

NEAL SUBDIVISION

A SUBDIVISION OF A PART OF THE W 1/2 OF THE NE 1/4 OF SECTION 7, T21 S, R 4 W OF THE 6TH PM, McPHERSON COUNTY, KANSAS

SURVEYOR CERTIFICATE:
I, DUNCAN W DURR, A LICENSED PROFESSIONAL ENGINEER AND REGISTERED SURVEYOR IN THE STATE OF KANSAS, DO HEREBY CERTIFY THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED BY ME ON DECEMBER 10, 1999 AND THIS FINAL PLAT PREPARED, AND THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:

DESCRIPTION:
BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 4 WEST OF THE 6TH PM, McPHERSON COUNTY, KANSAS; THENCE SOUTH, ASSUMED, A DISTANCE OF 1408.34 FEET ALONG THE EAST LINE OF SAID WEST HALF; THENCE N74°57'36"W, A DISTANCE OF 157.56 FEET; THENCE N30°31'45"W, A DISTANCE OF 211.03 FEET; THENCE S89°54'W, A DISTANCE OF 662.34 FEET; THENCE NORTH, A DISTANCE OF 587.20 FEET; THENCE N89°58'E, A DISTANCE OF 438.80 FEET; THENCE NORTH, A DISTANCE OF 599.10 FEET TO THE NORTH LINE OF SAID WEST HALF; THENCE N89°58'E, DISTANCE OF 482.90 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 19.986 ACRES; EXCEPT THE NORTH 33 FEET FOR ROADWAY AND ANY OTHER EASEMENTS OF RECORD.

DUNCAN W. DURR
REGISTERED SURVEYOR
DURR ENGINEERING & SURVEYING
HUTCHINSON, KS
316-663-9613
PROJECT # 99125

OWNERS CERTIFICATE:
STATE OF KANSAS
COUNTY OF McPHERSON SS
THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED ABOVE HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVDED ON THIS PLAT INTO LOTS; THAT THE COUNTY ROAD RIGHT OF WAY HEREON SHOWN IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING OPERATING, MAINTAINING, REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY RESTRICTIONS, RESERVATIONS, AND COVENANTS ON FILE, OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS, McPHERSON COUNTY, KANSAS.

David Neal **Tammy B. Neal** **Kenneth H. Martin**
OWNER OWNER PRESIDENT
GREAT PLAINS CREDIT UNION

NOTARY CERTIFICATE:
STATE OF KANSAS
COUNTY OF McPHERSON SS

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS 20th DAY OF November 2000 BY DAVID & TAMMY NEAL, HUSBAND & WIFE.

NOTARY SIGNATURE Aue A. Howard

MY APPOINTMENT EXPIRES 07-01-2004

A. AUE A. HOWARD
REGISTERED NOTARY PUBLIC
STATE OF KANSAS
MY COMMISSION EXPIRES 07-01-2004

PLANNING COMMISSION CERTIFICATE:
STATE OF KANSAS SS
COUNTY OF McPHERSON SS
THIS PLAT WAS REVIEWED BY THE McPHERSON COUNTY PLANNING COMMISSION ON THIS 20th DAY OF December 1999, AND WAS RECOMMENDED FOR APPROVAL TO THE BOARD OF COUNTY COMMISSIONERS AT THE PLANNING COMMISSION MEETING HELD THE 20th DAY OF December, 1999.

Steven Seibel
STEVEN SEIBEL, CHAIRMAN

ATTEST Chadwick Bahr
CHADWICK BAHR, SECRETARY

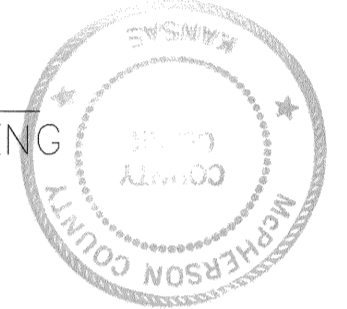
COUNTY COMMISSIONERS' CERTIFICATE
STATE OF KANSAS
COUNTY OF McPHERSON SS
THIS PLAT IS HEREBY APPROVED AND ALL DEDICATIONS TO McPHERSON COUNTY, ARE HEREBY ACCEPTED IN DEDICATION BY THE BOARD OF COUNTY COMMISSIONERS OF McPHERSON COUNTY, KANSAS THIS 12th DAY OF December, 2000.

Don L. Schroeder
CHAIRMAN: DON L. SCHROEDER

Harris G. Terry
COMMISSIONER: HARRIS G. TERRY

Duane J. Patrick
COMMISSIONER: DUANE J. PATRICK

Susan R. Meng
COUNTY CLERK: SUSAN R. MENG



TRANSFER RECORD:
ENTERED ON TRANSFER RECORD THIS 12th DAY OF December 2000.

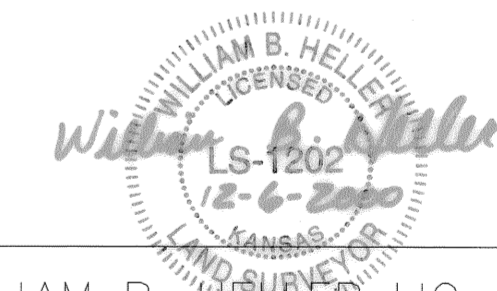
COUNTY CLERK: SUSAN R. MENG Susan R. Meng

COUNTY CLERK CERTIFICATE:
STATE OF KANSAS
COUNTY OF McPHERSON SS
I DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITURE TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT.
GIVEN UNDER MY HAND AND SEAL AT McPHERSON, KANSAS THIS 12th DAY OF December 2000.

COUNTY CLERK: SUSAN R. MENG Susan R. Meng

COUNTY SURVEYOR CERTIFICATE
I HAVE REVIEWED THIS PLAT, SURVEY AND LEGAL DESCRIPTION AND HEREBY CERTIFY THAT THEY COMPLY WITH ALL APPLICABLE STATE STATUTES AND THAT ALL REPORTS AND DOCUMENTATION RELATING TO THE SURVEY SHOWN HEREIN HAVE BEEN FILED WITH THE COUNTY ENGINEER'S OFFICE IN ACCORDANCE WITH CHAPTER 58, ARTICLE 20, INCLUSIVE, OF THE KANSAS STATUTES ANNOTATED.

DATE SIGNED 12-6-2000



WILLIAM B. HEULER LIC # 1202
McPHERSON COUNTY SURVEYOR

NOTARY CERTIFICATE:
STATE OF MISSOURI SS
COUNTY OF JASPER

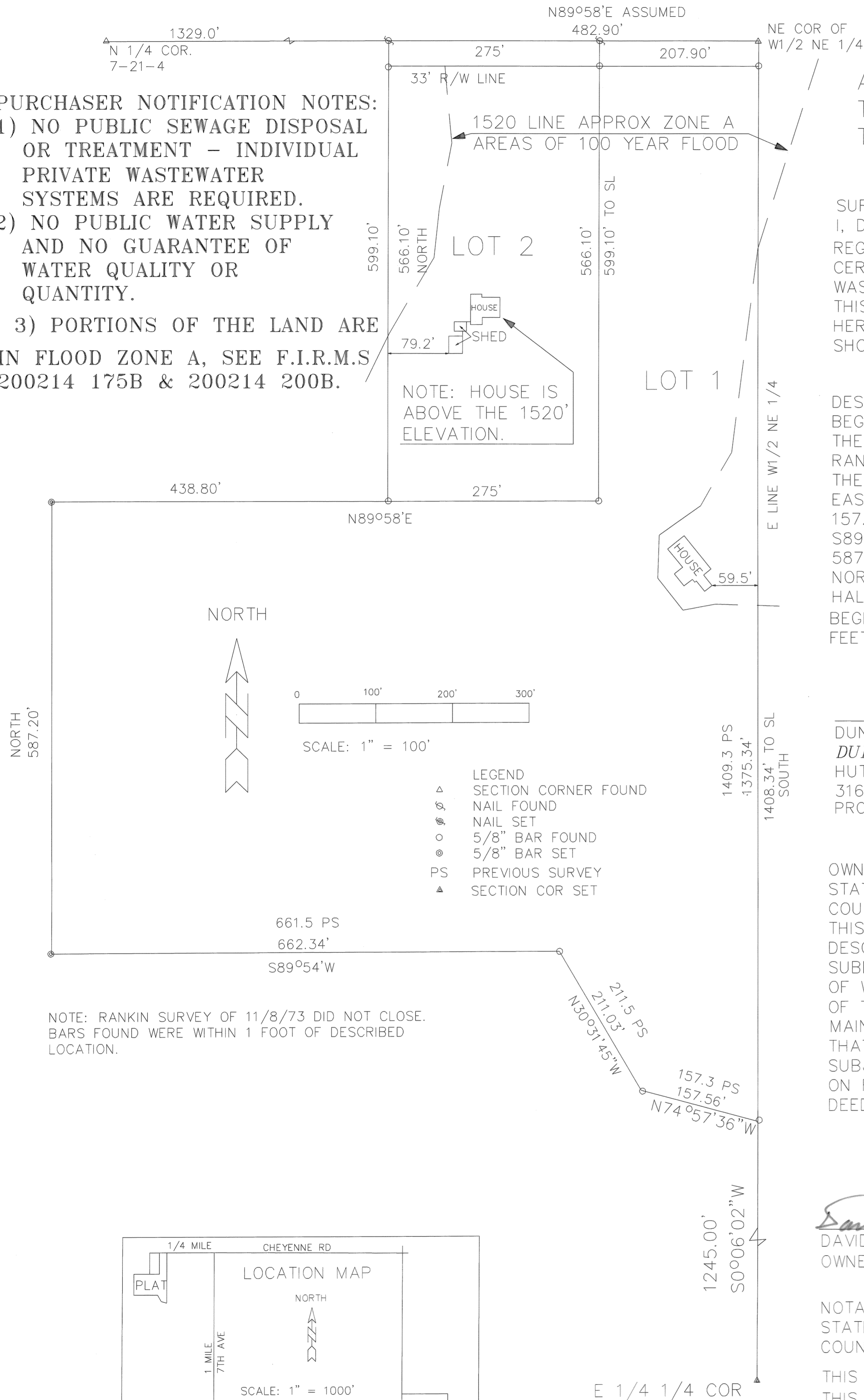
THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS 16th DAY OF Oct 2000 BY KENNETH H MARTIN, PRESIDENT GREAT PLAINS CREDIT UNION.

NOTARY SIGNATURE Deborah L. Curry

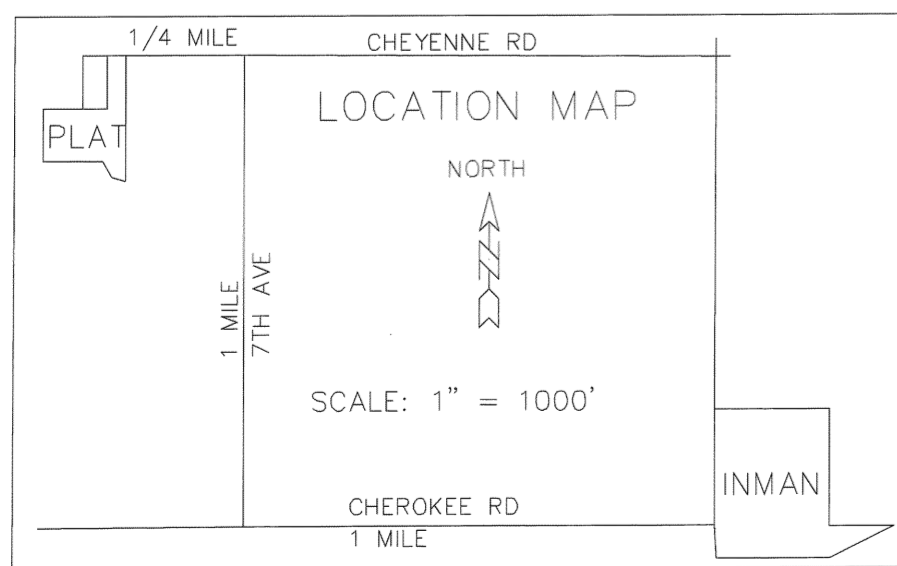
MY APPOINTMENT EXPIRES _____
DEBORAH L. CURRY, Notary Public
State of Missouri, Jasper County
My Commission Expires Oct 14 2001

PURCHASER NOTIFICATION NOTES:

- 1) NO PUBLIC SEWAGE DISPOSAL OR TREATMENT - INDIVIDUAL PRIVATE WASTEWATER SYSTEMS ARE REQUIRED.
- 2) NO PUBLIC WATER SUPPLY AND NO GUARANTEE OF WATER QUALITY OR QUANTITY.
- 3) PORTIONS OF THE LAND ARE IN FLOOD ZONE A, SEE F.I.R.M.S 200214 175B & 200214 200B.



NOTE: RANKIN SURVEY OF 11/8/73 DID NOT CLOSE. BARS FOUND WERE WITHIN 1 FOOT OF DESCRIBED LOCATION.



861
State of Kansas, McPherson Co., SS
This instrument was filed for record on the 20th day of November, A.D. 2000, at 10:00 o'clock AM, and duly recorded in book 100 page 861
Register of Deeds
20.00