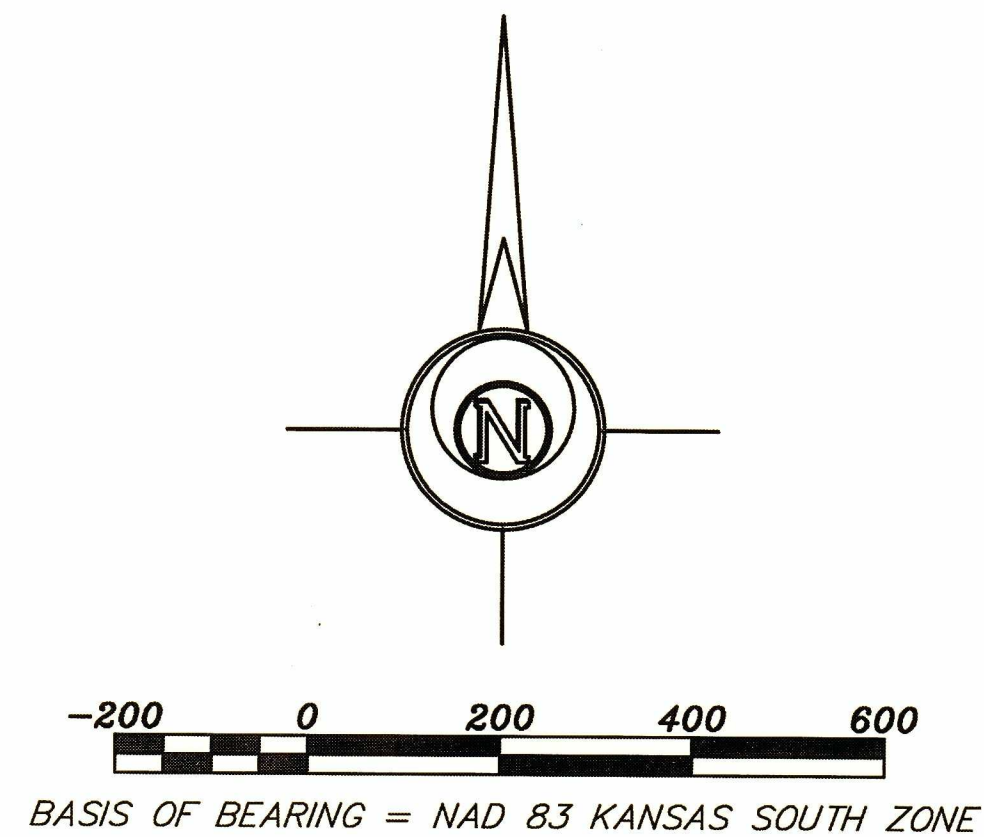
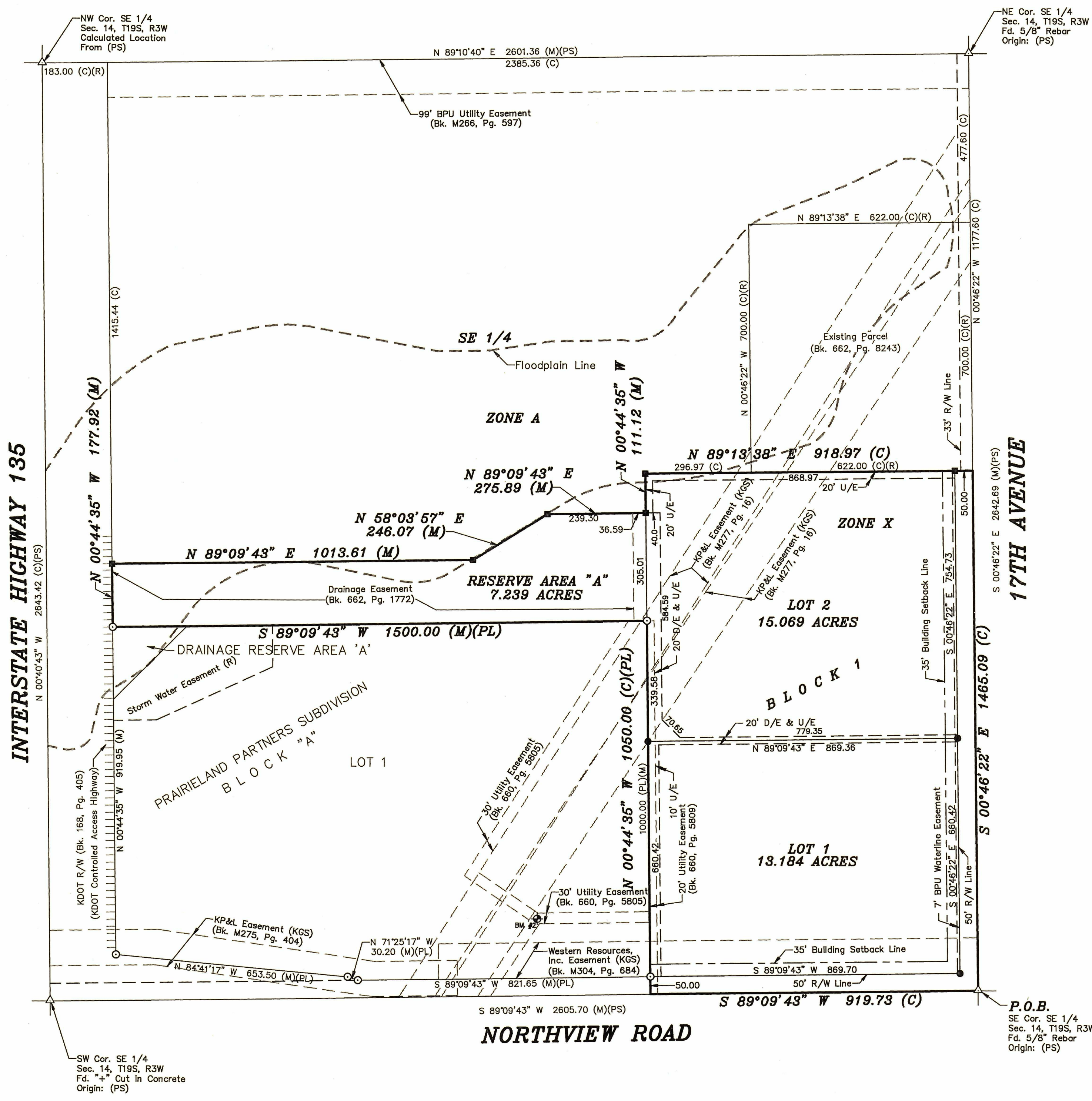


FINAL PLAT

PEM SUBDIVISION

A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 14 TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.



- LEGEND**
- △ - Sectional Monument Found
 - - Fd. 5/8" Rebar w/GSS CLS 52 Cap unless otherwise noted
 - - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 - - 5/8" x 24" Rebar w/GSS CLS 52 Cap Set in Concrete
 - (C) - Calculated
 - (R) - Record measurement
 - (M) - Measured
 - (PL) - Plotted
 - P.O.B. - Point of Beginning
 - (PS) - Previous Survey GSS Project #2014-593
 - D/E - Drainage Easement
 - U/E - Utility Easement

CLOSURE TABLE

NORTHING: -0.00882
 EASTING: 0.00082
 PRECISION: 1:862741.57

BENCHMARK: BM #2
 Square cut on West side of concrete of sanitary sewer manhole East side PLP property.
 Elevation=1522.39 (NAVD88)

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }

DESCRIPTION:
 A portion of the Southeast Quarter of Section 14, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southeast corner of the Southeast Quarter of Section 14, Township 19 South, Range 3 West of the 6th Principal Meridian; thence on a NAD 83 Kansas South Zone bearing of South 89°09'43" West along the South line of said Southeast Quarter 919.73 feet to the Southeast corner of Prairieland Partners Subdivision, McPherson County, Kansas; thence North 00°44'35" West on the East line of said Prairieland Partners Subdivision a distance of 1050.00 feet to the Northeast corner of Lot 1, Block A of said Prairieland Partners Subdivision; thence South 89°09'43" West on the North line of said Lot 1 a distance of 1500.00 feet to the Northwest corner of said Lot 1; thence North 00°44'35" West on the Easterly Right of Way of Interstate Highway 135 as described in Book 168, Page 405 recorded at the McPherson County Register of Deeds Office a distance of 177.92 feet; thence North 89°09'43" East parallel with the South line of said Southeast Quarter a distance of 1013.61 feet; thence North 58°03'57" East a distance of 246.07 feet; thence North 89°09'43" East parallel with said South line a distance of 275.89 feet to the extended East line of said Lot 1; thence North 00°44'35" West on said extended East line a distance of 111.12 feet to the extended South line of parcel described in Book 662, Page 8243 at the McPherson County Register of Deeds Office; thence North 89°13'38" East on said extended South line and the South line of said parcel a distance of 918.97 feet to the East line of said Southeast Quarter; thence South 00°46'22" East on said East line a distance of 1465.09 feet to the point of beginning.

Containing 38.171 Acres and subject to road right of way easements across the South 50.00 feet and East 33.00 feet thereof, and any other easements or restrictions of record.

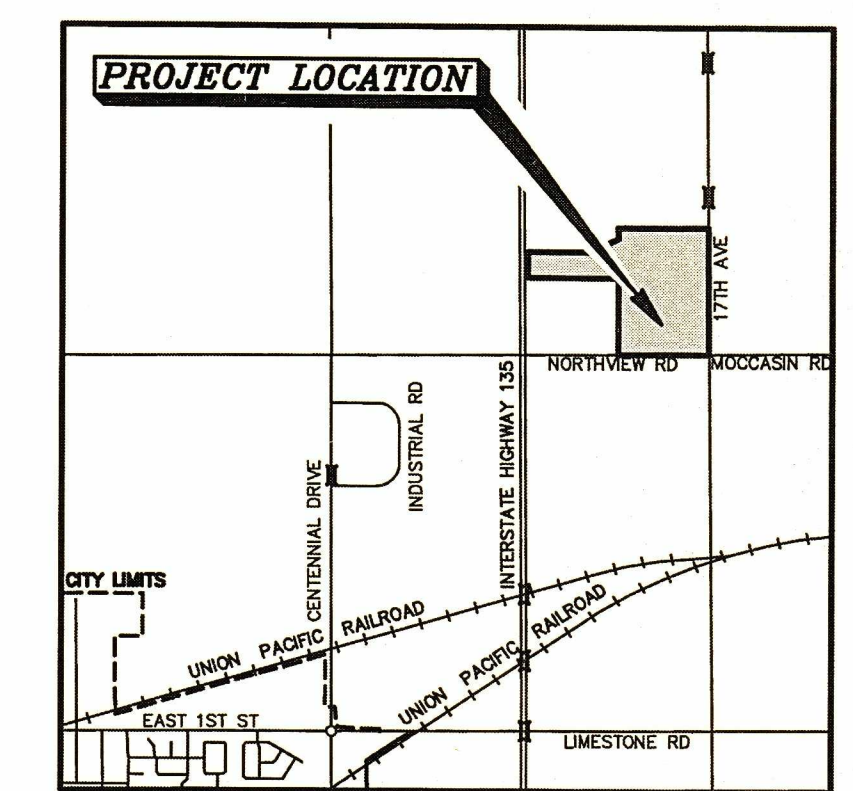
Date: 2/26/20

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }

Reviewed by the Unified Government Surveyor this 27th day of February, 2020. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date: 2-27-2020
 William B. Heller, PS# 1202



MCPHERSON, KANSAS VICINITY MAP
 (NOT DRAWN TO SCALE)

FLOOD NOTE:
 According to Flood Insurance Rate Map No. 20113C0240E (Map Revised January 16, 2009) published by the Federal Emergency Management Agency, property described hereon is located in Flood Zone "A" which is described as "No Base Flood Elevations Determined" and also Zone "X" which is described as "Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood." Area designated as Drainage Reserve Area "A" is located within Flood Zone "A". No development shall be allowed to occur within the floodplain easement until floodway and BFEs have been created for this area.

GENERAL NOTES:

- Maintenance for Reserve Area A shall be the responsibility of the owners of Lots 1 and 2, in accordance with the existing maintenance agreement in place for Lot 1, Block A, Prairieland Partners Subdivision as recorded in Book 662, Page 1772.
- Property is subject to a right of way easement to McPherson County RWD #4 (BK. M209, Pg. 572) for a width of 30 feet centered on the line as laid (line not determined).
- Property is subject to a pipeline right of way to Edwin Hurst (Bk. Misc Q, Pg. 187) (undetermined width) over and across the SE 1/4.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of "PEM SUBDIVISION"; that all roads, alleys, easements, public grounds, as denoted on the plat, are hereby dedicated to and for the use of the public, or to those denoted hereon for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

Reserve Area A is hereby dedicated for storm water drainage facilities for the use of Lots 1 and 2, in addition to the existing drainage easement in place for Lot 1, Block A, Prairieland Partners Subdivision as recorded in Book 662, Page 1772.

Date Signed: 3/2/2020
 Keith Birkhead
 President, McPherson Industrial Development Company, Inc.

NOTARY CERTIFICATE

STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }

The foregoing instrument was acknowledged before me this 2nd day of March, 2020, by Keith Birkhead.
 Notary Public

My appointment expires: 7/1/2023

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }

This plat was approved by the McPherson County Planning Board on 02/12/2020.

Tim Bornholdt, Chairperson
 John Verssue, Secretary
 Date Signed: 03/13/2020

GOVERNING BODY CERTIFICATE

STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on 03/09/2020, 2020.

Keith Becker, Chairman
 Ronald H. Loomis, Commissioner
 Tom Kueser, Commissioner

ATTEST:
 Hollie D. Melroy, County Clerk

COUNTY CLERK CERTIFICATE

STATE OF KANSAS } SS
 COUNTY OF MCPHERSON }

I, the undersigned, County Clerk of McPherson County, Kansas within my respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, are paid.

Date Signed: 3-11-2020
 Hollie D. Melroy, County Clerk

TRANSFER RECORD

Entered on transfer record this 3 day of March, 2020.

Hollie D. Melroy, County Clerk

REGISTER OF DEEDS CERTIFICATE

Laurie B. Waterde, Register of Deeds
 McPherson County, Kansas
 Book: LC Page: 78
 Receipt #: 211805 Total Fee: \$32.00
 Pages Recorded: 1
 Cashier Initials: Ashley
 Authorized By: [Signature]
 Date Recorded: 3/11/2020 2:09:15 PM

FINAL PLAT

Description: A PORTION OF THE SE 1/4 SECTION 14, T19S, R3W MCPHERSON COUNTY, KANSAS

Prepared By: Garber Surveying Service, P.A.

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
 MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458
 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073
 MANHATTAN (Branch Office) 3226 Kimball Ave Ste. #2 66503 Ph. 785-320-4810

Drawn By: KDZ Scale: 1"=200' Date of Field Work: December 9, 2019 Job No:
 Checked By: NDS Date: 02/26/2020 Sheet 1 of 1 Sheet(s) G2019-856