 1967.

H. Eddie Froese
(HUSBAND)
Jenna Froese

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, Ther Dwyer, a NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Ed. John Jones, an Unknown Party to this, PERSONALLY KNOWN TO BE THE SAME PERSON OR PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORE GOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THIS PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USE AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARY SEAL THIS 3rd DAY OF April, A.D. 1967.

Wm. J. J. J.
NOTARY PUBLIC
MY COMMISSION EXPIRES Apr 15, 1970

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT WAS SUBMITTED TO THE GOVERNING BODY OF THE CITY OF INMAN, KANSAS, AND APPROVED ON THIS 3rd DAY OF April, 1967.

C. L. Schmitt
MAYOR
Robert A. Bartels
CITY CLERK

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME, AND THE SAME IS HEREBY APPROVED THIS 3rd DAY OF April, 1917.

APPROVAL OF MCPHERSON COUNTY

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT AS DULY APPOINTED, QUALIFIED AND ACTING COUNTY CLERK, OF
MOPHERSON COUNTY KANSAS, I HEREBY CERTIFY THE ACCOMPANYING PLAT WAS SUBMITTED
TO THE BOARD OF COUNTY COMMISSIONERS OF MOPHERSON COUNTY, KANSAS, FOR THEIR
APPROVAL AND THAT SAID BOARD DID APPROVE SAID PLAT THE 5 DAY OF
April, A.D. 1967. IN WITNESS THEREOF, I HAVE SUBSCRIBED MY NAME
AND AFFIXED THE SEAL OF SAID COUNTY THIS 5th DAY OF April, A.D. 1967.

BY THIS 3rd DAY OF April, A.D. 1961.
Milbert Johnson
 COUNTY CLERK, McPHERSON COUNTY, KANSAS
Eust. R. Lindholm
 CHAIRMAN, MCPHERSON COUNTY COMMISSIONERS

APPROVAL OF COUNTY ATTORNEY

STATE OF KANSAS)
COUNTY OF MCPHERSON) ss

BE IT KNOWN, THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME AND THAT THE SAME IS HEREBY APPROVED THIS 6th DAY OF April, A. D. 1967.

Dick Robert Jones
COUNTY ATTORNEY

Resolution # 96
See Misc 218 Page 625

