KOEHNRIDGE ADDITION
GALVA KANSAS

MAIN — Section Line — ST.

SEC. 21 / SEC. 28 22 / 27

30' 33' 141' 220' 97' 89°28' 89°05' 90°05'

345' 320'

Point of Beginning 281.5' 141.5' 115.5' 24.5' FIFTH

2 1 THIS 23.9'

12' UTILITY EASEMENT BLOCK 1 116.1' STRIP

140.9' 75'

85' 85' 87' 23.7' OF

5 4 3

50' BUILDING LINE 157' 320' 157'

85' 85' 87' 22.4'

25' 220' 25'

50' EMPIRE ST. 50'

141' 97' 90' 90' 100' 100' 22' LAND

50' BUILDING LINE

157.34' 5 4 3 2 1 161' DEDICATED

7' UTILITY 161' 20.6'

125' 7' UTILITY EASEMENT 3.66' 16' 100' ST.

90.33' 90.33' BLOCK 2 16' FOR

11 EASEMENT 161' FIFTH

10 9 8 7 6 16'

50' BUILDING LINE

90.33' 90.33' 100' STREET

33' 125' 16' 97' 90' 90' 100' 100'

50' MULBERRY ST. 50'

669.8'

-N-

SCALE 1"=50'
O PINS SET

APPROVAL OF CITY ATTORNEY

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

BE IT KNOWN, that the attached plat has been submitted to me and that the same is hereby approved this ___ day of _____, A.D. 19 66.
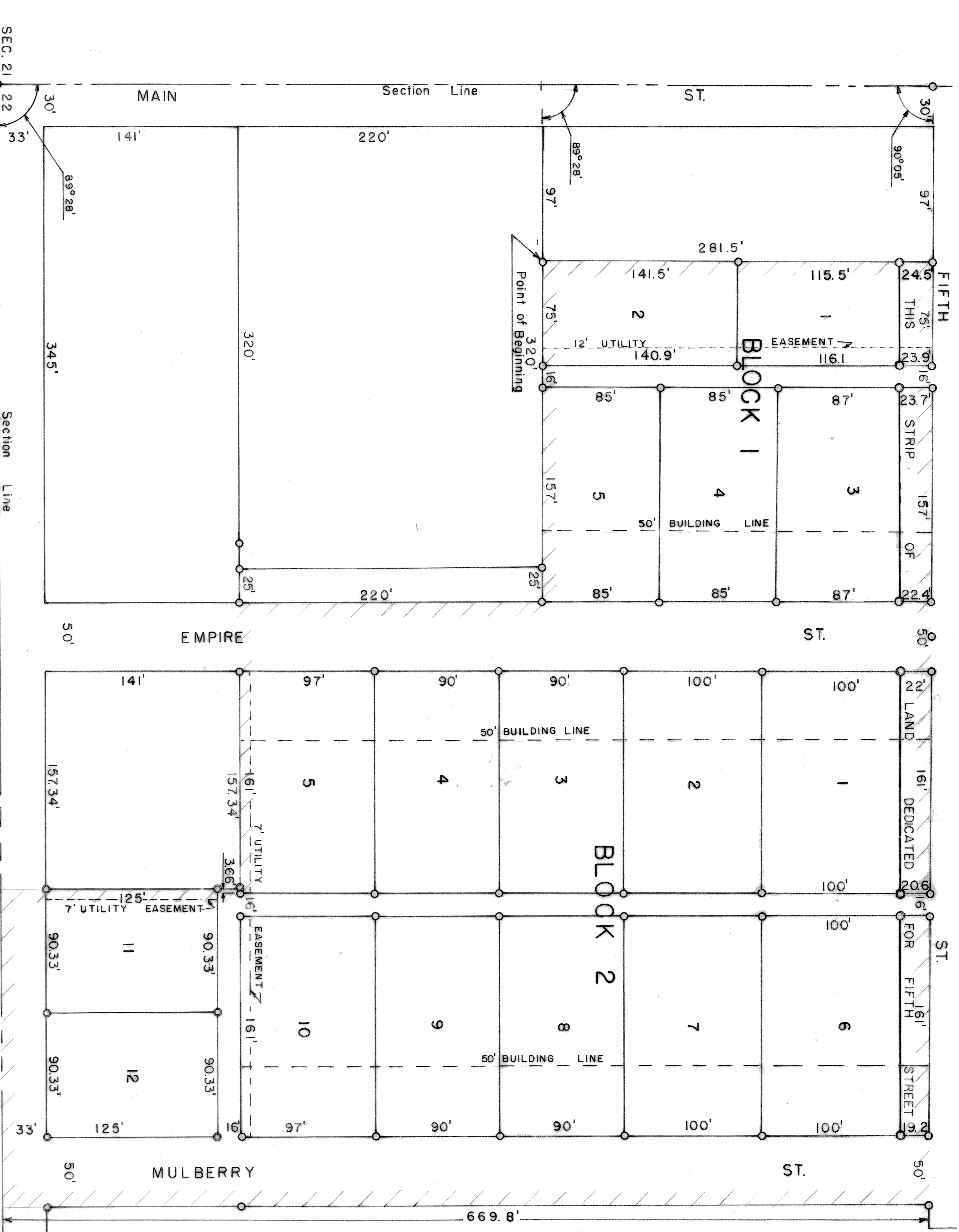
City Attorney
City of GALVA, Kansas

APPROVAL OF COUNTY ATTORNEY

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

BE IT KNOWN, that the attached plat has been submitted to me and that the same is hereby approved this 7th day of _____ A.D. 19 66.

McPherson County, Kansas

APPROVAL OF GOVERNING BODY

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

Approved and accepted

GOVERNING BODY OF THE CITY OF GALVA, KANSAS

BY _____
BY _____ MAYOR
_____ CITY CLERK

OWNERS CERTIFICATE AND DEDICATION

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

The owners and proprietors declare that the aforesaid land, shown on this plat, is held and shall be covenants subject to the reservations, Restrictions and Covenants

RESERVATIONS, RESTRICTIONS AND COVENANTS

This is to certify that the undersigned are the owners of the land described for the uses and purposes set forth, and hereby acknowledge and adopt the same under the style and title thereon indicated. The owners further certify that, all streets, alleys, easements are for the use of the public for utilities, sewers, drainage and public conveniences, and are dedicated for same.

1. There shall be no livestock or poultry raised.
2. Finish Grade Elevation at residence shall be 14" to 14" above contour line street elevation at center of building lot.
3. Side LOT, Building Line shall be minimum of feet (5')

Dated this ___ day of _____ A.D. 19 66.

SURVEYORS CERTIFICATE

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

This is to certify that I, _____ have surveyed the following described property, in the southwest quarter of Section 22, T19S, R4W of the 6th. P.M., and described as follows:

Beginning at a point 394 feet North and 127 feet East of the Southwest corner of said Southwest quarter of Section 22, thence North 281.5 feet ...

IN WITNESS WHEREOF, I have subscribed my name and affixed the Seal this 24th day of June A.D. 19 66.

FRANCIS RANKIN
Licensed P.E.

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

I, _____ a Notary Public in and for said county in the State aforesaid, do hereby certify that _____ personally known to me to be the subscribing instruments to the foregoing instruments as such owners, appeared before me this day in person and acknowledged that they signed and delivered plat as their own free and voluntary act for the uses and purposes herein set forth.

Given under my hand and Notorial Seal this ___ day of _____ A.D. 19 __.

Notary Public

APPROVAL OF McPHERSON COUNTY

STATE OF KANSAS)
COUNTY OF McPHERSON) SS

BE IT KNOWN, that as duly appointed, qualified and acting County Clerk, of McPherson County Kansas, I hereby certify the accompanying plat was submitted to the Board of County Commissioners of McPherson County, Kansas, for their approval and that said board did approve said plat the ___ day of June A.D. 19 66.

McPherson County, Kansas

BE IT KNOWN, this instrument was filed in the office of the County Register of deeds of McPherson County, Kansas this ___ day of _____ A.D. 19 __.

FILED IN OFFICE OF COUNTY REGISTER OF DEEDS