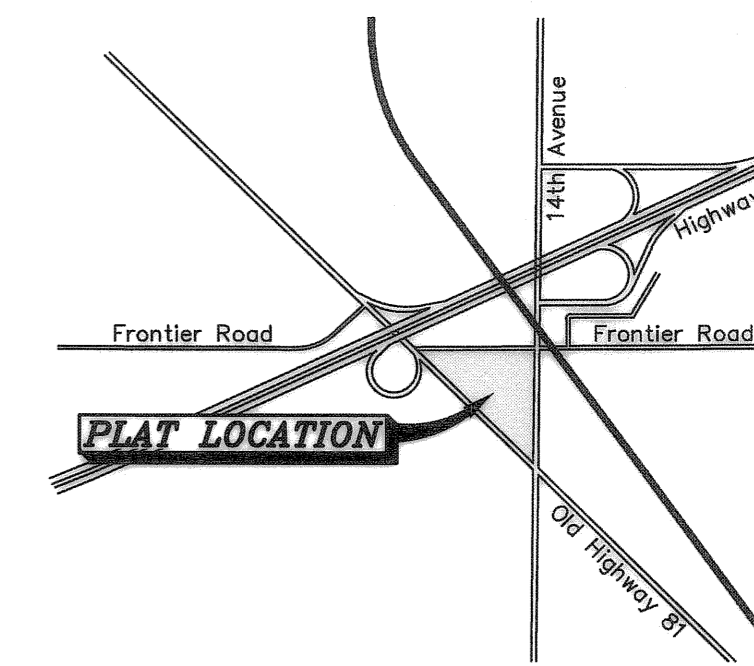


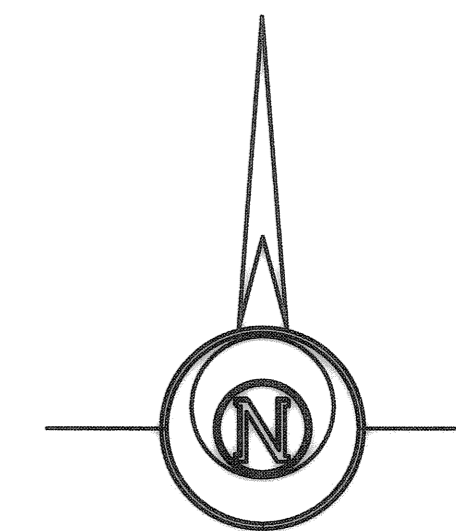
# FINAL PLAT

## FRONTIER SUBDIVISION

A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 8 TOWNSHIP 20 SOUTH,  
RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.



VICINITY MAP  
(NOT TO SCALE)



-60 0 60 120 180  
BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

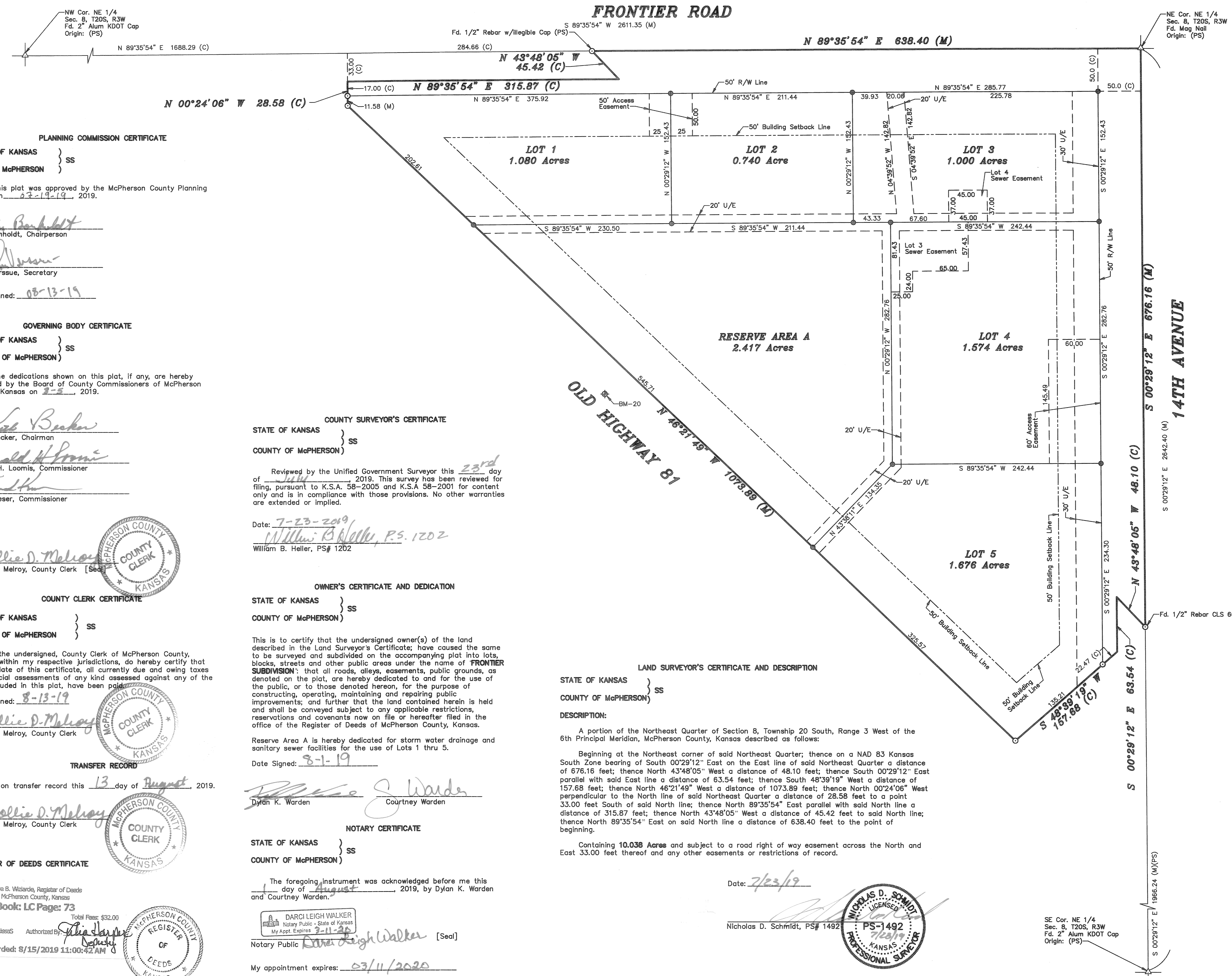
**CLOSURE TABLE**  
NORTHING: 0.00099  
EASTING: 0.00074  
PRECISION: 1:310883.67

**LEGEND**

- △ - Sectional Monument Found
- - Fd. 5/8" Rebar w/GSS CLS 52 Cap (PS) unless otherwise noted
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- ⊕ - Benchmark
- ⊙ - Calculated
- (M) - Measured
- (R) - Record measurement
- (PS) - Previous Survey GSS Project #2018-545
- U/E - Utility Easement
- P.O.B. - Point of Beginning
- Note - All measured (M) and calculated (C) dimensions are the same as previous survey (PS) and Record (R) dimensions.

**BENCHMARK: BM-20**  
Square cut in top of Easterly end RCB under Old Hwy 81.  
Elevation=1493.15 (NAVD88)

**GENERAL NOTES:**  
1. Maintenance for Reserve Area A shall be the responsibility of the owners of Lots 1 thru 5.



**PLANNING COMMISSION CERTIFICATE**  
STATE OF KANSAS } SS  
CITY OF MCPHERSON }  
This plat was approved by the McPherson County Planning Board on 07-19-19, 2019.  
*Tim Bornholdt*  
Tim Bornholdt, Chairperson  
ATTEST:  
*John Verssue*  
John Verssue, Secretary  
Date Signed: 08-13-19

**GOVERNING BODY CERTIFICATE**  
STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }  
The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on 8-8, 2019.  
*Ronald H. Loomis*  
Ronald H. Loomis, Commissioner  
ATTEST:  
*Tom Kueser*  
Tom Kueser, Commissioner

**COUNTY SURVEYOR'S CERTIFICATE**  
STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }  
Reviewed by the Unified Government Surveyor this 23rd day of July, 2019. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.  
Date: 7-23-2019  
*William B. Heller, P.S. 1202*  
William B. Heller, PS# 1202

**COUNTY CLERK CERTIFICATE**  
STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }  
I, the undersigned, County Clerk of McPherson County, Kansas within my respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.  
Date Signed: 8-13-19  
*Hollie D. Melroy*  
Hollie D. Melroy, County Clerk [Seal]

**OWNER'S CERTIFICATE AND DEDICATION**  
STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }  
This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of **FRONTIER SUBDIVISION**; that all roads, alleys, easements, public grounds, as denoted on the plat, are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.  
Reserve Area A is hereby dedicated for storm water drainage and sanitary sewer facilities for the use of Lots 1 thru 5.  
Date Signed: 8-1-19  
*Dylan K. Warden*  
Dylan K. Warden  
*Courtney Warden*  
Courtney Warden

**LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION**  
STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }  
**DESCRIPTION:**  
A portion of the Northeast Quarter of Section 8, Township 20 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:  
Beginning at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°29'12" East on the East line of said Northeast Quarter a distance of 676.16 feet; thence North 43°48'05" West a distance of 48.10 feet; thence South 00°29'12" East parallel with said East line a distance of 63.54 feet; thence South 48°39'19" West a distance of 157.68 feet; thence North 46°21'49" West a distance of 1073.89 feet; thence North 00°24'06" West perpendicular to the North line of said Northeast Quarter a distance of 28.58 feet to a point 33.00 feet South of said North line; thence North 89°35'54" East parallel with said North line a distance of 315.87 feet; thence North 43°48'05" West a distance of 45.42 feet to said North line; thence North 89°35'54" East on said North line a distance of 638.40 feet to the point of beginning.  
Containing **10.038 Acres** and subject to a road right of way easement across the North and East 33.00 feet thereof and any other easements or restrictions of record.

**NOTARY CERTIFICATE**  
STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }  
The foregoing instrument was acknowledged before me this day of August, 2019, by Dylan K. Warden and Courtney Warden.  
*Darci Leigh Walker*  
Darci Leigh Walker, Notary Public [Seal]  
My appointment expires: 03/11/2020

Date: 7/23/19  
*Nicholas D. Schmidt*  
Nicholas D. Schmidt, PS# 1492  
*Nicholas D. Schmidt*  
Professional Surveyor

SE Cor. NE 1/4  
Sec. 8, T20S, R3W  
Fd. 2" Alum. KDOT Cap  
Origin: (PS)

Laurie B. Witzards, Register of Deeds  
McPherson County, Kansas  
Book: LC Page: 73  
Receipt #: 209972  
Pages Recorded: 1  
Cashier Initials: Melross  
Authorized By: *Hollie D. Melroy*  
Date Recorded: 8/15/2019 11:00:42 AM  
*Hollie D. Melroy*  
Hollie D. Melroy, County Clerk [Seal]

<b>FINAL PLAT</b>		<b>Description:</b> A PORTION OF THE NE 1/4 SECTION 8, T20S, R3W MCPHERSON COUNTY, KANSAS	
Prepared By: <b>GSS</b>		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: <b>KDZ</b>	Scale: 1"=60'	Date of Field Work: April 15, 2019	Job No: <b>G2019-216</b>
Checked By: <b>NDS</b>	Date: 7/18/2019	Sheet 1 of 1 Sheet(s)	