

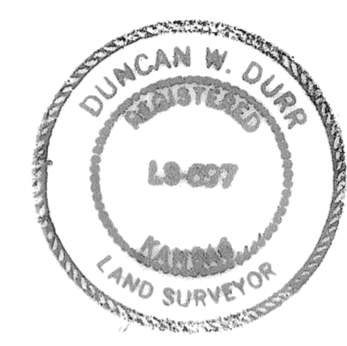
LINDEE SUBDIVISION

THE SOUTH 1899' OF W 1/2 OF W 1/2 OF NW 1/4 EXCEPT SOUTH 909', SECTION 15, T - 19 S, R 2 - W

SURVEY CERTIFICATE AND DESCRIPTION:
 I, DUNCAN W DURR, LICENSED PROFESSIONAL ENGINEER AND REGISTERED LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON MAY 8, 1997, AND THE ACCOMPANYING FINAL PLAT PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

DESCRIPTION: THE SOUTH 1899' EXCEPT THE SOUTH 909' OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 19 SOUTH, BEGINNING 722.3 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SECTION 15; THENCE CONTINUING SOUTH, A DISTANCE OF 990 FEET; THENCE S 89°44'45" E, A DISTANCE OF 654.02 FEET; THENCE N 0°06'40" W, A DISTANCE OF 990 FEET; THENCE N 89°44'45" W, A DISTANCE OF 652.10 FEET TO THE POINT OF BEGINNING.

Duncan W Durr 6-18-97
 DUNCAN W DURR, LS # 697, PE # 8336 DATE:

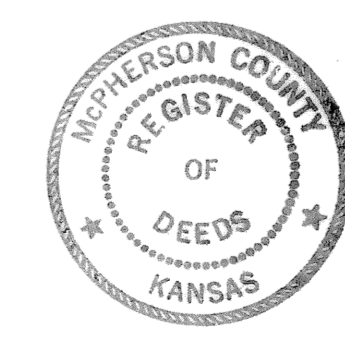


OWNER'S CERTIFICATE AND DEDICATION:
 STATE OF KANSAS SS
 COUNTY OF McPHERSON
 THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED ABOVE, HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THIS PLAT INTO LOTS; THAT THE COUNTY ROAD RIGHT OF WAY IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY RESTRICTIONS RESERVATIONS, AND COVENANTS ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF McPHERSON COUNTY, KANSAS.

Wallace R. Lindberg *Marie Lindberg* 6-20-97
 WALLACE R. LINDBERG, TRUSTEE MARIE LINDBERG, TRUSTEE DATE:
 LINDBERG LIVING TRUST

NOTARY CERTIFICATE:
 STATE OF KANSAS SS
 COUNTY OF McPHERSON
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF June, 1997
 BY *Cheryl Steichen*
 MY APPOINTMENT EXPIRES: 3-10-99

Cheryl Steichen NOTARY PUBLIC
 REGISTER OF DEEDS CERTIFICATE:
 STATE OF KANSAS SS
 COUNTY OF McPHERSON #3353
 THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT 8:05 AM ON THE 2nd DAY OF July 1997, IN BOOK *Plat B* PAGE 45.
Linda K. Paul #200
 REGISTER OF DEED: LINDA K. PAUL



PLANNING AGENCY CERTIFICATE:
 STATE OF KANSAS
 COUNTY OF McPHERSON SS
 THIS PLAT WAS REVIEWED BY THE McPHERSON COUNTY PLANNING COMMISSION ON June 16, 1997, AND WAS RECOMMENDED FOR APPROVAL BY THE BOARD OF COUNTY COMMISSIONERS OF McPHERSON COUNTY, KANSAS.
 DATE SIGNED: June 25, 1997

Dennis Chisberg
 CHAIRMAN: DENNIS CHISBERG
 ATTEST:
Dennis Farley
 SECRETARY: DENNIS FARLEY

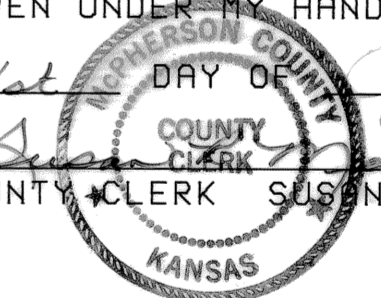
COUNTY COMMISSIONERS' CERTIFICATE:
 STATE OF KANSAS SS
 COUNTY OF McPHERSON
 THIS PLAT APPROVED AND DEDICATIONS SHOWN ON THIS PLAT ARE HEREBY ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, McPHERSON COUNTY, KANSAS, THIS 1st DAY OF July 1997.

Harris Terry
 CHAIRMAN: HARRIS TERRY
Don Schroeder
 COMMISSIONER: DON SCHROEDER
Wes Adell
 COMMISSIONER: WES ADELL
Susan R. Meng
 COUNTY CLERK: SUSAN R. MENG

TRANSFER RECORD:
 ENTERED ON TRANSFER RECORD THIS 1st DAY OF July, 1997.
Susan R. Meng
 COUNTY CLERK: SUSAN R. MENG

COUNTY CLERK CERTIFICATE:
 STATE OF KANSAS
 COUNTY OF McPHERSON
 I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID FORFEITURE TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT.

GIVEN UNDER MY HAND AND SEAL AT McPHERSON, KANSAS THIS 1st DAY OF July, 1997.
Susan R. Meng
 COUNTY CLERK: SUSAN R. MENG



PURCHASER NOTIFICATION NOTES:
 NO PUBLIC SEWAGE DISPOSAL OR TREATMENT - INDIVIDUAL PRIVATE WASTEWATER SYSTEMS ARE REQUIRED.
 NO PUBLIC WATER SUPPLY AND NO GUARANTEE OF WATER QUALITY OR QUANTITY.