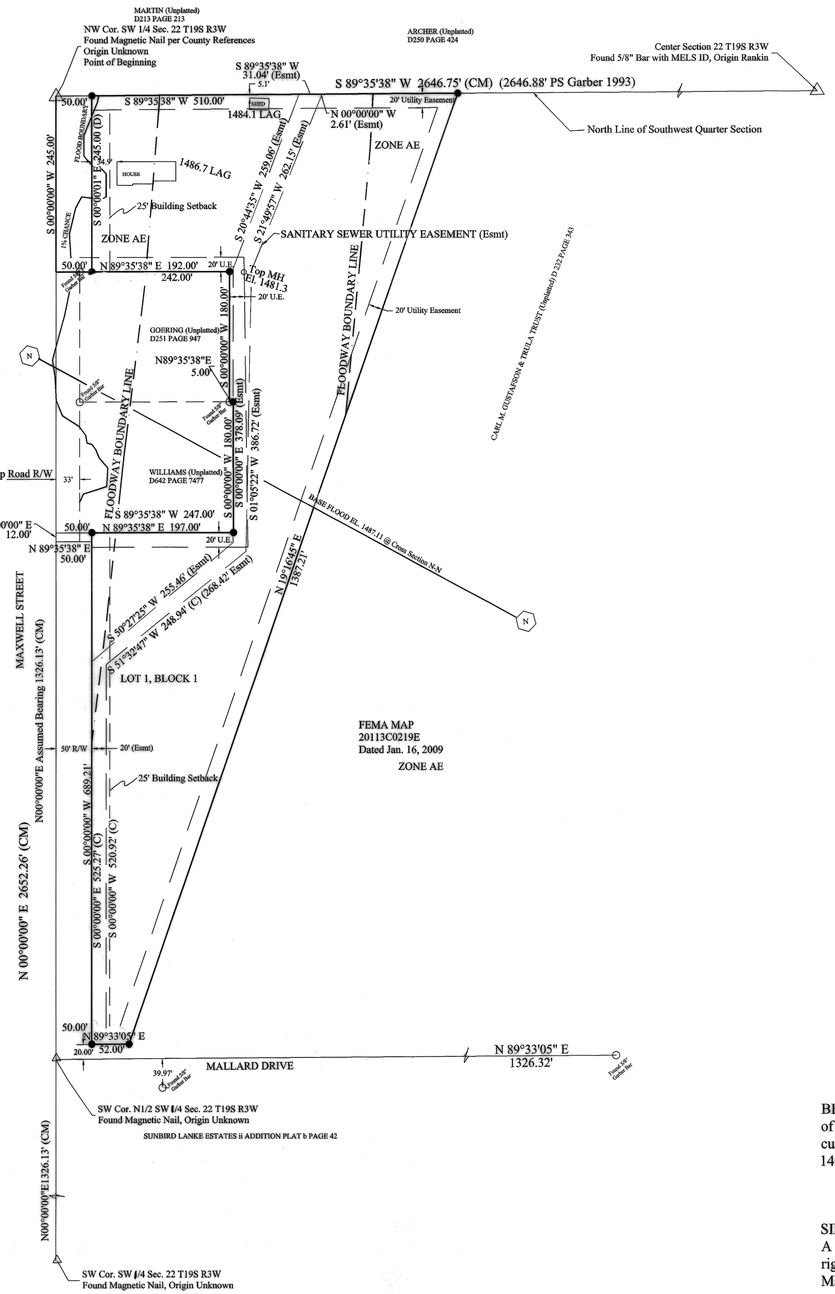
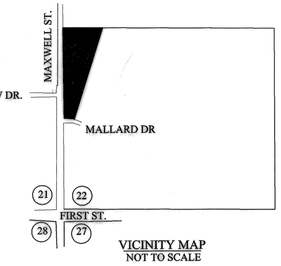
GUSTAFSON SUBDIVISION

A part of the Southwest Quarter of Section 22, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas





LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION:

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described parcel of land was surveyed on April 2, 2012 and the accompanying plat of said survey prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Melanie L. Thrower

MELANIE L. THROWER, #1297

LEGAL DESCRIPTION:

A part of the Southwest Quarter (SW1/4) of Section Twenty two (22), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian, in McPherson County, Kansas more particularly described as follows:

Beginning at the northwest corner of the Southwest quarter (SW1/4) of said Section 22; thence along the west line of the SW1/4 of said Section 22 an assumed bearing of S00°00'00"E, 245.00'; thence parallel to the north line of said SW1/4 N89°35'38"E, 242.00'; thence S00°00'00"E, 180.00'; thence N89°35'38"E, 5.00'; thence S00°00'00"E, 180.00'; thence S89°35'38"W, 247.00' to said west line SW1/4; thence S00°00'00"E, 12.00'; thence N89°35'38"E, 50.00' to a point on the east right of way of Maxwell Street; thence S00°00'00"E along said east right of way line 689.21' to the north right of way line of Mallard Drive; thence N89°33'05"E along said north right of way line, 52.00'; thence N19°16'45"E, 1387.21' to the north line of said SW1/4; thence along said north line SW1/4 S89°35'38"W, 560.00' to the point of beginning containing 7.11 acres more or less.

OWNER'S CERTIFICATE AND DEDICATION

State of Kansas)
)SS
County of McPherson)

This is to certify that the undersigned owner of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name Gustafson Subdivision; that all streets, alleys, easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Given under my hand at McPherson, Kansas, this 17 day of May, A.D. 2012.

Carl M. Gustafson

Carl M. Gustafson, Trustee of the Carl M. and Trula Gustafson Trust

NOTARY CERTIFICATE

State of Kansas)
)SS
County of McPherson)

The foregoing instrument was acknowledged before me this 17th day of May, 2012, by Carl M. Gustafson.
Given under my hand and Notarial Seal this 17th day of May, A.D. 2012.

Nikki Cody

NOTARY PUBLIC
STATE OF KANSAS
NIKKI CODY
My Appt. Expires 11/22/2014

COUNTY SURVEYOR CERTIFICATE

State of Kansas)
)SS
County of McPherson)

Reviewed in accordance with K.S.A. 58-2005 on the 17th day of May, 2012 by

William B. Heller

County Surveyor, McPherson County
William B. Heller, LS #1202

BENCHMARK: RM 8 Chisled Square on top of northwest corner of Dry Turkey Creek culverts under N. Maxwell Street. Elev. 1484.155 (NAVD88)

SIDEWALK NOTE:
A 4 foot wide sidewalk, in the public right-of-way, shall be constructed along Maxwell Street concurrent with any future project to widen the street pavement.

LEGEND

These standard symbols will be found in the drawing.

Existing Monument △
Existing Pin ○
Set 1/2"x24" Rebar with Surveyor ID Cap ●
C. - Calculated
P.S.- Previous Survey
Esmt - Easement
D - Deed
U.E. - Utility Easement
L.A.G. - Lowest Adjacent Grade Elevation

N

0' 100' 200' 300'
1"=100'

PLANNING COMMISSION CERTIFICATE

State of Kansas)
)SS
City of McPherson)

This plat was approved by the McPherson City Planning Commission on May 1, 2012.

Date Signed May 8, 2012

Donna S. Lehner — ATTEST: Gail Lauderdale

Donna S. Lehner, Chairperson — Gail Lauderdale, Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

State of Kansas)
City of McPherson)SS
County of McPherson)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed May 22, 2012 — Date Signed May 14, 2012

Cathy Schmidt, Deputy — Tamra K. Seely

Susan R. Meng, County Clerk [SEAL] — Tamra Seely , City Clerk [SEAL]

GOVERNING BODY CERTIFICATE

State of Kansas)
)SS
City of McPherson)

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on May 14, 2012.

Thomas A. Brown — ATTEST: Tamra K. Seely

Thomas A. Brown, Mayor — Tamra Seely, City Clerk

GOVERNING BODY CERTIFICATE

State of Kansas)
)SS
County of McPherson)

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of McPherson County, Kansas on May 22, 2012.

Ron H. Loomis — ATTEST: Cathy Schmidt, Deputy

Ron H. Loomis, Commissioner — Susan R. Meng, County Clerk [SEAL]

Duane J. Patrick, Commissioner

Harris G. Terry, Commissioner

TRANSFER RECORD

Entered on transfer record this 22 day of May, 2012.

Cathy Schmidt, Deputy

Susan R. Meng, County Clerk

REGISTER OF DEEDS CERTIFICATE

State Of Kansas, McPherson Co., SS: 2530
This instrument was filed for record on the 22 day of May, A.D., 2012 at 9:50 o'clock A.M., and duly recorded in book 2530 on page 22
Register of Deeds 20.00

OWNER:
Carl Gustafson
1304 N. Maxwell
McPherson, KS 67410

ENGINEER AND SURVEYOR:
Melanie L. Thrower, P.E., L.S., CFM
McPherson Engineering &
Land Surveying Services (M.E.L.S.)
845 1800 Ave.
Abilene, KS 67410
785-479-2354

DRAWING DATE May 2, 2012