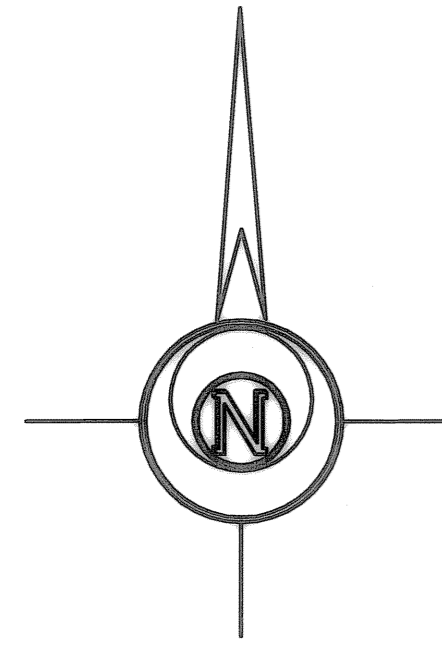


FINAL PLAT

HEARTLAND SUBDIVISION

A REPLAT OF A PORTION OF LOT B1 LIMESTONE 17 SUBDIVISION, SITUATED ON A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, McPHERSON COUNTY, KANSAS.



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

HORIZONTAL DATUM:

U.S. Survey Feet
NAD83-1502 Kansas South Zone

HORIZONTAL BASIS:

OPUS-Processed GPS Observation:
GSS Project Number: G2010-024
N=1933726.0724
E=1562749.3600

Monument Description: "X" cut on NW corner of storm inlet at SW corner of Arby's parking lot

Project Coordinates have been modified to ground:

C.S.F.=0.999899629995

Scaling point:

N=1933726.0740

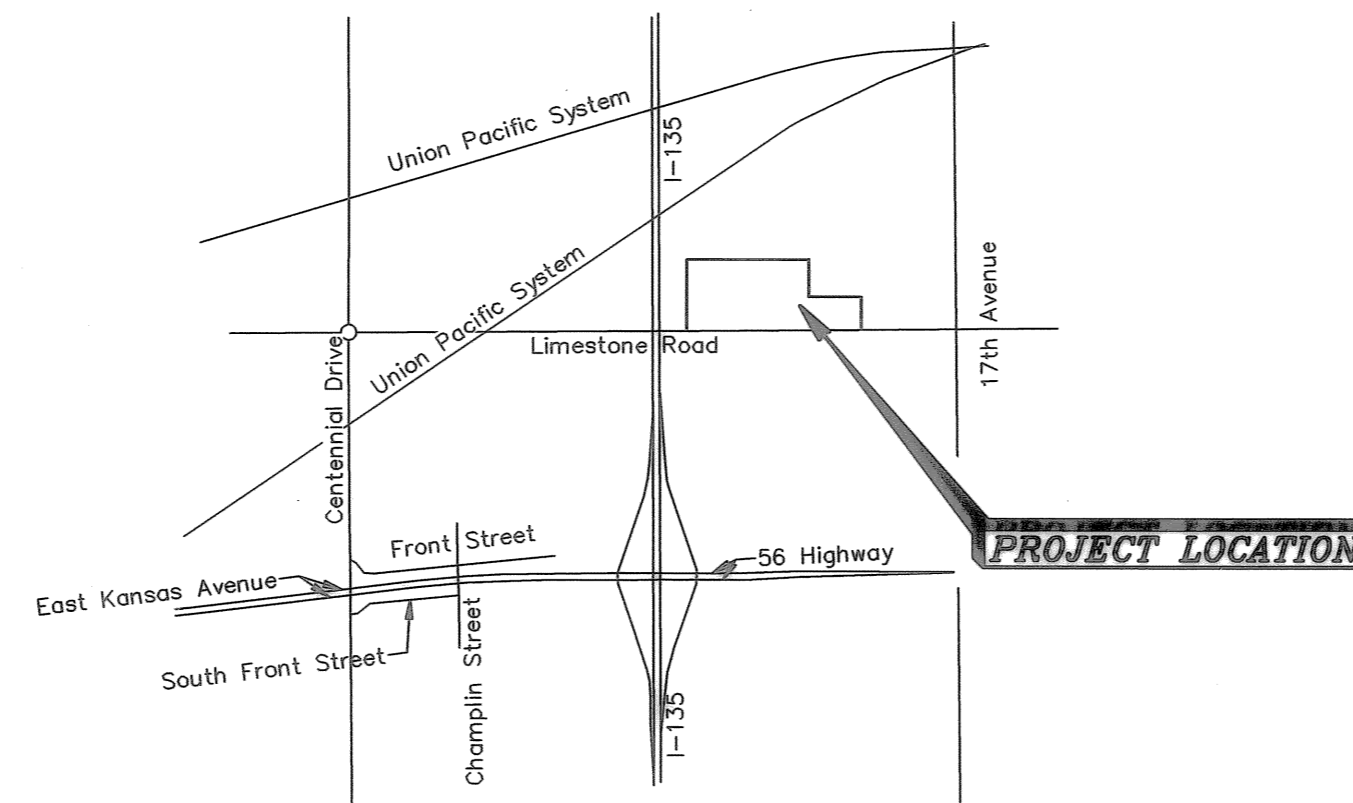
E=1562749.3600

LEGEND

- △ - Sectional Monument Found
- - Survey Monument Found
- ⊙ - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- ⊕ - Calculated
- (M) - Measured
- (PL) - Platted
- P.O.B. - Point of Beginning
- ⊕ - Benchmark

CLOSURE TABLE

NORTHING: -0.00241
EASTING: -0.00199
PRECISION: 4317.92/0.0031 = 1:1392877.42



VICINITY MAP
(NOT DRAWN TO SCALE)

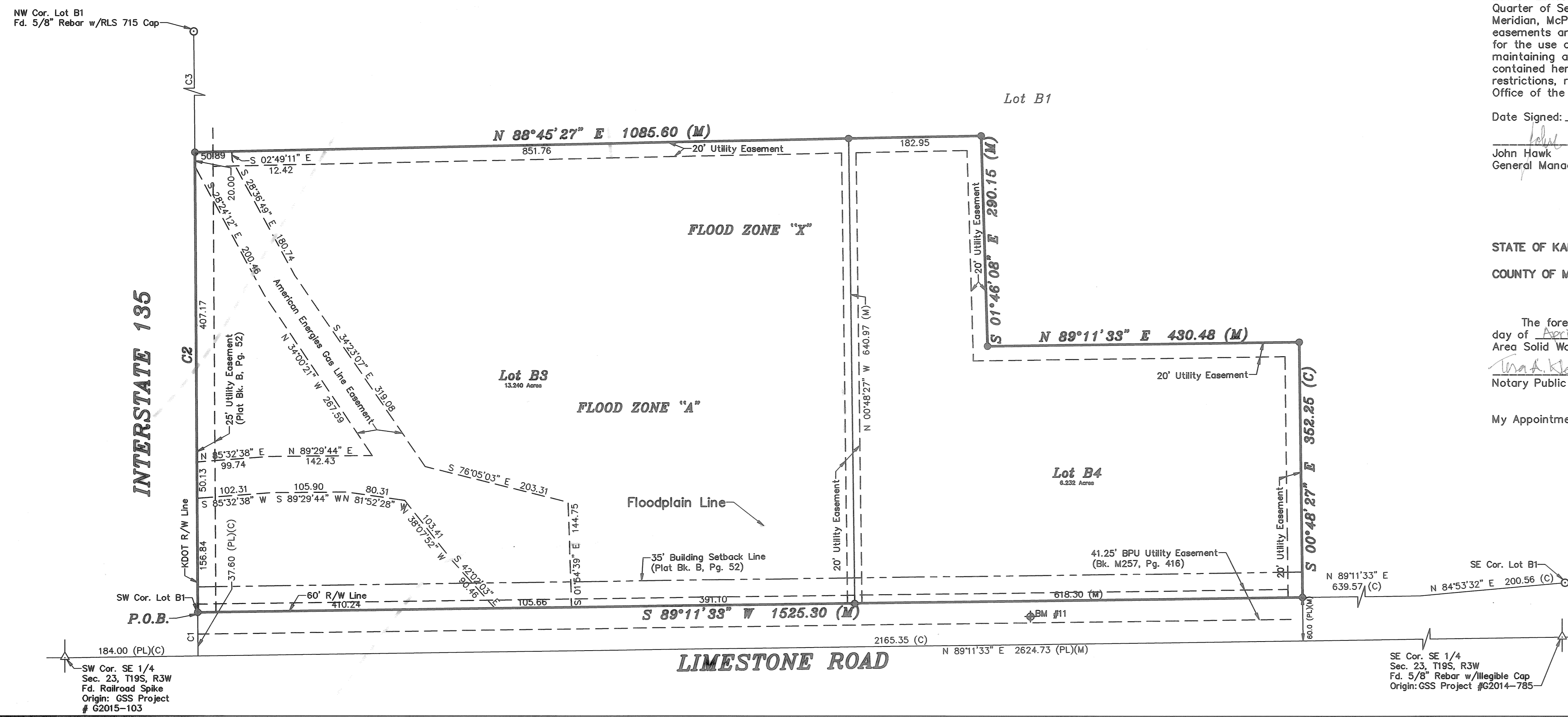
GENERAL NOTES:

- 1) Subject to a Right of Way contract to the Bay Petroleum Corporation Recorded in Volume Misc. 82, Page 194, on, over and across SE 1/4 23-19S-3W.
- 2) Subject to a Right of Way Easement to Rural Water District #4 Recorded in Volume Misc. 209, Page 548, on over and across all of that part of E 1/2 SE 1/4 23-19S-3W.
- 3) Subject to Order of Designation of an intensive Groundwater Use Control Area in McPherson County, Kansas recorded in Volume Misc. 229, Page 655.

FLOOD NOTE:

According to Flood Insurance Rate Map No. 20113C0240E dated Jan. 16, 2009 published by the Federal Emergency Management Agency, subject Area lies within Zone A defined as No Base Flood elevations determined, This Zone is in the Special Flood Hazard Areas (SFHAs) The 1% annual chance (100-year flood), also known as the Base Flood, is the flood that has a 1% chance of being equaled or exceeded in any given year. The Special Flood Hazard Area is the area subject to flooding by the 1% annual chance flood. The Base Flood Elevation is the water-surface elevation of the 1% annual chance flood. ALSO, a portion of this Area lies within Zone X defined as Areas of 0.2% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood. Based on the Base Flood Approximate Elevations Developed by the Kansas Department of Agriculture the assumed Base Flood Elevation within Flood Zone A shown hereon is 1504.4' Minimum. Finish floor elevation for any structure constructed within the Flood Zone A shall be 1505.4.

Curve	Radius	Arc Length	Chord Len.	Chord Bearing	Delta Angle	Tangent
C1	172047.34	22.40	22.40	N 00°16'09" W	00°00'27"	11.20
C2	172047.34	634.14	634.14	N 00°24'42" W	00°12'40"	317.07
C3	172047.34	283.72	283.72	N 00°33'52" W	00°05'40"	141.86



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

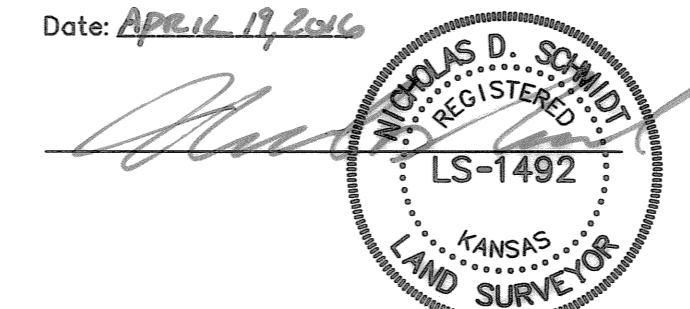
I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on September 10, 2015 and the accompanying Final Plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of Lot B1, Limestone 17 Subdivision, a subdivision in the Southeast Quarter of Section 23, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southwest corner of said Lot B1; thence following the arc of a curve to the left having a radius of 172047.34 feet along the West line of said Lot B1 a distance of 634.14 feet (Chord bears North 00°24'42" West 634.14 feet); thence North 88°45'27" East a distance of 1085.60 feet; thence South 01°46'08" East a distance of 290.15 feet; thence North 89°11'33" East parallel with the South line of said Lot B1 a distance of 430.48 feet; thence South 00°48'27" East perpendicular to said South line a distance of 352.25 feet to said South line; thence South 89°11'33" West along said South line a distance of 1525.30 feet to the point of beginning.

Containing 19.472 Acres and subject to any easements or restrictions of record.

Date: April 19, 2016



Nicholas D. Schmidt, RLS #1492

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } SS

Reviewed by the Unified Government Surveyor this 29th day of April, 2016. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller, P.S. 1202
William B. Heller, PS #1202, County Surveyor

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
CITY OF McPHERSON } SS

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying Plat into lots, blocks, streets and other public ways under the name of "HEARTLAND SUBDIVISION" a replat of a portion of Lot B1 Limestone 17 Subdivision, situated on a portion of the Southeast Quarter of Section 23, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas; that all highways, streets, alleys, easements and public sites as denoted on Plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 04-19-2016
John Hawk
John Hawk
General Manager, McPherson Area Solid Waste Utility

NOTARY CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } SS

The foregoing instrument was acknowledged before me this 19th day of April, 2016, by John Hawk, General Manager McPherson Area Solid Waste Utility.

Tara A. Kleinschmidt
Notary Public

My Appointment expires: 3/12/2018



PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } SS

This Plat was approved by the City of McPherson Planning Commission on April 5, 2016.

Signed 04/29, 2016. Brennon Randa Chairperson

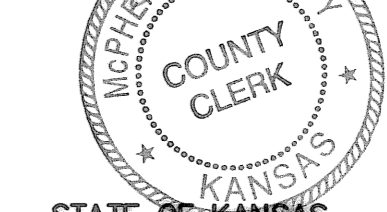
ATTEST:
Roger Wofford Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } SS
COUNTY OF McPHERSON }

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 5/5/16 Date Signed: 5/3/16
Cathy A. Schmidt County Clerk Tamra Seely City Clerk



GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } SS

The dedications shown on this Plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on April 18, 2016.

ATTEST:
Tamra K. Seely Tamra Seely, City Clerk
Thomas A. Brown Thomas A. Brown, Mayor

COUNTY COMMISSIONERS' CERTIFICATE

STATE OF KANSAS }
CITY OF McPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson, Kansas, on May 5, 2016.

ATTEST:
Lipus Lihawadver Lipus Lihawadver, Chairman

TRANSFER RECORD

Entered on transfer record this 5th day of May, 2016.

Cathy A. Schmidt Cathy Schmidt, County Clerk

REGISTER OF DEED'S CERTIFICATE

State of Kansas, McPherson Co., ss: 1632
This instrument was filed for record on the 23rd day of April, A.D., 2016 at 2:32 o'clock P.M. and duly registered in book C on page 95.

Jamie B. Wofford Register of Deeds

Prepared For:	FINAL PLAT		
Description:	A PORTION OF LOT B1 LIMESTONE 17 SUBDIVISION McPHERSON COUNTY, KANSAS		
Prepared By:	GSS Garber Surveying Service, P.A.		
Drawn By:	KLL	Scale: 1"=100'	Date of Field Work: September 10, 2015
Checked By:	NDS	Date: 04/14/2016	Sheet 1 of 1 Sheet(s)
Job No:	G2015-818		