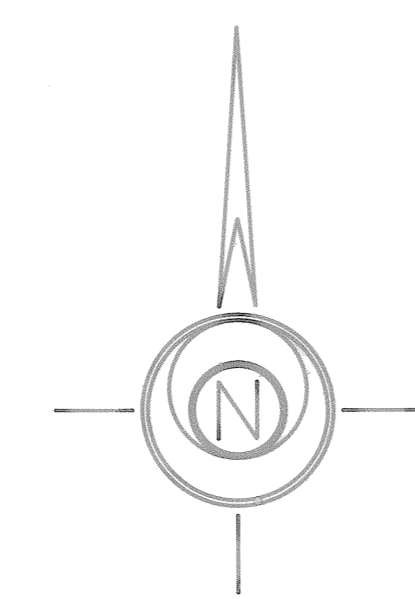
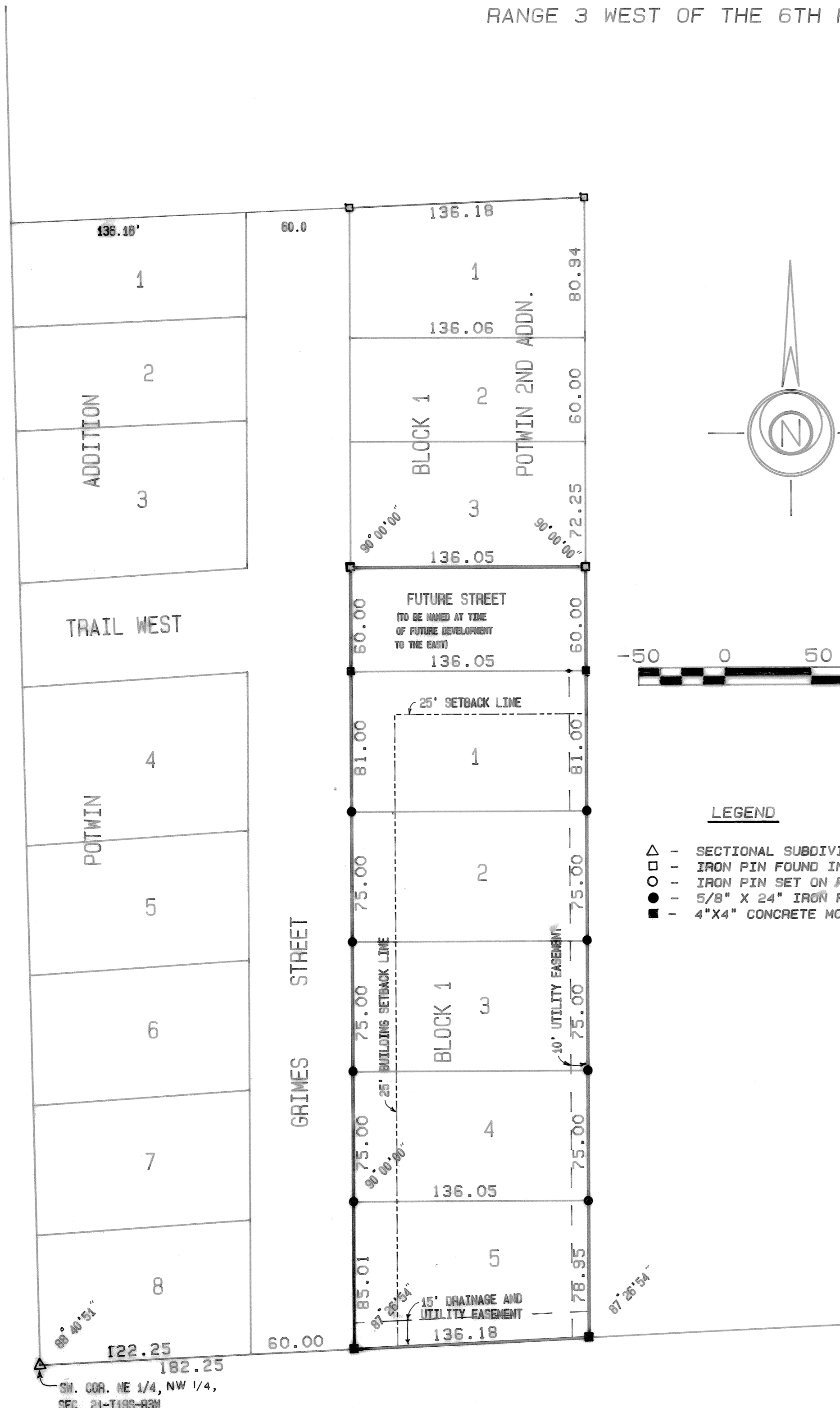


FOXBOROUGH SUBDIVISION

OF A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN IN MCPHERSON, MCPHERSON COUNTY, KANSAS.

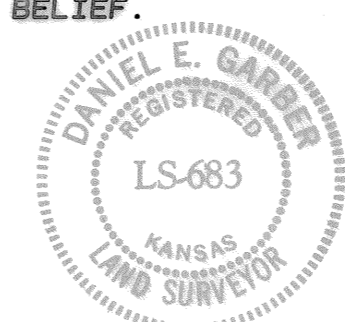


- LEGEND**
- △ - SECTIONAL SUBDIVISION CORNER FOUND
 - - IRON PIN FOUND IN CONCRETE
 - - IRON PIN SET ON PREVIOUS SURVEY
 - - 5/8" X 24" IRON REBAR SET
 - - 4"X4" CONCRETE MONUMENT SET

DESCRIPTION:
 COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN; THENCE EAST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID NORTHWEST QUARTER 182.25 FEET TO THE EAST LINE OF GRIMES STREET FOR A POINT OF BEGINNING; THENCE WITH A DEFLECTION ANGLE 87°26'54" LEFT-NORTH ALONG THE EAST LINE OF GRIMES STREET 451.01 FEET TO THE SOUTHWEST CORNER OF LOT 3, BLOCK 1, POTWIN SECOND ADDITION TO THE CITY OF MCPHERSON, KANSAS; THENCE WITH A DEFLECTION ANGLE 90°00'00" RIGHT-EAST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 136.05 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WITH A DEFLECTION ANGLE 90°00'00" RIGHT-SOUTH PARALLEL WITH THE EAST LINE OF GRIMES STREET 444.95 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID NORTHWEST QUARTER; THENCE WITH A DEFLECTION ANGLE 87°26'54" RIGHT-WEST ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID NORTHWEST QUARTER 136.18 FEET TO THE POINT OF BEGINNING CONTAINING 1.40 ACRES IN MCPHERSON, MCPHERSON COUNTY, KANSAS.

SURVEYOR'S CERTIFICATE:
 I, THE UNDERSIGNED, LICENSED PROFESSIONAL SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED TRACT OF LAND WAS SURVEYED ON APRIL 21, 1987, AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SIGNED MAY 28, 1987.
 Daniel E. Garber
 DANIEL E. GARBER RLS #683

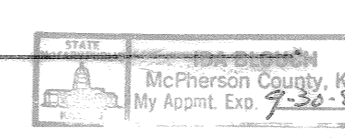


DEDICATION:
 THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE; HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING FINAL PLAT INTO LOTS, BLOCKS, STREETS AND OTHER PUBLIC WAYS UNDER THE NAME OF FOXBOROUGH SUBDIVISION IN THE CITY OF MCPHERSON, MCPHERSON COUNTY, KANSAS; THAT ALL STREETS, EASEMENTS AND PUBLIC GROUNDS AS DENOTED ON THE PLAT ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTION, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, RESERVATIONS, AND COVENANTS NOW ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF MCPHERSON COUNTY, KANSAS.

DATE SIGNED 6-1-87 DATE SIGNED 6-1-87
 Charles D. Johnson F. Lucille Johnson
 CHARLES D. JOHNSON F. LUCILLE JOHNSON

STATE OF KANSAS
 COUNTY OF MCPHERSON
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1st DAY OF June, 1987, BY Charles D. Johnson and F. Lucille Johnson, and I, J. Blouch, Notary Public.

MY COMMISSION EXPIRES: Sept 30-1987



This instrument was filed for record on the 23rd day of Aug, A.D., 1988 at 12:30 o'clock P.M., and duly recorded in book 2119 on page 88 in the office of the Register of Deeds, McPherson County, Kansas, My Home Exp. 7-28-87 \$20.00

ACKNOWLEDGEMENTS
 STATE OF KANSAS
 CITY OF MCPHERSON
 THIS PLAT WAS APPROVED BY THE MCPHERSON CITY PLANNING COMMISSION ON June 16, 1987, AND WAS RECOMMENDED FOR APPROVAL BY THE GOVERNING BODY OF THE CITY OF MCPHERSON, KANSAS.

SIGNED June 29, 1987.
 William W. Hobbs CHAIRMAN
 Melvin J. Tarum SECRETARY

STATE OF KANSAS
 COUNTY OF MCPHERSON
 CITY OF MCPHERSON
 WE, THE UNDERSIGNED, COUNTY CLERK OF MCPHERSON COUNTY, KANSAS, AND CITY CLERK OF THE CITY OF MCPHERSON, KANSAS, WITHIN OUR RESPECTIVE JURISDICTIONS, DO HEREBY CERTIFY THAT AT THE DATE OF THIS CERTIFICATE, ALL CURRENTLY DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OF ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE BEEN PAID.
 DATE SIGNED August 12, 1987 DATED SIGNED 8-4-87
 Lois Ann Anderson COUNTY CLERK
 William J. Spring CITY CLERK

STATE OF KANSAS
 COUNTY OF MCPHERSON
 WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE REQUIRED GUARANTEES ARE POSTED WITH THE CITY FOR THE COMPLETION OF THE IMPROVEMENTS COVERING ALL STREETS, STORM SEWERS, SANITARY SEWER SYSTEM, AND DOMESTIC WATER SUPPLY AND DISTRIBUTION SYSTEM PERTAINING TO THE SUBJECT PLAT AND NOT UNDER OTHER FEDERAL, STATE, OR COUNTY COMPLETION OBLIGATIONS; WHICH ARE BASED ON A LICENSED ENGINEER'S PLANS AND SPECIFICATIONS; AND WHICH ARE APPROVED BY ALL PUBLIC AUTHORITIES HAVING JURISDICTION.
 DATE SIGNED 6/27/87 DATE SIGNED 6/27/87
 J. Blouch CITY ENGINEER
 Samuel D. Bell SEN. MGR BOARD OF PUBLIC UTILITIES CITY OF MCPHERSON, KANSAS

STATE OF KANSAS
 COUNTY OF MCPHERSON
 THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE HEREBY ACCEPTED, BY THE GOVERNING BODY OF THE CITY OF MCPHERSON, KANSAS, ON June 15, 1987.
 Paul J. Anderson MAYOR
 William J. Spring CITY CLERK
 THE CITY OF MCPHERSON, KANSAS SEAL
 ENTERED ON TRANSFER RECORD ON August 10, 1987
 Lois Ann Anderson COUNTY CLERK

STATE OF KANSAS
 CITY OF MCPHERSON
 BE IT KNOWN, THAT THE ATTACHED PLAT WAS SUBMITTED TO ME AND WAS APPROVED THIS August 1st DAY OF 1987.
 Chris P. Pacey CITY ATTORNEY

SIDEWALKS:
 A SIDE WALK SHALL BE INSTALLED ONE FOOT FROM THE PROPERTY LINE ON THE STREET RIGHT-OF-WAY IN ACCORDANCE WITH CITY SPECIFICATIONS AND GRADE ON THE FOLLOWING: ALONG THE WEST LINE OF LOTS 1, 2, 3, 4 AND 5, BLOCK 1.

FINAL PLAT
 GARBER SURVEYING SERVICE, P.A.
 217 EAST FIRST AVENUE, SUITE 16
 HUTCHINSON, KANSAS 67501 316-665-7032
 FOXBOROUGH SUBDIVISION
 IN THE CITY OF MCPHERSON, KANSAS
 SCALE 1" = 50'
 SHEET 5 OF 10
 JOB NO. 687-203
 Sheet 1 of 1 Sheets