KOEHN SUBDIVISION

A PART OF THE NE 1/4 OF THE NE 1/4 SECTION 10, TOWNSHIP 20 S, RANGE 2W McPHERSON COUNTY, KANSAS

10-20-2 NE COR △ LOCATION MAP 1 MILE US 56 SCALE: 1" = 1000' -- PLAT \Box М М I $\stackrel{\textstyle \hookrightarrow}{}$ 88°36′46″

41.77′ ___

2656.38′ PS N 88°36′46″ E

SE COR NE 1/4/ NE 1/4/ 33

S LINE NE 1/4, NE 1/4

100′ 200′ 300′

LEGEND:

PREPARED: FEBRUARY, 1996

PROJECT # 9617

• 5/8" BAR SET

o 5/8" BAR FOUND

PS PREVIOUS SURVEY

△ SECTION CORNER NOT USED

SCALE: 1" = 100'

N INSIDE

10-20-2

NORTH

1/4, 1/4 COR

230.00′

LOT

230.00′

10-20-2

E 1/4 COR

10-20-2

1.2217

ACRES

SURVEY CERTIFICATE AND DESCRIPTION:

I, DUNCAN W DURR, LICENSED PROFFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON FEBRUARY 14, 1996 AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

DESCRIPTION: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 2 WEST OF THE 6TH PM, McPHERSON COUNTY, KANSAS; THENCE ASSUMED NORTH ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, FOR 420.77 FEET; THENCE S 88°36'46" W, A DISTANCE OF 230.00 FEET; THENCE SOUTH, A DISTANCE OF 420.77 FEET; THENCE N 88°36'46" E, A DISTANCE OF 230.00 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 2.2217 ACRES.

3-13-96 8336 DUNCAN W DURR, LS # 697, PE # 8336

OWNER'S CERTIFICATE AND DEDICATION:

STATE OF KANSAS COUNTY OF MEPHERSON

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED ABOVE, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THIS PLAT INTO LOTS; THAT THE COUNTY ROAD RIGHT OF WAY IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY RESTRICTIONS RESERVATIONS, AND COVENANTS ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF McPHERSON COUNTY, KANSAS.

Wilder Roch 5-3-96 Jan Roch 5-3-96 * Manta March 5-3-96 WILBUR KOEHN DATE: JEAN KOEHN DATE: MANDA UNRUH DATE:

NOTARY CERTIFICATE:

STATE OF KANSAS

COUNTY OF MCPHERSON SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3rd DAY OF, may 5-3-1996 BY Wilbur Kochn Jean Kochn Manda Unruh

MY APPOINTMENT EXPIRES: 6-21-98

- Jois Censul NOTARY PUBLIC

REGISTER OF DEEDS CERTIFICATE: STATE OF KANSAS

2402

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD

IN THE REGISTER OF DEEDS OFFICE, AT 9:20 A.M.

THE 17 DAY OF May, 1996. in Plat Bouge 37.

REGISTER OF DEEDS: LINDA PAUL

COUNTY OF McPHERSON

PLANNING AGENCY CERTIFICATE:

STATE OF KANSAS

COUNTY OF McPHERSON

THIS PLAT WAS REVIEWED BY THE MCPHERSON COUNTY PLANNING COMMISSION ON FEB. 26,1996, AND WAS RECOMMENDED FOR APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS. DATE SIGNED: MAY 7, 1996

CHAIRMAN: DENNIS CHINBERG

SECRETARY: DENNIS/FARLEY

COUNTY COMMISSIONERS' CERTIFICATE:

STATE OF KANSAS

COUNTY OF McPHERSON

THIS PLAT APPROVED AND DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS,

McPHERSON COUNTY, KANSAS, THIS That OF May , 1996. CHAIRMAN: TONY WEDEL

COMMISSIONER: HARRIS TERRY New Idea

COMMISSIONER: WES ADELL COUNTY CLERK COUNTY CLERK: SUSAN R.

TRANSFER RECORD:

ENTERED ON TRANSFER RECORD THIS _____DAY OF _____, 1996.

COUNTY CLERK: SUSAN R. MENG

COUNTY CLERK CERTIFICATE:

STATE OF KANSAS

COUNTY OF McPHERSON

I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITURE TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT.

GIVEN UNDER MY HAND AND SEAL AT MCPHERSON, KANSAS THIS

COUNTY CLERK SUSAN R. MENG

PURCHASER NOTIFICATION NOTES: NO PUBLIC WATER SUPPLY AND NO GUARANTEE OF WATER QUALITY OR QUANTITY NO PUBLIC SEWER. EACH LOT SERVED BY PRIVATE ON - LOT SEPTIC TANK

& INFILTRATION CHAMBER

\$20.00