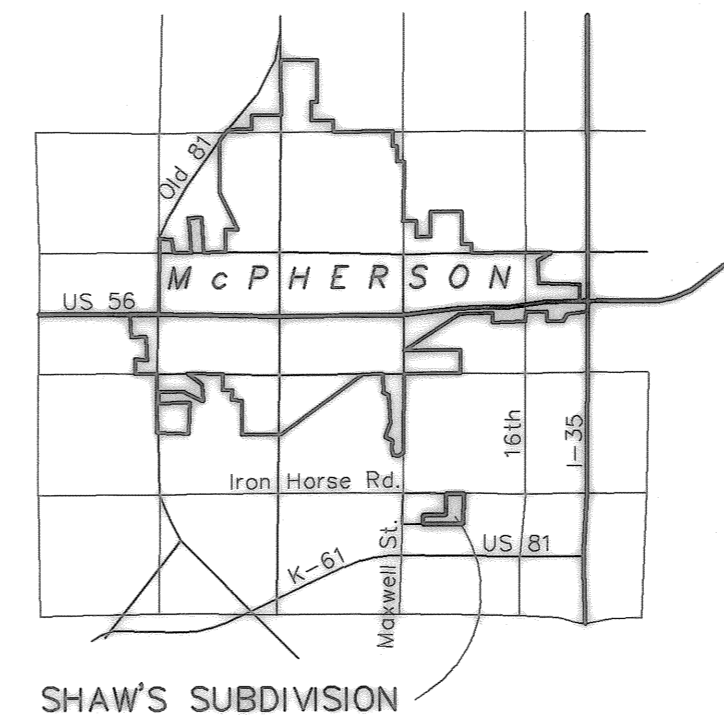
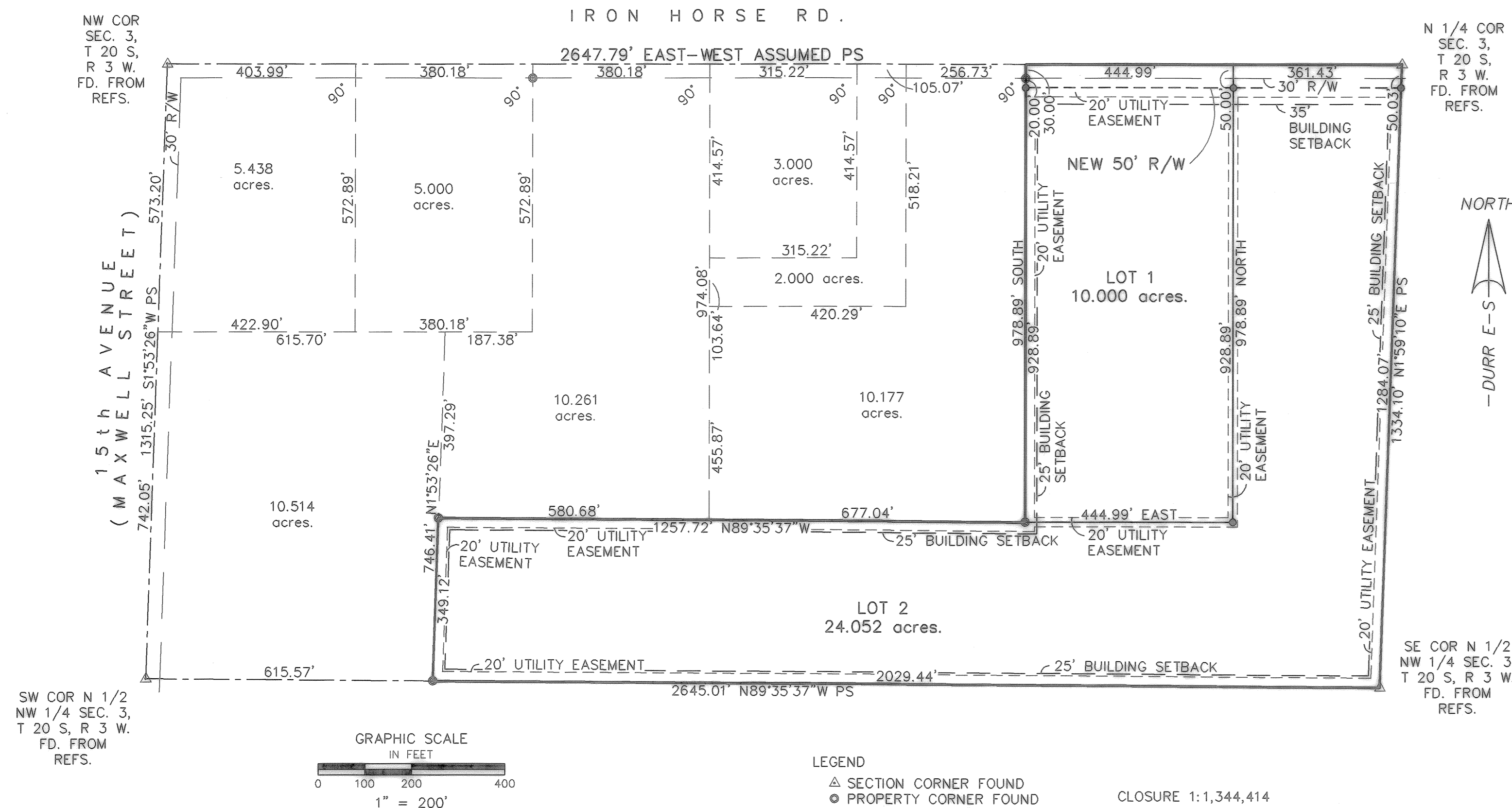


SHAW'S SUBDIVISION

A SUBDIVISION IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, McPHERSON COUNTY, KANSAS.



General Notes:

Lots 1 and 2 shall be each be limited to a maximum of two points of access onto Iron Horse Road. Each point of access shall be no more than 24 feet in width. Spacing of access points shall be not less than 90 feet center-to-center and not less than 45 feet from lot line to center of access.

All of Lots 1 and 2 are not affected by the 100-year floodplain, according to FEMA F.I.R.M. Map # 200217 0015D, March 16, 1983, as adopted by the City of McPherson, Kansas.

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on June 30, 2004, and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A TRACT IN THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 3 WEST OF THE SIXTH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID NORTH HALF OF NORTHWEST QUARTER; THENCE WEST, ASSUMED ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 806.42 FEET; THENCE SOUTH, A DISTANCE OF 978.89 FEET; THENCE N89°35'37"W, A DISTANCE OF 1257.72 FEET; THENCE S1°53'26"W, A DISTANCE OF 349.12 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTH HALF OF NORTHWEST QUARTER; THENCE S89°35'37"E, A DISTANCE OF 2029.44 FEET; THENCE N1°59'10"E, A DISTANCE OF 1334.10 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 34.052 ACRES, EXCEPT THE NORTH 40 FEET FOR ROAD RIGHT OF WAY AND ANY OTHER EASEMENTS OF RECORD; ALL IN McPHERSON COUNTY, KANSAS.

Date JUNE 30, 2004

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

This is to certify that the undersigned owners of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots and other public ways under the name of Shaw's Subdivision; McPherson County, Kansas; that all easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 6-12-04 Date Signed: 6-12-04

John B. Shaw Owner Junice L. Shaw Owner
 John B. Shaw Junice L. Shaw

OWNERS LOT 2

MORTGAGE HOLDER
None

NOTARY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

The foregoing instrument was acknowledged before me this 12th day of June, 2004, by John B. Shaw, and Eunice L. Shaw, husband and wife.

Bethanie L. McVicker Notary Public
 My commission expires 30 May, 2005.

(SEAL)

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

This is to certify that the undersigned owners of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots and other public ways under the name of Shaw's Subdivision; McPherson County, Kansas; that all easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 6-12-04 Date Signed: 6-12-04

Vaden Gemmer Owner Anne L. Gemmer Owner
 Vaden Gemmer Anne L. Gemmer

OWNERS LOT 1

MORTGAGE HOLDER
None

NOTARY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

The foregoing instrument was acknowledged before me this 12th day of June, 2004, by Vaden Gemmer, and Anne L. Gemmer, husband and wife.

Bethanie L. McVicker Notary Public
 My commission expires 30 May, 2005.

(SEAL)

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS
 CITY OF McPHERSON

We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Signed June 21, 2004 Signed JUNE 21, 2004

Susan S. Meng County Clerk Gary L. Meagher City Clerk
 Susan S. Meng Gary L. Meagher

(SEAL) (SEAL)

GOVERNING BODY CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS
 CITY OF McPHERSON

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on JUNE 21, 2004.

(SEAL)

William J. Goering Mayor
Gary L. Meagher City Clerk

COUNTY COMMISSIONER'S CERTIFICATE

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas on June 21, 2004.

(SEAL)

Harris G. Terry Chairman
 Harris G. Terry

ATTEST:
Susan S. Meng County Clerk
 Susan S. Meng

TRANSFER RECORD

Entered on transfer record this 21st day of June, 2004.

Susan S. Meng County Clerk
 Susan S. Meng

REGISTER OF DEEDS' CERTIFICATE

State of Kansas, McPherson Co., SS:
 This instrument was filed for record on the 21st day of June, A.D., 2004, at 9:20 o'clock A.M., and duly recorded in Book 218B, on page 20.

3690
Paul Register of Deeds
 Paul Register of Deeds

CERTIFICATE AS TO COUNTY PUBLIC IMPROVEMENTS

STATE OF KANSAS }
 COUNTY OF McPHERSON } SS

I, the undersigned, do hereby certify that the required guarantees are posted for the completion of improvements covering (None) pertaining to the subject plat and not under other Federal, State or City completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Signed 6-15, 2004

(SEAL)

David A. Bohnenblust McPherson County Engineer
 David A. Bohnenblust

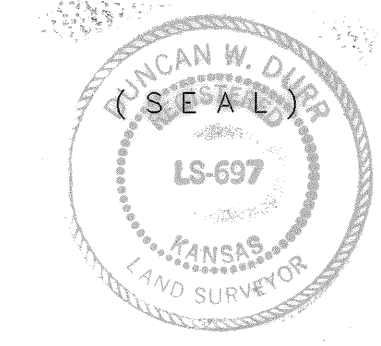
UNIFIED GOVERNMENT SURVEYOR'S CERTIFICATE

Reviewed by the Unified Government Surveyor this 16th day of June, 2004.

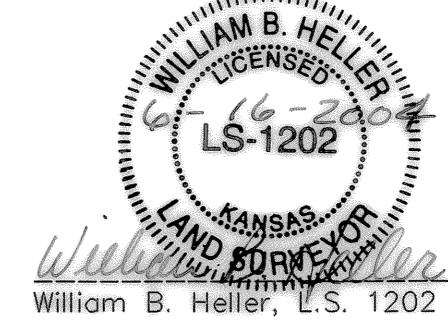
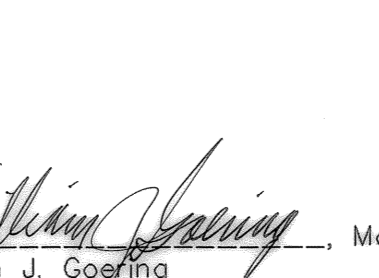
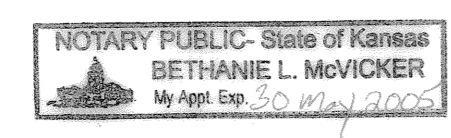
This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

(SEAL)

William B. Heller Surveyor
 William B. Heller, L.S. 1202



Duncan W. Durr
 DUNCAN W. DURR, RLS 697



DURR ENGINEERING,
 SURVEYING, PLANNING, & DEVELOPMENT
 525 HOWARD STREET
 HUTCHINSON, KS 67501
 PHONE: 620-663-9813

FINAL PLAT
SHAW'S SUBDIVISION
 SEC. 3, T 20 S, R 3 W.
 NORTHWEST 1/4
 May 2004