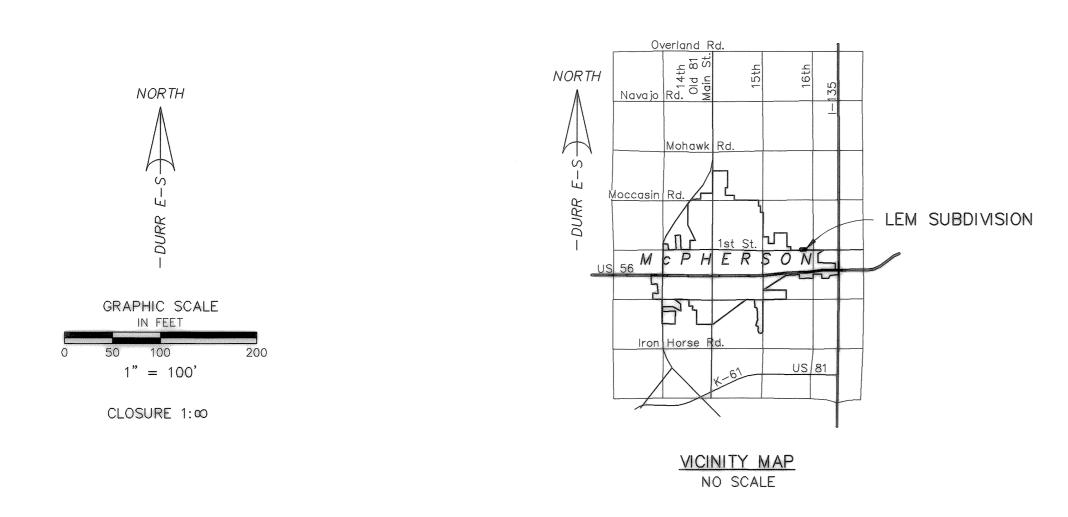
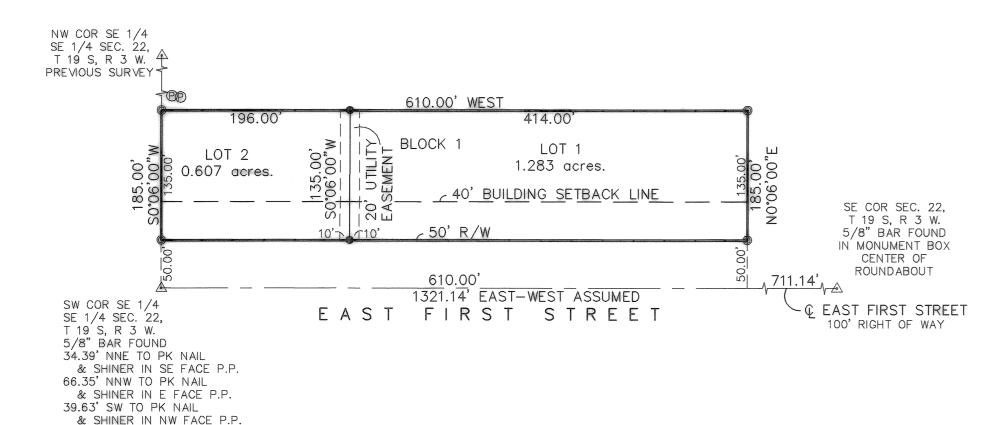
LEM SUBDIVISION

A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, McPHERSON COUNTY, KANSAS.





General Notes:

Regulations.

IN CENTERLINE 1st ST.

IN LINE TREE LINE NORTH

1. Lots 1 and 2 shall be limited to the single points of access to East 1st Street currently in place. Each point of access shall be no more than 30 feet in width. Spacing of access points shall be not less than 90 feet center-to-center, not less than 60 feet West of the East property line of Lot 1, and not less than 60 feet East of the West property line of Lot 2, as existing entrances surveyed. 2. All of Lots 1 and 2 are not affected by the 100-year floodplain, according to FEMA F.I.R.M. Map # 200217 0010D, March 16, 1983, as adopted by the City of McPherson, Kansas. 3. Current Zoning I-1, Light Industrial District, as defined in current City of McPherson Zoning

LEGEND

- △ SECTION CORNER FOUND PROPERTY CORNER FOUND ● 5/8" X 24" REBAR
- W/ PLASTIC CAP SET □ POWER POLE ® GAS PIPELINE VENT

SIDEWALK CONSTRUCTION NOTE A 4' wide concrete sidewalk shall be constructed one foot from the property line in the street right-of-way along First Street. Construction of this sidewalk may be postponed until the time that one or both adjacent property owners construct a matching sidewalk or a public sidewalk project for this section of First Street is announced.

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

JUNE 8

OWNER'S CERTIFICATE AND DEDICATION

SS

This is to certify that the undersigned owners of the land described in

the Land Surveyor's Certificate; have caused the same to be surveyed

and subdivided on the accompanying plat into lots and other public

ways under the name of LEM Subdivision, in the City of McPherson,

McPherson County, Kansas; that all easements and public sites as

public for the purpose of constructing, operating, maintaining and

herein is held and shall be conveyed subject to any applicable

repairing public improvements; and further that the land contained

restrictions, reservations and covenants now on file or hereafter filed

in the Office of the Register of Deeds of McPherson County, Kansas.

denoted on the plat are hereby dedicated to and for the use of the

(SEA

STATE OF KANSAS

COUNTY OF MCPHERSON

Date Signed: <u>6-9-06</u>

Date Signed: <u>6-9-06</u>

Maren D. McVicker, Owner

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on April 10, 2006, and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and

A TRACT IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SOUTHEAST QUARTER; THENCE EAST, ASSUMED ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER OF SOUTHEAST QUARTER, A DISTANCE OF 610.00 FEET; THENCE NOº06'00"E PARALLEL TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF SOUTHEAST QUARTER, A DISTANCE OF 185.00 FEET; THENCE WEST, A DISTANCE OF 610.00 FEET TO A POINT ON SAID WEST LINE; THENCE SOº06'00"W. A DISTANCE OF 185.00 FEET TO THE POINT OF BEGINNING: TRACT CONTAINS 2.591 ACRES, EXCEPT THE SOUTH 50 FEET FOR ROAD RIGHT OF WAY AND ANY OTHER EASEMENTS OF RECORD: ALL IN McPHERSON COUNTY, KANSAS.

DUNCAN W. DURR, RLS 697

NOTARY CERTIFICATE

STATE OF KANSAS

COUNTY OF MCPHERSON

The foregoing instrument was acknowledged before me this ____ day and Brenda K. Kliewer, President, McPherson Co-op Credit Union.



STATE OF KANSAS

SS CITY OF MCPHERSON

PLANNING COMMISSION CERTIFICATE

This plat was approved by the McPherson City Planning Commission on

ATTEST:

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS) COUNTY OF MCPHERSON

CITY OF MCPHERSON

We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Gary L. Meagher

(SEAL

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS

SS CITY OF MCPHERSON

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Phillip C. Lacey City Attorney

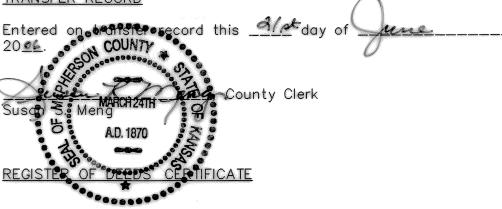
GOVERNING BODY CERTIFICATE

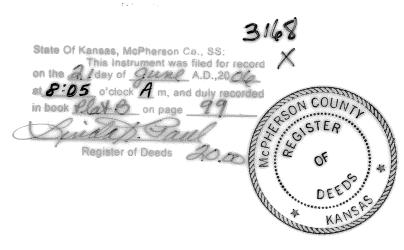
STATE OF KANSAS CITY OF MCPHERSON

SS



TRANSFER RECORD



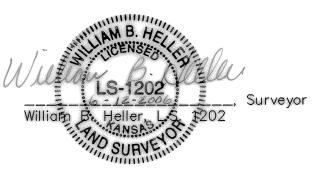


UNIFIED GOVERNMENT SURVEYOR'S CERTIFICATE

Reviewed by the Unified Government Surveyor this ______ day of

This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

(SEAL)



DURR ENGINEERING, SURVEYING, PLANNING, & DEVELOPMENT 525 HOWARD STREET HUTCHINSON, KS 67501 PHONE: 620-663-9613 Project # 6029

> FINAL PLAT LEM SUBDIVISION SEC. 22, T 19 S, R 3 W. SOUTHEAST 1/4 SOUTHEAST 1/4 May 2, 2006

MORTGAGE HOLDER

We, McPherson Co-op Credit Union, by Brenda K. Kliewer, President, holders of a mortgage on the above described property do hereby consent to the plat of LEM Subdivision, City of McPherson, McPherson County.

McPherson Co-op Credit Union, McPherson, Kansas

President Brenda K. Kliewer