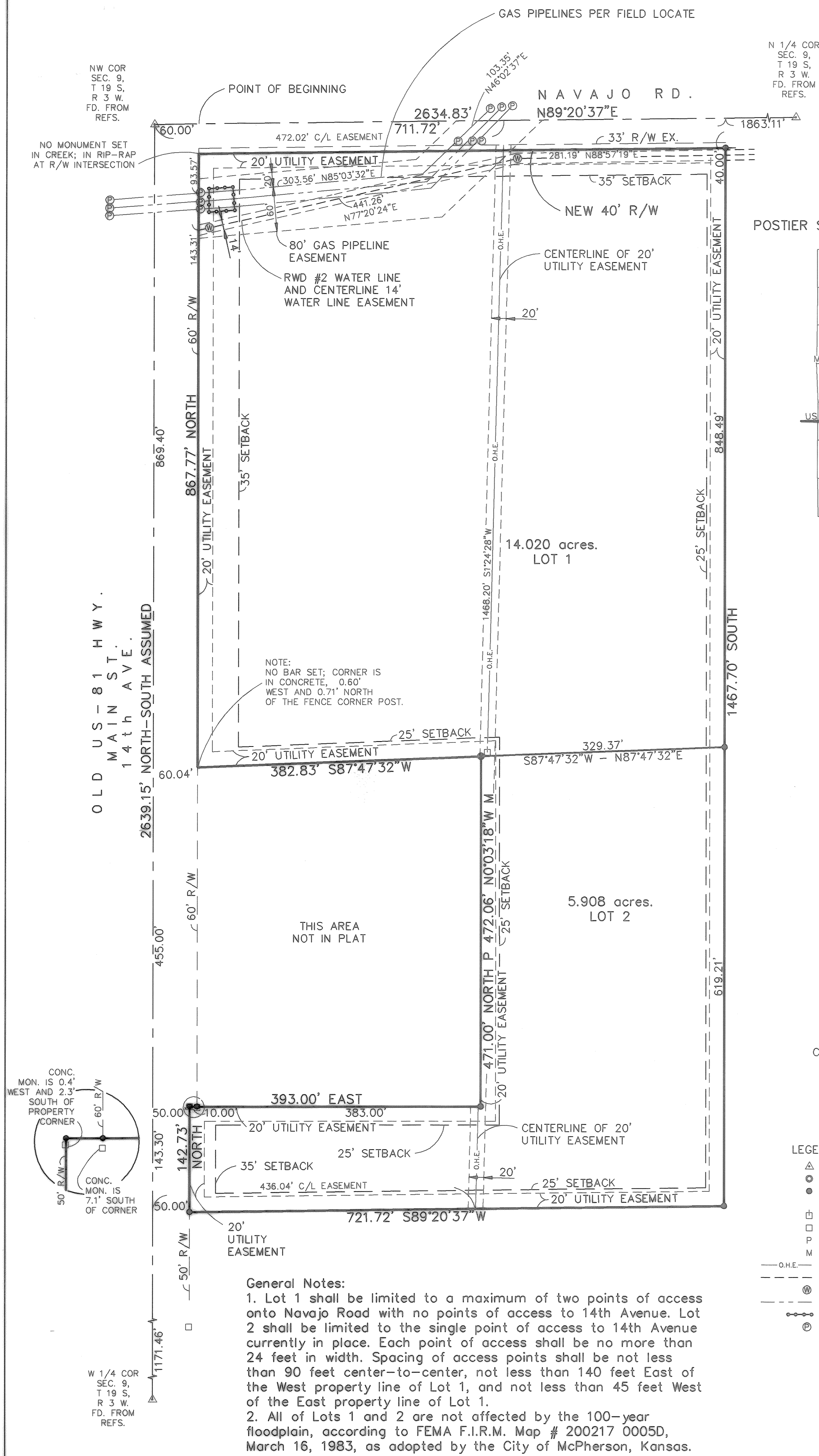


# POSTIER SUBDIVISION

A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, McPHERSON COUNTY, KANSAS.



### LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on June 4, 2004, and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A TRACT IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER; THENCE N89°20'37"E, BEARING ASSUMED ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N89°20'37"E, A DISTANCE OF 711.72 FEET; THENCE SOUTH, PARALLEL TO THE WEST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 1467.70 FEET; THENCE S89°20'37"W, A DISTANCE OF 721.72 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF 14th AVENUE; THENCE NORTH ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 142.73 FEET; THENCE EAST, A DISTANCE OF 393.00 FEET; THENCE N0°03'18"W, A DISTANCE OF 472.06 FEET, PREVIOUSLY PLATTED AS NORTH, A DISTANCE OF 471.00 FEET; THENCE S87°47'32"W, A DISTANCE OF 382.83 FEET TO A POINT ON SAID EAST RIGHT OF WAY LINE; THENCE NORTH ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 867.77 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 19.928 ACRES, EXCEPT THE NORTH 33 FEET FOR ROAD RIGHT OF WAY, OTHER EASEMENTS AND ROAD RIGHTS OF WAY AS SHOWN, AND ANY OTHER EASEMENTS OF RECORD; ALL IN McPHERSON COUNTY, KANSAS.

Date: JUNE 3RD, 2004



*Duncan W. Durr*  
DUNCAN W. DURR, RLS 697

### OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }  
COUNTY OF McPHERSON } SS

This is to certify that the undersigned owners of the land described in the Land Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots and other public ways under the name of Postier Subdivision; McPherson County, Kansas; that all easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed, subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: June 4, 2004 Date Signed: June 4, 2004  
*Charles L. Postier* Owner *Martina L. Postier* Owner

### MORTGAGE HOLDER

We, Peoples Bank, by David W. Chartier, Vice President, holders of a mortgage on the above described property do hereby consent to the plat of Postier Subdivision, City of McPherson, McPherson County, Kansas.

Peoples Bank, McPherson, Kansas  
*David W. Chartier* Vice President  
David W. Chartier

### NOTARY CERTIFICATE

STATE OF KANSAS }  
COUNTY OF McPHERSON } SS

The foregoing instrument was acknowledged before me this 4th day of June, 2004 by Charles L. Postier, and Martina L. Postier, husband and wife.

*Juliana Stever* Notary Public

My commission expires 2-23, 2006.



### PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }  
CITY OF McPHERSON } SS

This plat was approved by the McPherson City Planning Commission on June 4, 2004

Signed June 4, 2004

*Donna S. Lehner* Chairperson  
Donna S. Lehner

ATTEST:

*Bill C. Copeland* Secretary  
Bill C. Copeland

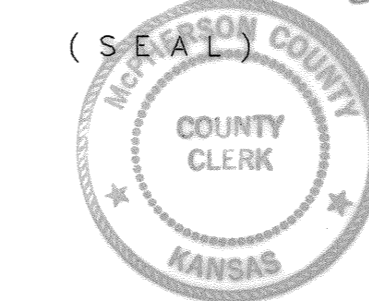
### COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }  
COUNTY OF McPHERSON } SS  
CITY OF McPHERSON

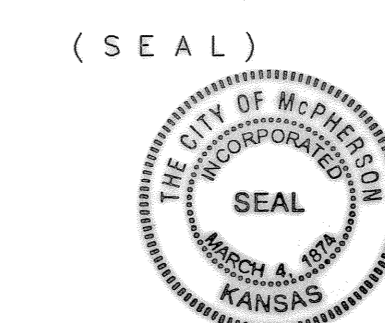
We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Signed June 7, 2004 Signed JUNE 7, 2004

*Susan S. Meng* County Clerk  
Susan S. Meng



*Gary L. Meagher* City Clerk  
Gary L. Meagher



### GOVERNING BODY CERTIFICATE

STATE OF KANSAS }  
CITY OF McPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on JUNE 7, 2004

(SEAL)



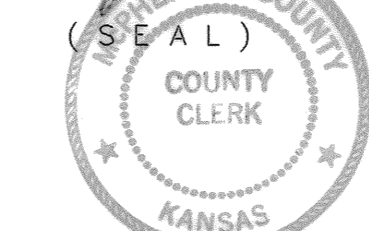
*William J. Goering* Mayor  
William J. Goering

*Gary L. Meagher* City Clerk  
Gary L. Meagher

### COUNTY COMMISSIONER'S CERTIFICATE

STATE OF KANSAS }  
COUNTY OF McPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas on June 8, 2004



*Harris G. Terry* Chairman  
Harris G. Terry

*Susan R. Meng* County Clerk  
Susan R. Meng

### TRANSFER RECORD

Entered on transfer record this 4th day of June, 2004

*Susan R. Meng* County Clerk  
Susan R. Meng

### REGISTER OF DEEDS' CERTIFICATE

CERTIFICATE AS TO COUNTY PUBLIC IMPROVEMENTS

STATE OF KANSAS }  
COUNTY OF McPHERSON } SS

I, the undersigned, do hereby certify that the required guarantees are posted for the completion of improvements covering (None) pertaining to the subject plat and not under other Federal, State or City completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Signed 6-7, 2004

(SEAL)

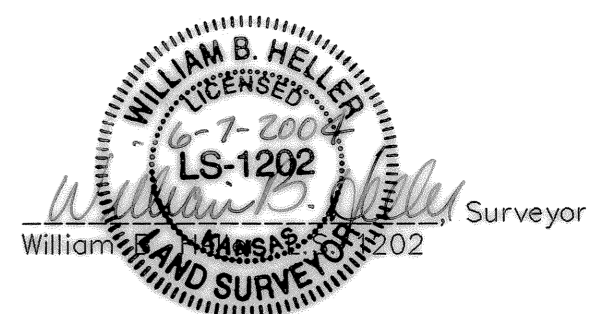
*David A. Bohnenblust* McPherson County Engineer  
David A. Bohnenblust

### UNIFIED GOVERNMENT SURVEYOR'S CERTIFICATE

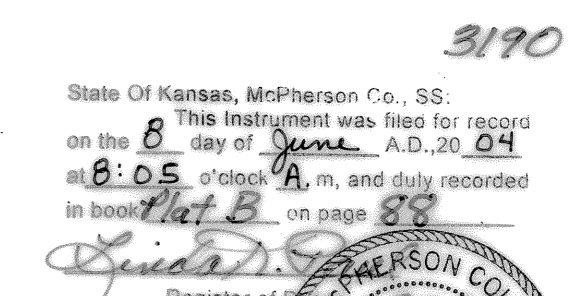
Reviewed by the Unified Government Surveyor this 7th day of June, 2004

This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

(SEAL)



*William B. Heller* Surveyor  
William B. Heller



*Juliana Stever* Register of Deeds  
Juliana Stever

**DURR ENGINEERING,**  
SURVEYING, PLANNING, & DEVELOPMENT  
525 HOWARD STREET  
HUTCHINSON, KS 67501  
PHONE: 620-663-9813

FINAL PLAT  
**POSTIER SUBDIVISION**  
SEC. 9, T 19 S, R 3 W.  
NORTHWEST 1/4  
May 21, 2004