

NOTE:

The four property corners are to be monumented in accordance with the Subdivision Regulations - section 7-102J (page 7-5). These monuments are to be Portland Cement Concrete, Four inches by 24 inches centered with a 5/8" diameter by 24 inch rebar (or equal approved by the City Public Works Director).

NW Cor. SW 1/4, Sec. 26-19S-3W

PLAT OF KEYSTONE ADDITION

IN THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 19 SOUTH, RANGE 3 WEST
MCPHERSON COUNTY, KANSAS

DESCRIPTION

A tract of land situated in the Southwest Quarter of Section 26, Township 19 South, Range 3 West of the 6th Principal Meridian; McPherson County, Kansas, being more particularly described as follows:

Commencing at the Northwest Corner of the Southwest Quarter of Section 26, Township 19 South, Range 3 West of the 6th Principal Meridian; McPherson County, Kansas; thence South 89 degrees, 24 minutes, 49 seconds East along the North Line of said Southwest Quarter a distance of 611.91 feet to the Point of Beginning; thence continuing South 89 degrees, 24 minutes, 49 seconds East along the North Line of said Southwest Quarter a distance of 360.00 feet to a point on the East Right-of-Way of Champlin Street; thence South 0 degrees, 2 minutes, 4 seconds East along said Right-of-Way line a distance of 110.00 feet to a point; thence North 89 degrees, 24 minutes, 49 seconds West a distance of 360.00 feet to a point; thence North 0 degrees, 2 minutes, 4 seconds West a distance of 110.00 feet to the Point of Beginning; containing 0.91 acre(s), more or less.

LAND SURVEYORS CERTIFICATE

I, the undersigned, Licensed Registered Land Surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

Smith & Oakes, Engineers/Surveyors, P.A.

A. J. Oakes, P.E., L.S.
Kansas L.S. No. 953

OWNERS CERTIFICATE AND DEDICATION

STATE OF Kansas)
COUNTY OF McPherson) ss

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets, and other public ways under the name of Keystone Addition located in the City of McPherson, McPherson County, Kansas; that all highways, streets, alleys, easements, and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Wayne L. V. Cling, II, Owner
Wayne L. V. Cling, II
Date Signed: 8-1-99

NOTARY CERTIFICATE

STATE OF Kansas)
COUNTY OF McPherson) ss

The foregoing instrument was acknowledged before me this 1st day of August, 1999.

Jeffrey A. Hovath, Notary Public
My appointment expires: _____
JEFFREY A. HOUSTON
Notary Public
State of Kansas
My App. Exp. 1-29-2000

Linda Cling, Owner
Linda Cling
Date Signed: 8-1-99

NOTARY CERTIFICATE

STATE OF Kansas)
COUNTY OF McPherson) ss

The foregoing instrument was acknowledged before me this 1st day of August, 1999.

Jeffrey A. Hovath, Notary Public
My appointment expires: _____
JEFFREY A. HOUSTON
Notary Public
State of Kansas
My App. Exp. 1-29-2000

Carolyn Pribyl, Owner
Carolyn Pribyl
Date Signed: July 26, 1999

NOTARY CERTIFICATE

STATE OF Kansas)
COUNTY OF McPherson) ss

The foregoing instrument was acknowledged before me this 26 day of July, 1999.

Jeffrey A. Hovath, Notary Public
My appointment expires: _____
JEFFREY A. HOUSTON
Notary Public
State of Kansas
My App. Exp. 1-29-2000

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
CITY OF MCPHERSON) ss

This plat was approved by the McPherson City Planning Commission on July 6, 1999.

Britt Colle, Chairperson
Britt Colle
Date Signed: 8-3-99
Donna S. Lehner, Secretary
Donna S. Lehner
Date Signed: 8-2-99

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) ss
CITY OF MCPHERSON)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Susan R. Meng, County Clerk
Susan R. Meng
Date Signed: 8-10-99
Gary L. Meagher, City Clerk
Gary L. Meagher
Date Signed: 8-9-99

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS)
CITY OF MCPHERSON) ss

This Plat is approved pursuant to the provisions of K.S.A. 12-401.

Philip C. Lacey, City Attorney
Philip C. Lacey
Date Signed: 8/9/99

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
CITY OF MCPHERSON)

The dedications shown on this plat are hereby accepted by the Governing Body of the City of McPherson, Kansas on August 9, 1999.

Vernon L. Dossett, Mayor
Vernon L. Dossett

ATTEST:
Gary L. Meagher, City Clerk
Gary L. Meagher

TRANSFER RECORD

Entered on transfer record this 10th day of August, 1999.

Susan R. Meng, County Clerk
Susan R. Meng
By Rolf Koehn, deputy

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., SS

This instrument was filed for record on the 12th day of Aug, A.D., 1999 at 8:03 o'clock A.M., and duly recorded in book 5096 page 20.00 by Shirley B. Gaul, Register of Deeds.

CERTIFICATE AS TO CITY PUBLIC WORKS IMPROVEMENTS

STATE OF KANSAS)
CITY OF MCPHERSON) ss

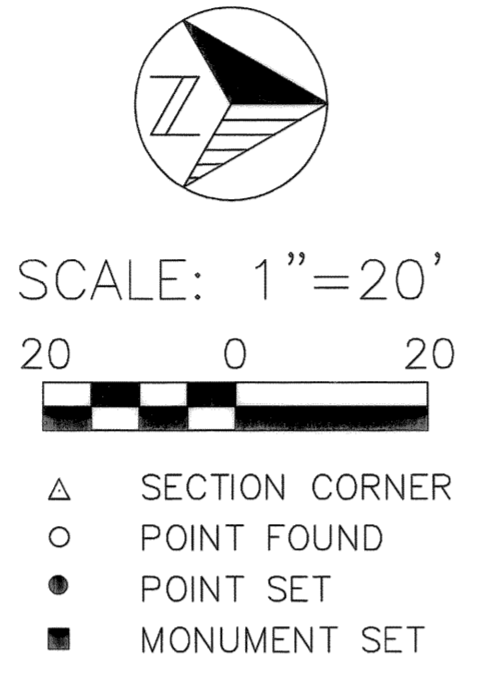
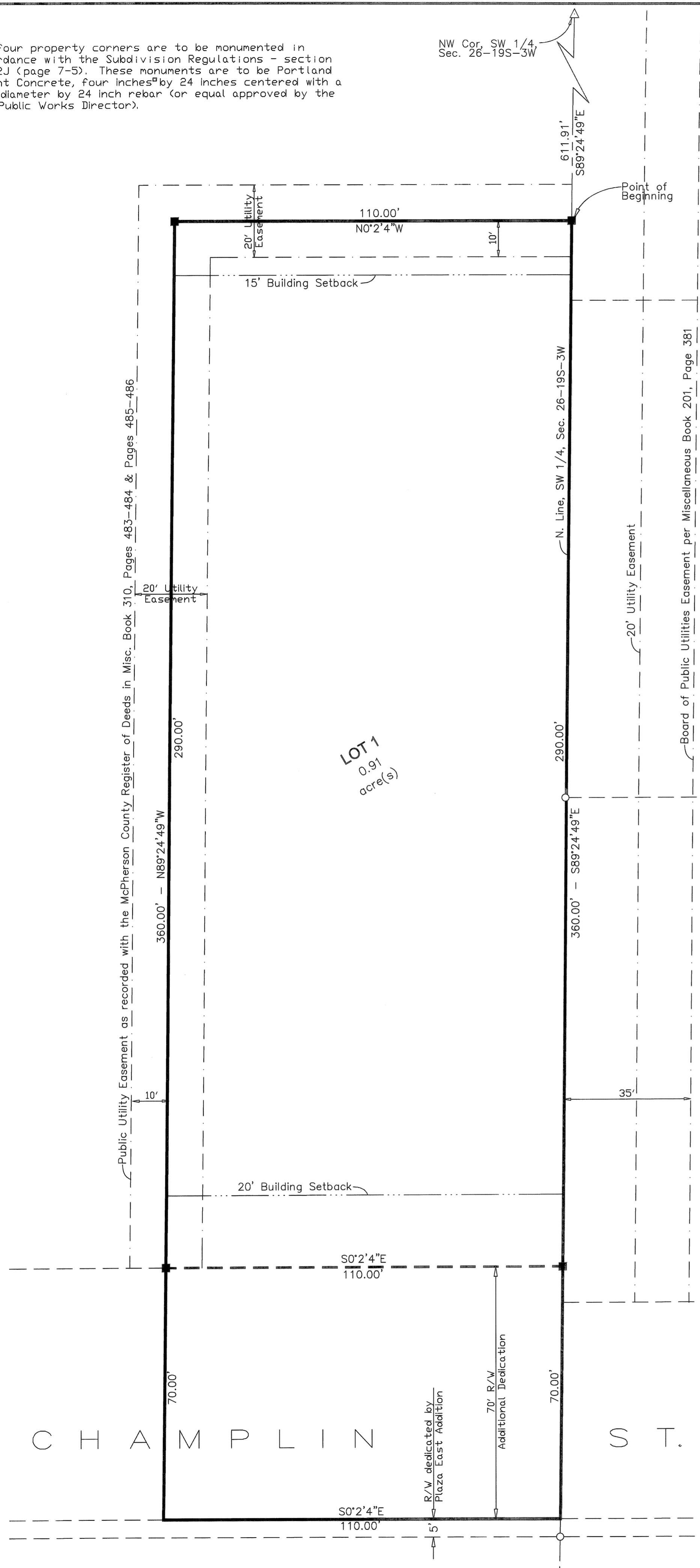
We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations, which are based on a licensed engineer's plans and specifications and which are approved by all public authorities having jurisdiction.

William J. Goering, Acting City Public Works Director
William J. Goering
Date Signed: 8/11/99
Richard N. Anderson, General Manager of Board of Public Utilities
Richard N. Anderson
Date Signed: 8/2/99

Revised: 7/19/99
Revised: 7/1/99

SMITH & OAKES ENGINEERS / SURVEYORS, P.A.
P.O. Box 696 / 107 North Summit / Arkansas City, KS 67005
(316) 442-4756 (Voice/Fax) / E-Mail: smitook@horizon.hit.net
Date: 6/15/99 Proj. # 19-043-FP Scale: 1"=20' Sheet: 1 OF 1 Draw: CAM

BM - RR Spike in West face of Power Pole at NE Cor. of Site.
Elev. = 1501.44



LOT 1
0.91
acre(s)