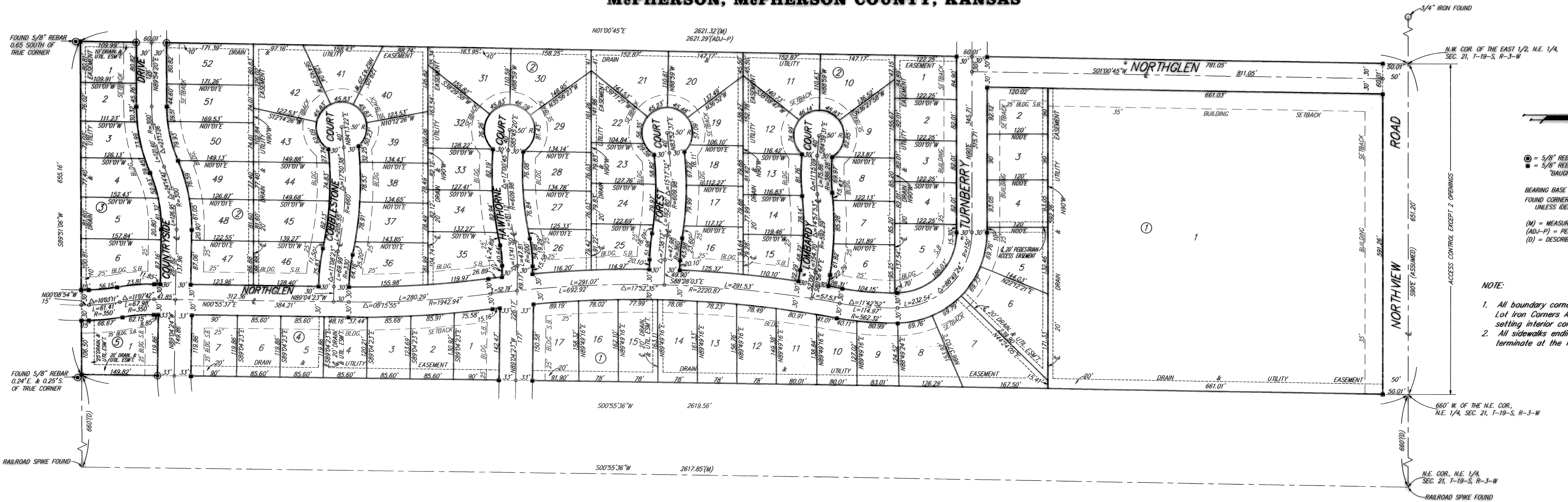


TURNBERRY ADDITION

McPHERSON, McPHERSON COUNTY, KANSAS



1" = 100'
 ○ = 5/8" REBAR (FOUND)
 ■ = 5/8" REBAR IN CONC. W/ BAUGHMAN GAP (SET)
 BEARING BASE = ASSUMED
 FOUND CORNERS ARE OF UNIDENTIFIED ORIGIN UNLESS IDENTIFIED ON SKETCH
 (M) = MEASURED (ADJ-P) = PER ADJACENT PLATS
 (D) = DESCRIBED

NOTE:
 1. All boundary corners established. See Lot Iron Corners Agreement for schedule of setting interior control points and lot corners.
 2. All sidewalks ending in cul-de-sacs shall terminate at the first driveway.

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, registered land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on October 21, 1993, and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

The East Half of the Northeast Quarter (E 1/2, NE 1/4) of Section Twenty-one (21), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian, except the East 660 feet thereof, in McPherson County, Kansas.

The above described tract contains 38.539 Acres, more or less.

Existing public easements and dedications being vacated by virtue of KSA 12-512(b).

Signed 10/22, 1993 Baughman Company, P.A.

(SEAL) N. Brent Wooten, R.L.S. #945 Surveyor

OWNER'S CERTIFICATION AND DEDICATION

State of Kansas) SS This is to certify that the undersigned owner of the land described in the Surveyor's Certificate; has caused the same to be surveyed and subdivided in the accompanying plat into lots, blocks, streets and other public ways under the name of TURNBERRY ADDITION, (an addition to the City of McPherson, McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 11/2/93

McPherson Land Company

(SEAL) W. E. Lusk, Jr. President

MORTGAGE HOLDER

We, Home State Bank Trust Co., by Paul K. Ediger President, holders of a mortgage on the above described property do hereby consent to the plat of "TURNBERRY ADDITION", McPherson, McPherson County, Kansas.

Home State Bank & Trust Co.
Paul K. Ediger, President (Title)

NOTARY CERTIFICATE

State of Kansas) SS The foregoing instrument acknowledged before me this 3 day of Nov, 1993, by Paul K. Ediger, President of Home State Bank & Trust Co., on behalf of the bank.

(SEAL) Nancy Threase Notary Public
 My Commission Expires: 5-27-94

COUNTY CLERK AND CITY CLERK CERTIFICATE

State of Kansas) County of McPherson) SS We, the undersigned, County Clerk of McPherson County, Kansas, and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 11-12-93 Date Signed: 10-27-93

(SEAL) Susan R. Snider Notary Public
Susan R. Snider County Clerk (SEAL)
William J. Spring City Clerk (SEAL)

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

State of Kansas) SS We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: 10/28/93 Date Signed: 11/4/93

Melvin J. Tatum City Engineer, City of McPherson, Kansas
R.V. Anderson General Manager of Board of Public Utilities, City of McPherson, Kansas

PLANNING COMMISSION CERTIFICATE

State of Kansas) SS This plat was approved by the McPherson City Planning Commission on September 28, 1993.

Signed October 27, 1993

Melvin J. Tatum Chairman
 ATTEST: Larry O. Smith Secretary

CITY ATTORNEY'S CERTIFICATE

State of Kansas) SS This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: November 5, 1993
Dwight Colby City Attorney

GOVERNING BODY CERTIFICATE

State of Kansas) SS The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on 10-25, 1993.

Truman Mayor

ATTEST: William J. Spring City Clerk

Entered on transfer record on December 12, 1993

Susan R. Snider County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., Sh. 5850
 This instrument was filed for record on the 12 day of Nov A.D. 1993 at 3:15 o'clock P.M. and duly recorded in Book 118, Page 12

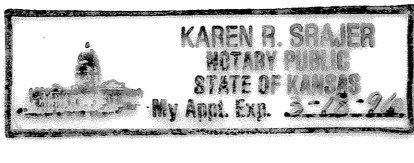
Linda T. Paul Register of Deeds

2-28-95 619-278
 • Landmark City and County Council
 • Turnberry Street new 40' wide Drive
 • Northglen Street new 40' wide Drive

SIDEWALKS

A four foot wide concrete sidewalk to be installed on the property line toward the street at the following locations:

- Block 1, Lots 1 and 2, West Side
- Block 1, Lots 2 thru 6, South Side
- Block 1, Lots 7 thru 17, West Side
- Block 1, Lot 17, South Side
- Block 2, Lots 6 thru 9, South Side
- Block 2, Lots 16 thru 19, South Side
- Block 2, Lots 26 thru 29, South Side
- Block 2, Lots 36 thru 39, South Side
- Block 3, Lots 1 thru 6, North Side
- Block 4, Lots 1 thru 7, West Side
- Block 5, Lot 1, North Side
- Block 5, Lot 1, West Side



Karen H. Schaefer Notary Public
 My Commission Expires: 3/27/94

