

WAIVER OF PROTEST

We, the owners of property within King Enterprise Group Subdivision, do hereby agree to waive the right to protest inclusion in a benefit district formed for the purpose of improving Iron Horse Road as it abuts King Enterprise Group Subdivision. Our participation in any such benefit district shall be at a level no higher than owners of all other property along said improvements.

REGISTER OF DEEDS CERTIFICATE

2749
 State of Kansas, McPherson Co., S.S.
 This instrument was filed for record on the 14th day of May, A.D. 2009, at 8:15 a.m. and duly recorded in book 111, page 20.00.
 Susan R. Meng, Register of Deeds

TRANSFER RECORD

Entered on transfer record on May 14, 2009.
 Susan R. Meng, County Clerk

BENCHMARK NOTE

Benchmark Datum is NGVD29. To convert from NGVD29 to NAVD88, use the following formula: NAVD88 Elev. minus NGVD29 Elev. = +0.49 feet. Conversion Factor computed using CorpsCon.

BENCHMARKS	
N1/4 Cor. Sec. 4-T20S-R3W N. 0.0 E. 0.0	
BM FP-6 - Found Chiseled Square Cut in Center of RWC N. 27.8 E. -2615.1 Elev. = 1493.88	
BM1 - "3" on top of Fire Hydrant. N. 52.3 E. -2355.4 Elev. = 1495.49	
BM2 - Chiseled Square cut set on SW Corner of Concrete Pad. N. 55.6 E. -1225.4 Elev. = 1493.82	
BM3 - Chiseled Square cut set on SW Corner of Monitoring Well Pad N. -90.7 E. -39.2 Elev. = 1492.02	
BM4 - Chiseled Square cut set on East end of RCP. N. -23.6 E. 1018.9 Elev. = 1481.01	
BM5 - Chiseled Square cut set on SW Corner of Bridge Deck. N. -23.5 E. 2052.0 Elev. = 1468.89	

OWNER'S CERTIFICATION & DEDICATION

State of Kansas } S.S.
 County of McPherson }
 This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of **KING ENTERPRISE GROUP SUBDIVISION** (a Subdivision in McPherson County, Kansas); that all highways, streets, alleys easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter in the Office of the Register of Deeds of McPherson County, Kansas.

Owners: KING ENTERPRISE GROUP and TURKEY CREEK LAND COMPANY
 Mike King, President King Enterprise Group
 Date Signed: MAY 5, 2009

NOTARY CERTIFICATE

State of Kansas } S.S.
 County of McPherson }
 The foregoing instrument was acknowledged before me this 5 day of MAY, 2009, by Mike King, Notary Public
 My Commission expires: _____
 Christopher Anderson, President Turkey Creek Land Company
 Date Signed: 5-6-09

NOTARY CERTIFICATE

State of Kansas } S.S.
 County of McPherson }
 The foregoing instrument was acknowledged before me this 6th day of May, 2009, by Stacy DeWitt, Notary Public
 My Commission expires: 10/17/10

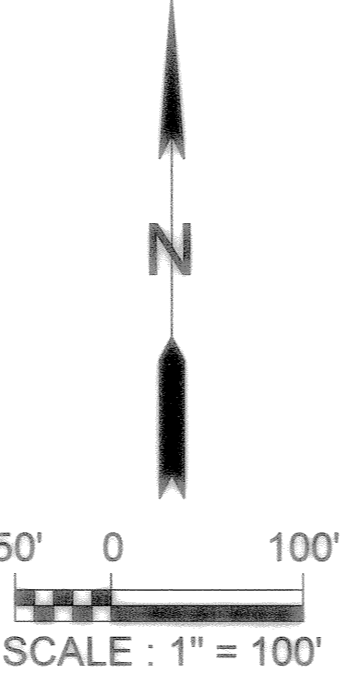
COUNTY SURVEYORS CERTIFICATE

State of Kansas } S.S.
 County of McPherson }
 This plan has been reviewed and complies with the survey requirements of K.S.A. 58-2005, et seq.
 Signed: May 14, 2009
 William B. Heller, Surveyor

RESTRICTED ACCESS NOTE

Access to Iron Horse Road will be restricted to two locations along the north line of Lot 1, with one of the locations being at the Travel Easement along the west side thereof. A permit from the McPherson County Director of Public Works is required for any entrance accessing Iron Horse Road.

Lot 1
 37.792 Acres



LAND SURVEYOR'S CERTIFICATE & DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed during the month of March, 2009, and the accompanying Final Plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

DESCRIPTION

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 20 SOUTH, RANGE 3 WEST OF THE 6th P.M., MCPHERSON COUNTY, KANSAS; MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 4; THENCE ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 4, N. 90°00'00"E. 1319.58 FEET (N. 90°00'00"E. BEING AN ASSUMED BEARING) TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4; THENCE ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4, S. 2°05'11" W. 1314.06 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4 N. 89°53'51"W. 1307.35 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4; THENCE ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 4 N. 1°33'21"E 1311.34 FEET TO THE POINT OF BEGINNING, CONTAINING 39.562 ACRES.

Signed MAY 5
 Fred Gibbs, R.L.S. 387
 4806 Vue Du Lac Place
 Manhattan, Kansas 66503
 (785) 537-7448 Ext. 1135

COUNTY CLERK AND CITY CLERK CERTIFICATE

State of Kansas } S.S.
 County of McPherson }
 City of McPherson }
 We, the undersigned, County Clerk of McPherson County, Kansas and the City Clerk of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: May 14, 2009
 Susan R. Meng, County Clerk
 Date Signed: May 11, 2009
 Gary L. Meagher, City Clerk/Administrator

PLANNING COMMISSION CERTIFICATE

State of Kansas } S.S.
 City of McPherson }
 This plan was approved by the McPherson City Planning Commission on May 5, 2009.
 Signed May 5, 2009.
 Donna S. Lehner, Chairman

ATTEST:
 Gail Lauderdale, Secretary

GOVERNING BODY CERTIFICATE

State of Kansas } S.S.
 City of McPherson }
 The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on May 11, 2009.

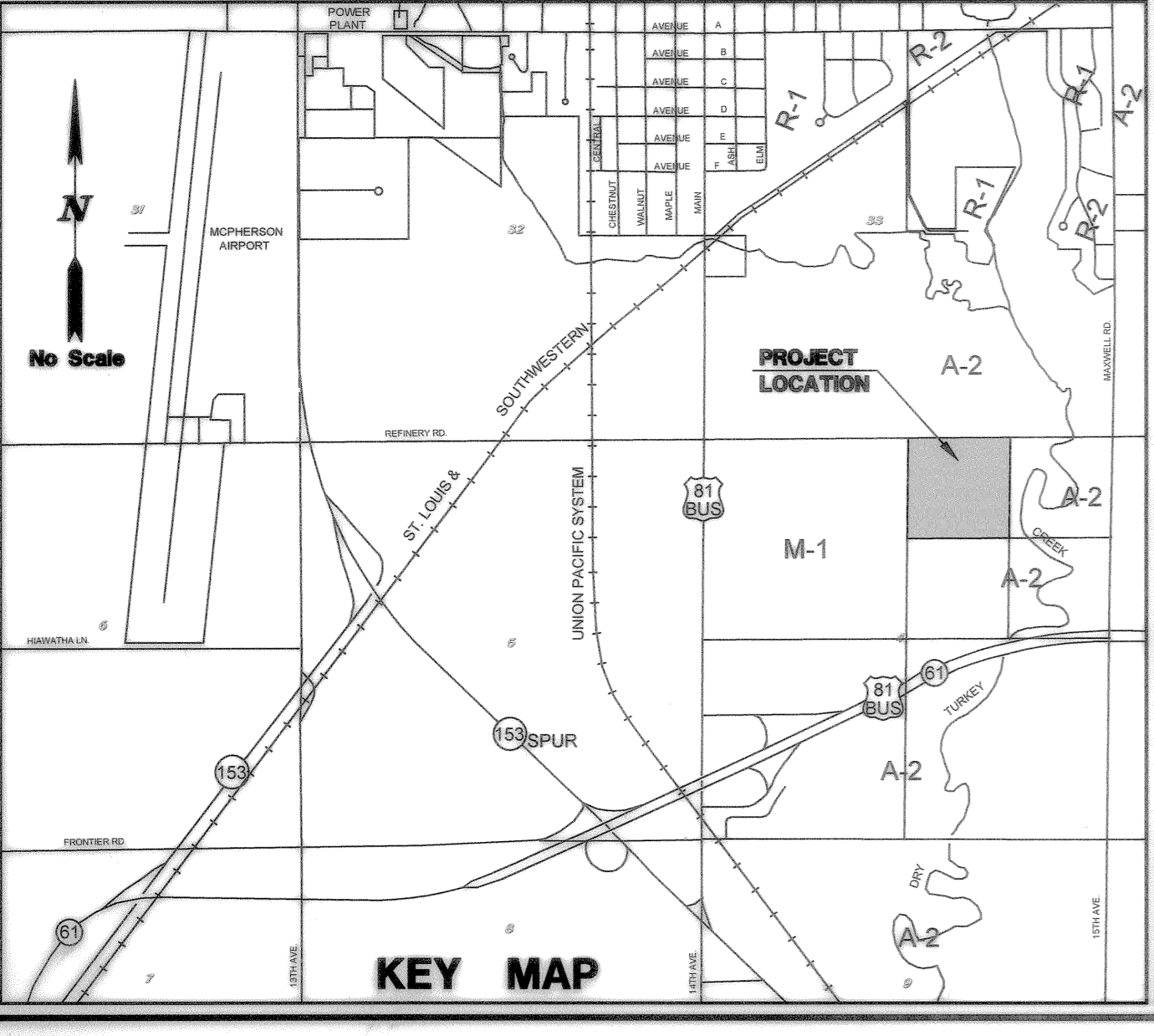
ATTEST:
 Gary L. Meagher, City Clerk/Administrator

FLOOD NOTE

Part of this tract lies within the 100 Year Flood Plain as shown on this drawing as per Flood Panel No. 20113C0357E, dated January 16, 2009. Base Flood Elevation 1474.5 at the Southeast Corner to 1475.5 at the Northeast Corner of this property. BFE Elevation based on NAVD88 datum.

COUNTY COMMISSIONERS' CERTIFICATE

State of Kansas } S.S.
 County of McPherson }
 The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas on May 12, 2009.
 Ron Loomis, Chairman
 Susan R. Meng, County Clerk



BUILDING SETBACKS

Front Yard = 50 feet
 Side Yard = 20 feet
 Rear Yard = 25 feet

LEGEND

- ▲ Found Monument
- Found from the References from the McPherson County Public Works
- Δ Set 5/8" x 24" Iron Bar in Concrete Monument
- × Point Not Set
- RW Right-of-Way
- BS Building Setback
- UE Utility Easement
- TE Travel Easement
- 100 Year Flood Area

Final Plat
KING
 ENTERPRISE GROUP
 Subdivision

A Subdivision in the Northeast Quarter of Section 15, Township 20 South, Range 3 West of the 6th P.M. in McPherson County, Kansas
 Prepared By:

BG CONSULTANTS, INC.
 ENGINEERS-ARCHITECTS-SURVEYORS
 HUTCHINSON, KANSAS
 900 E. 27th Avenue
 Hutchinson, Kansas 67502
 (820) 965-3952

May 2009 09-1075H

1316.90' (GLO=1369.50')
 2596.20' (GLO=2689.50')
 1269.30' (GLO=1320.00')
 S. 2° 36' 51" W.