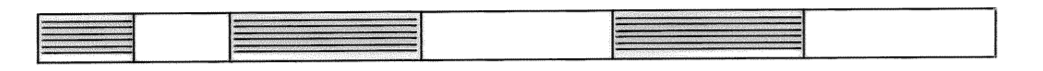


STUCKY SUBDIVISION

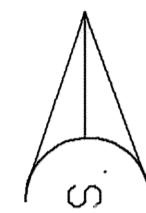
A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 4 WEST OF THE 6TH PM, McPHERSON, COUNTY, KANSAS



0 100 200 300 400 500

PREPARED NOVEMBER, 1992

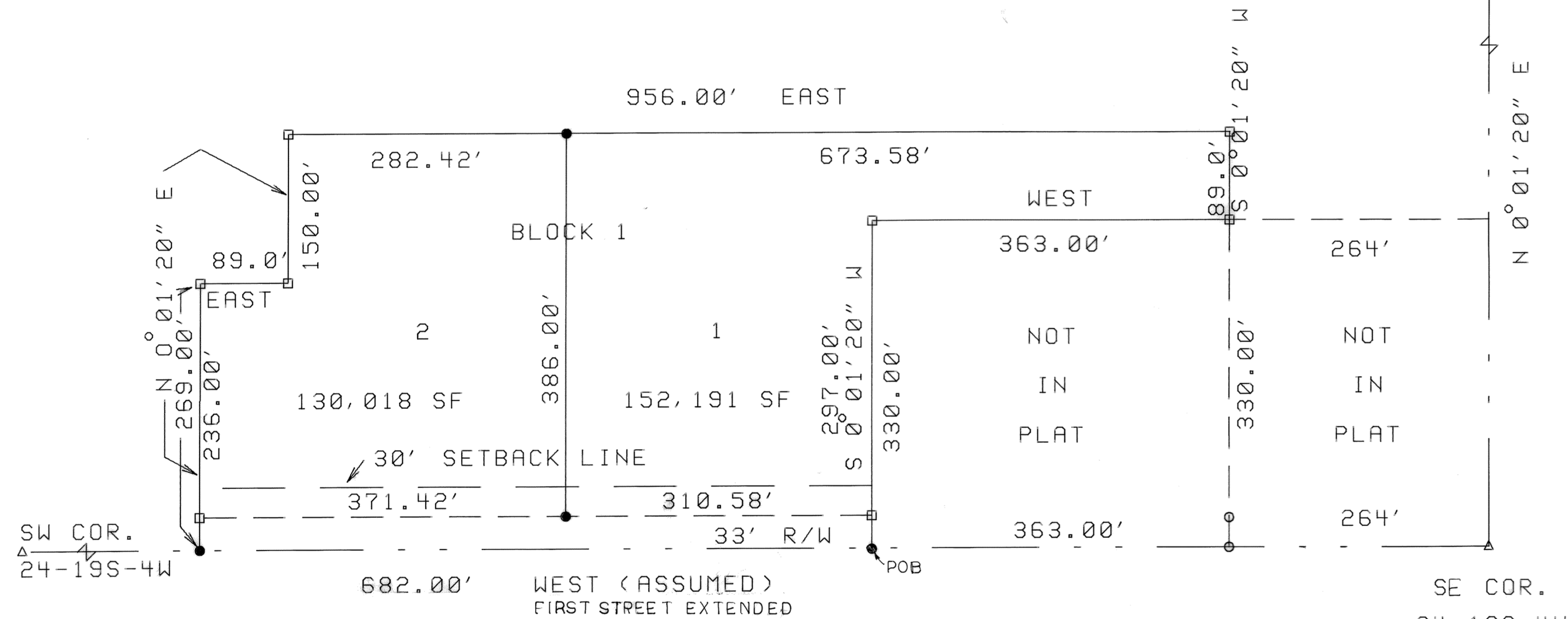
NORTH



DURR E-S.

LEGEND

- ▲ SEC. COR FD & REFERENCED
- IRON BAR FD
- 5/8" BAR SET
- 4" X 4" CONCRETE MON SET

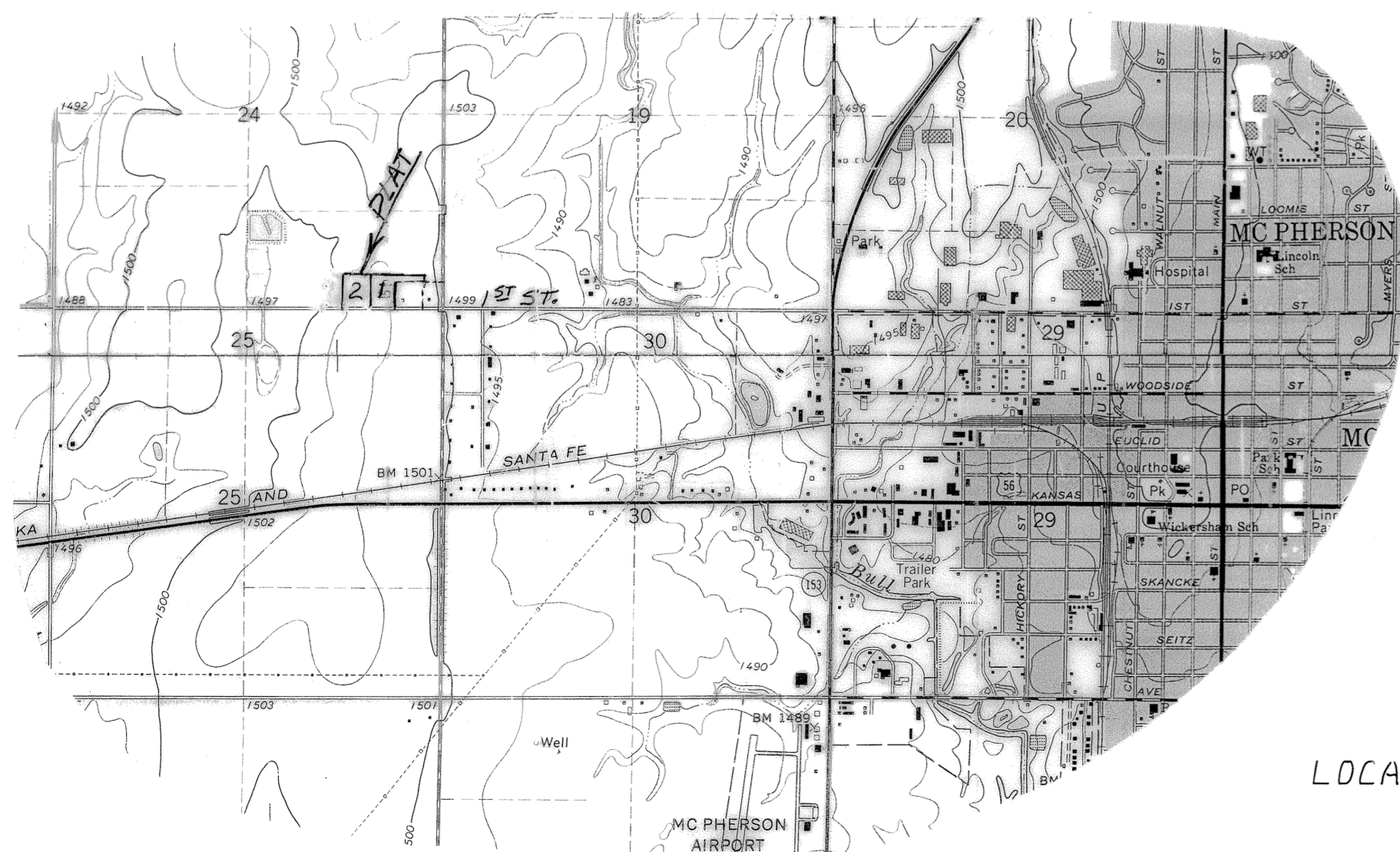


SW COR. 24-19S-4W

E 1/4 COR 24-19S-4W

N 0°01'20" E

SE COR. 24-19S-4W



LOCATION MAP



SCALE: 1" = 2000'

OWNER'S CERTIFICATION AND DEDICATION:

STATE OF KANSAS)
COUNTY OF McPHERSON) S.S.

THIS IS TO CERTIFY THAT THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE; HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED ON THE ACCOMPANYING PLAT INTO LOTS, AND BLOCK UNDER THE NAME OF STUCKY SUBDIVISION, McPHERSON COUNTY, KANSAS; THAT THE ROADWAY SHOWN, IF NOT BEFORE DEDICATED, IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC FOR THE PURPOSE OF CONSTRUCTING, OPERATING, MAINTAINING AND REPAIRING PUBLIC IMPROVEMENTS; AND FURTHER THAT THE LAND CONTAINED HEREIN IS HELD AND SHALL BE CONVEYED SUBJECT TO ANY APPLICABLE RESTRICTIONS, AND COVENANTS NOW ON FILE OR HEREAFTER FILED IN THE OFFICE OF THE REGISTER OF DEEDS OF McPHERSON COUNTY, KANSAS.

DATE SIGNED: 30th of December, 1992

Toby J. Stucky
TOBY J. STUCKY

Lois Jean Andreas
LOIS JEAN ANDREAS

Janice A. Stucky
JANICE A. STUCKY

William Andreas
WILLIAM ANDREAS

MORTGAGE HOLDERS:

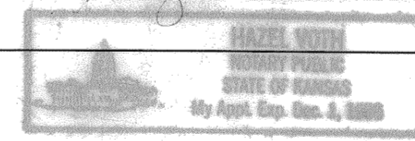
WE, THE CITIZENS STATE BANK OF MOUNDRIE, MOUNDRIE, KANSAS, BY VICE PRESIDENT CONNIE GRABER, HOLDERS OF A MORTGAGE ON THE BELOW DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLAT OF STUCKY SUBDIVISION, McPHERSON COUNTY, KANSAS.

Carina Gruber, Vice Pres
CITIZENS STATE BANK OF MOUNDRIE, KANSAS

NOTARY CERTIFICATE:

STATE OF KANSAS)
COUNTY OF McPHERSON) S.S.

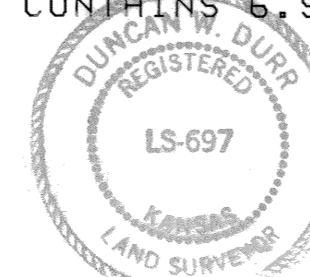
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 30th DAY OF December, 1992, BY Toby Stucky, NOTARY PUBLIC. MY COMMISSION EXPIRES: 12/31/93



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION:

I, DUNCAN W DURR, LICENSED LAND SURVEYOR OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED ON NOVEMBER 12, 1992, AND THAT THIS FINAL PLAT WAS PREPARED AND THAT ALL THE MONUMENTS SHOWN HEREIN ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF:
BEGINNING 627.00 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 19 SOUTH, RANGE 4 WEST, OF THE 6TH PM, McPHERSON COUNTY, KANSAS; THENCE CONTINUING WEST, A DISTANCE OF 682.00 FEET; THENCE N 0°01'20" E, A DISTANCE OF 269.00 FEET; THENCE EAST, A DISTANCE OF 89.00 FEET; THENCE N 0°01'20" E, A DISTANCE 150.00 FEET; THENCE EAST, A DISTANCE OF 956.00 FEET; THENCE S 0°01'20" W, A DISTANCE OF 89.00 FEET; THENCE WEST, A DISTANCE OF 363.00 FEET; THENCE S 0°01'20" W, A DISTANCE OF 330.00 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 6.9953 ACRES.

Duncan W Durr
DUNCAN W DURR, RLS # 697



REVISED 1-25-93

PLANNING COMMISSION CERTIFICATE:

STATE OF KANSAS)
CITY OF McPHERSON) S.S.
THIS PLAT WAS APPROVED BY THE McPHERSON CITY PLANNING COMMISSION ON January 26, 1993.
SIGNED January 29, 1993.

Melvin J. Tarum

CHAIRMAN

ATTEST:

L. Smith

SECRETARY

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF McPHERSON) S.S.
CITY OF McPHERSON)
WE THE CITY CLERK OF McPHERSON AND COUNTY CLERK OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT AT THE DATE OF THIS CERTIFICATE, ALL CURRENTLY DUE AND OWING TAXES AND SPECIAL ASSESSMENTS OF ANY KIND ASSESSED AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT, HAVE BEEN PAID.

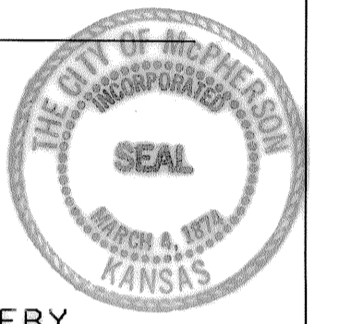
DATE SIGNED 2-8-93

DATE SIGNED 2-1-93



Diane R. Hanson
COUNTY CLERK (SEAL)

William Groving
CITY CLERK (SEAL)



GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
CITY OF McPHERSON) S.S.
THE DEDICATIONS SHOWN ON THIS PLAT, IF ANY, ARE HEREBY ACCEPTED BY THE GOVERNING BODY OF THE CITY OF McPHERSON, KANSAS ON 2-1, 1993.

MAYOR Paul Anderson

ATTEST: CITY CLERK William Groving

COUNTY COMMISSIONER'S CERTIFICATE:

STATE OF KANSAS)
COUNTY OF McPHERSON) S.S.
THE DEDICATIONS SHOWN ON THIS PLAT, IF ANY, ARE HEREBY ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, McPHERSON COUNTY, KANSAS, ON 2-18, 1993.

Shane Patrick
COUNTY COMMISSIONER

ATTEST:

Diane R. Hanson
COUNTY CLERK

ENTERED ON TRANSFER RECORD ON February 19, 1993.

Diane R. Hanson
COUNTY CLERK
REGISTER OF DEEDS

State of Kansas, McPherson Co., SS: 1586
This instrument was filed for record on the 8 day of April, A.D., 1993 at 8:30 o'clock P.M., and duly recorded in book B page 3 by Linda A. Gault Register of Deeds \$20.00



CERTIFICATE AS TO COUNTY PUBLIC IMPROVEMENTS:

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE REQUIRED GUARANTEES ARE POSTED FOR THE COMPLETION OF IMPROVEMENTS COVERING (NONE) PERTAINING TO THE SUBJECT PLAT AND NOT UNDER OTHER FEDERAL, STATE OR CITY COMPLETION OBLIGATIONS; WHICH ARE BASED ON A LICENSED ENGINEER'S PLANS AND SPECIFICATIONS; AND WHICH ARE APPROVED BY ALL PUBLIC AUTHORITIES HAVING JURISDICTION.
SIGNED February 8, 1993.

R.C. Young
McPHERSON COUNTY ENGINEER