

FINAL PLAT

# KAUFMAN ADDITION

A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 21 SOUTH, RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN IN MOUNDRIDGE, MCPHERSON COUNTY, KANSAS.

OWNERS CERTIFICATE AND DEDICATION

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate: have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of "KAUFMAN ADDITION", a Subdivision of the West Half of the Northeast Quarter of Section 27, Township 21 South, Range 2 West of the 6th Principal Meridian in McPherson County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

McPherson Area Habitat for Humanity, Inc. by:

*James Gingerich*  
James Gingerich, President  
Date Signed: February 18, 1999

*Maynard Lewis*  
Maynard Lewis, Secretary  
Date Signed: February 22, 1999

Cheryl A. Otte  
Date Signed: Cheryl Otte 3-1-99

NOTARY CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

The foregoing instrument was acknowledged before me this 1st day of March, 1999, by James Gingerich, President and Maynard Lewis, Secretary on behalf of McPherson Area Habitat for Humanity, Inc., and by Cheryl A. Otte.

*Ronald L. Huxman*  
Notary Public

My Commission expires: \_\_\_\_\_

SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on December 11, 1996 and the accompanying final plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief; A portion of the West Half of the Northeast Quarter of Section 27, Township 21 South, Range 2 West of the 6th Principal Meridian described as follows:

Commencing at the Northeast corner of the West Half of the Northeast Quarter of Section 27, Township 21 South, Range 2 West of the 6th Principal Meridian; thence with an assumed bearing of South 00°05'44" East along the East line of the West Half of said Northeast Quarter 190.00 feet; thence South 90°00'00" West parallel with the North line of said Northeast Quarter 274.51 feet (previously described as 282 feet) for the point of beginning; thence South 00°01'00" East parallel with the East line of said Northeast Quarter 160.00 feet; thence South 90°00'00" West parallel with the North line of said Northeast Quarter 68.00 feet; thence South 00°01'00" East parallel with the East line of said Northeast Quarter 30.00 feet; thence South 90°00'00" West parallel with the North line of said Northeast Quarter 176.00 feet; thence North 00°01'00" West parallel with the East line of said Northeast Quarter 190.00 feet; thence North 90°00'00" East parallel with the North line of said Northeast Quarter 244.00 feet to the point of beginning containing 44,319.00 square feet in Moundridge, McPherson County, Kansas.

*Daniel E. Garber*  
Daniel E. Garber RLS#683 (SEAL)  
Signed: January 21, 1999  
REGISTERED SURVEYOR

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }  
CITY OF MOUNDRIDGE } SS

This plat was approved by the Moundridge City Planning Commission

on February 4, 1999

*Robert Barnett*  
Robert Barnett, Chairman

ATTEST:  
*Ruth Ottmann*  
Ruth Ottmann, Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS  
CITY OF MOUNDRIDGE

We the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of Moundridge, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

*Susan R. Meng*  
Susan R. Meng, County Clerk  
Date Signed: February 23, 1999

*Ronald L. Huxman*  
Ron Huxman, City Clerk  
Date Signed: 3-1-99

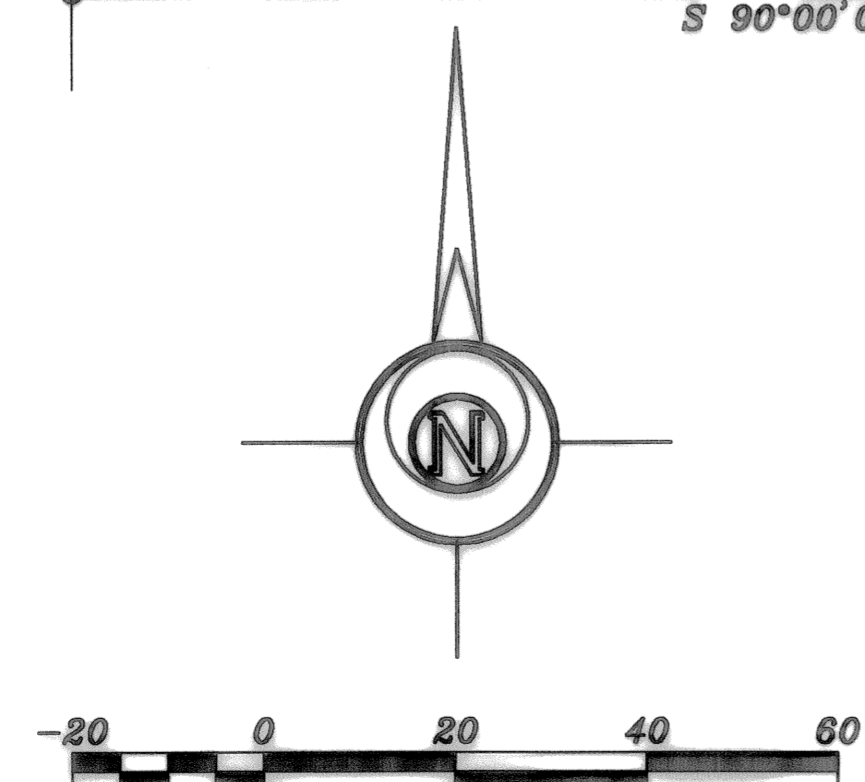
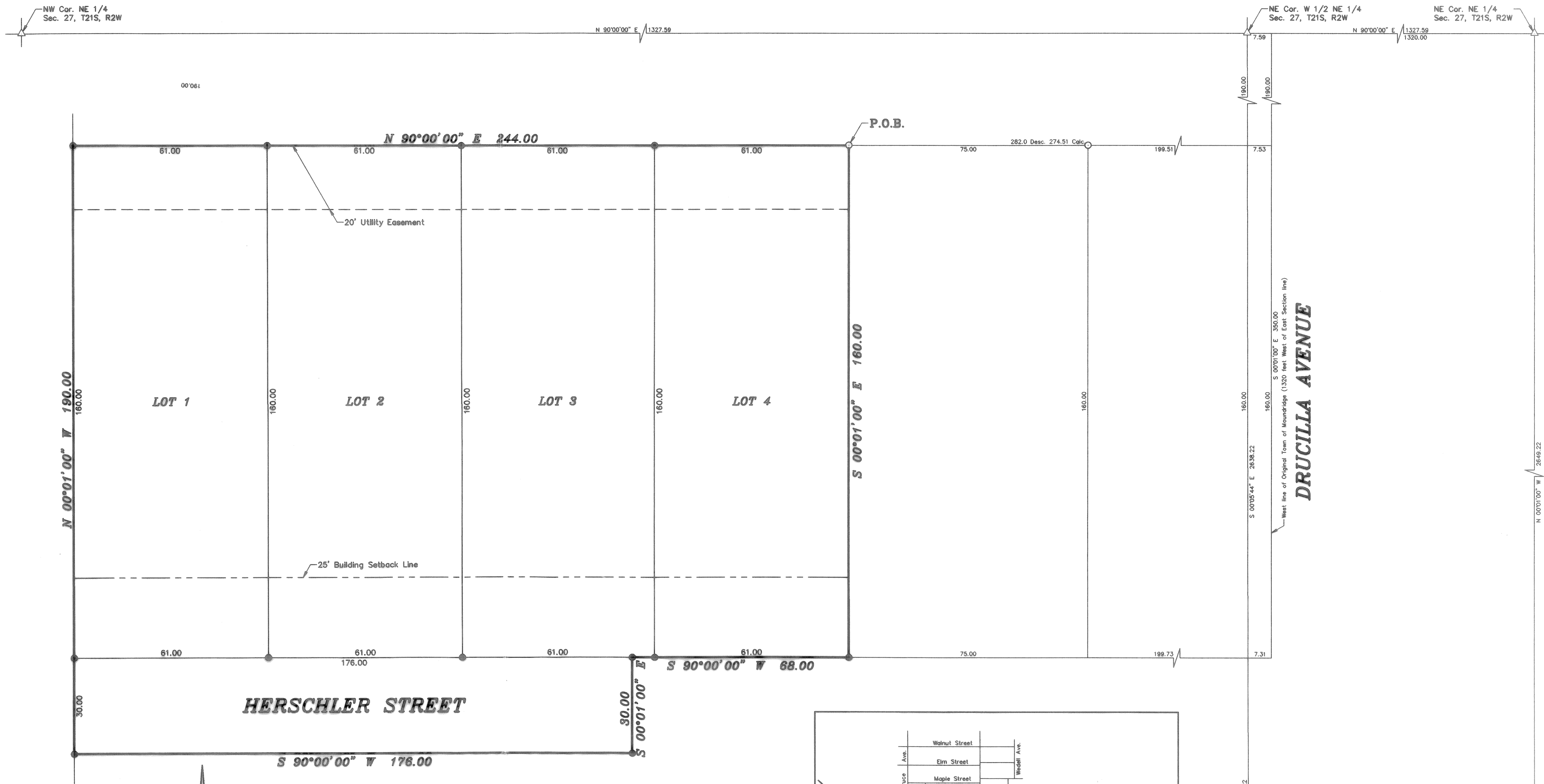
GOVERNING BODY CERTIFICATE

STATE OF KANSAS }  
CITY OF MOUNDRIDGE } SS

The dedications on this plat, if any, are hereby accepted by the Governing Body of the City of Moundridge, Kansas, on February 23, 1999.

*Maurice Stephan*  
Maurice Stephan, Mayor

ATTEST:  
*Ron Huxman*  
Ron Huxman, City Clerk



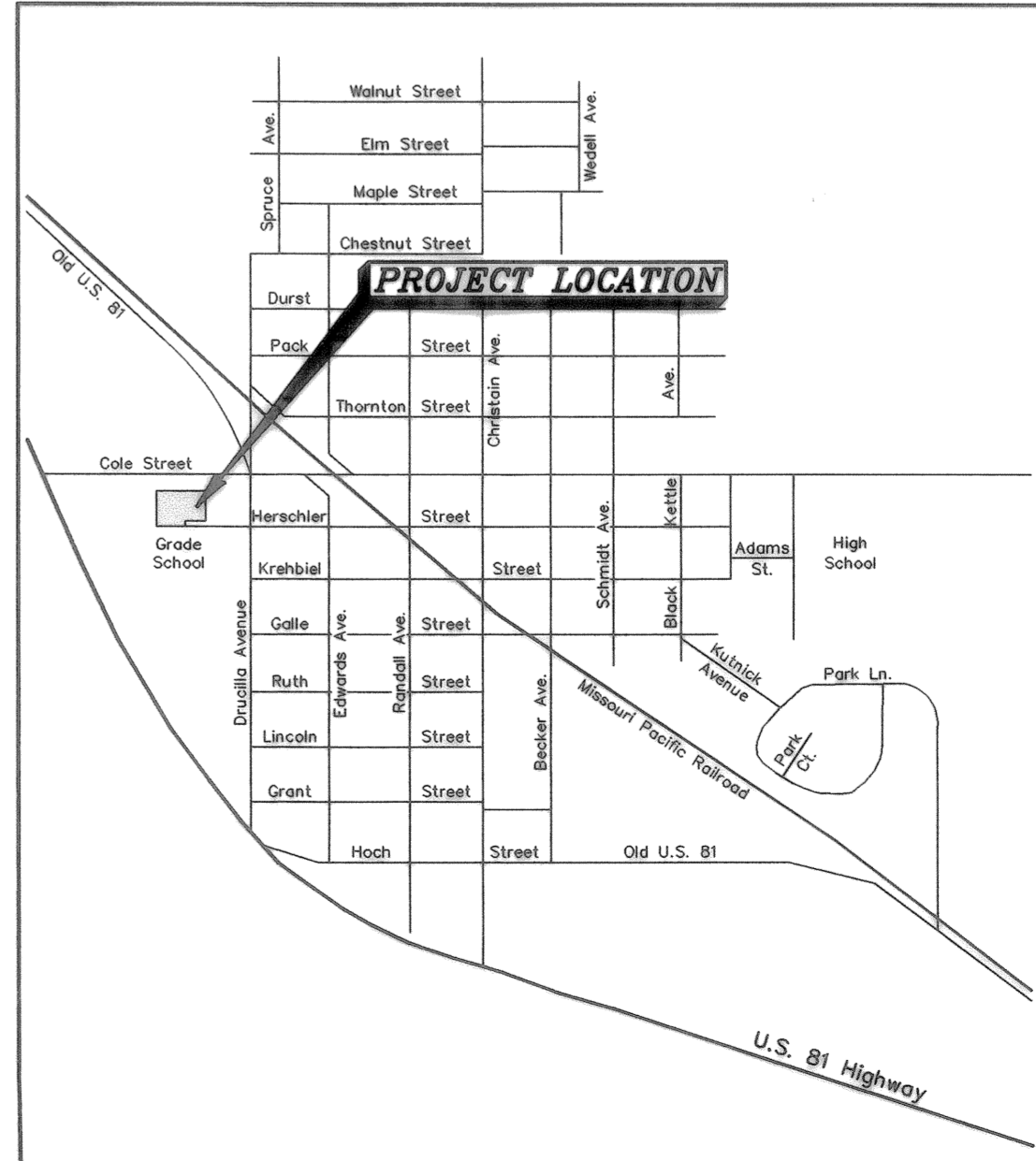
- LEGEND
- △ - Sectional Monument Found
  - - Survey Monument Found
  - ⊙ - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
  - Desc. - Described
  - Meas. - Measured
  - P.O.B. - Point of Beginning
  - Calc. - Calculated

Entered on transfer record on March 2, 1999

*Susan R. Meng*  
Susan R. Meng, County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., SS:  
This instrument was filed for record on the 4 day of March A.D., 1999 at 8:00 o'clock A.M., and duly recorded in book 200 B on page 55.  
*Ronald L. Huxman*  
Register of Deeds  
20.00



VICINITY MAP  
(NOT TO SCALE)

Date of Field Work: DOFW

**FINAL PLAT**

**GARBER SURVEYING SERVICE, P.A.**

**CSS** 423 WEST FIRST AVENUE  
HUTCHINSON, KANSAS 67501  
Ph. 316-665-7032 Fax 316-668-7401

**KAUFMAN ADDITION**  
**MOUNDRIDGE, KANSAS**

Drawn By: MGN Checked By: DEC  
Scale: 1" = 20' Job No.: C96-837  
Date: 01/28/99 Sheet 1 of 1 Sheets