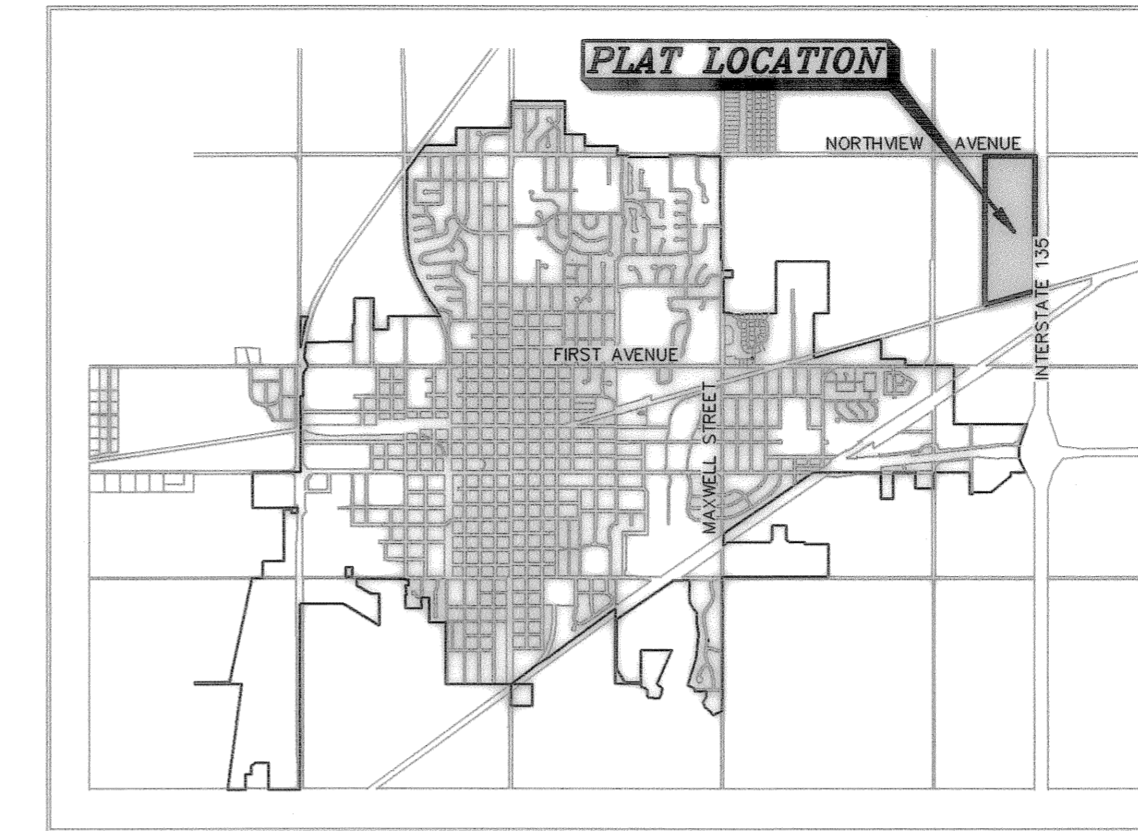
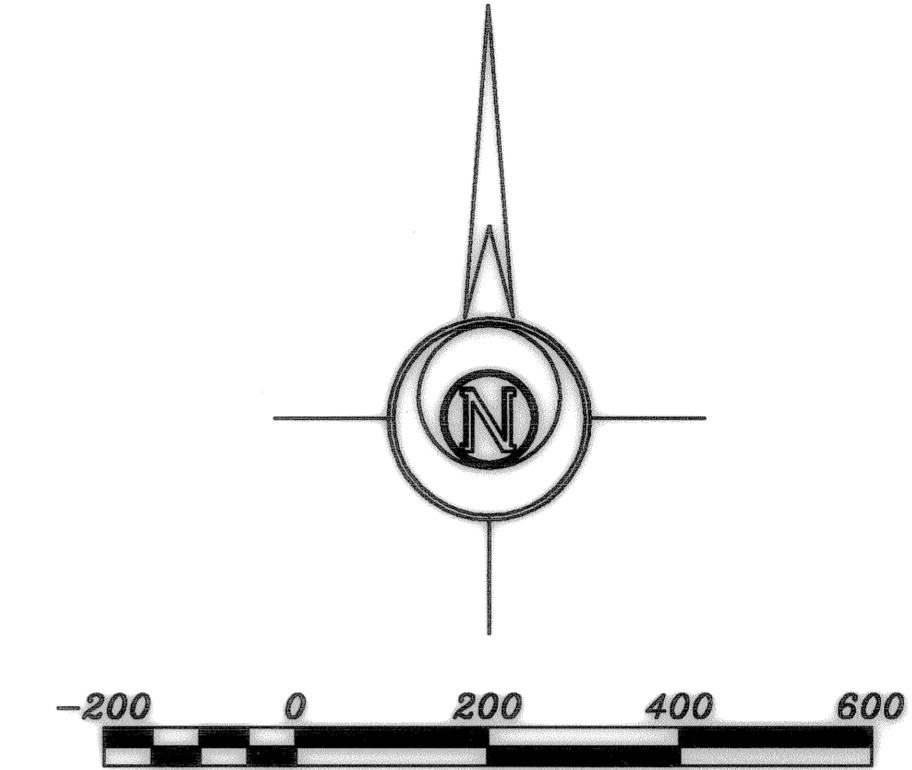


# VIEGA SUBDIVISION

A SUBDIVISION IN EAST HALF OF THE NORTHWEST QUARTER AND A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN MCPHERSON COUNTY, KANSAS



VICINITY MAP (NOT TO SCALE)



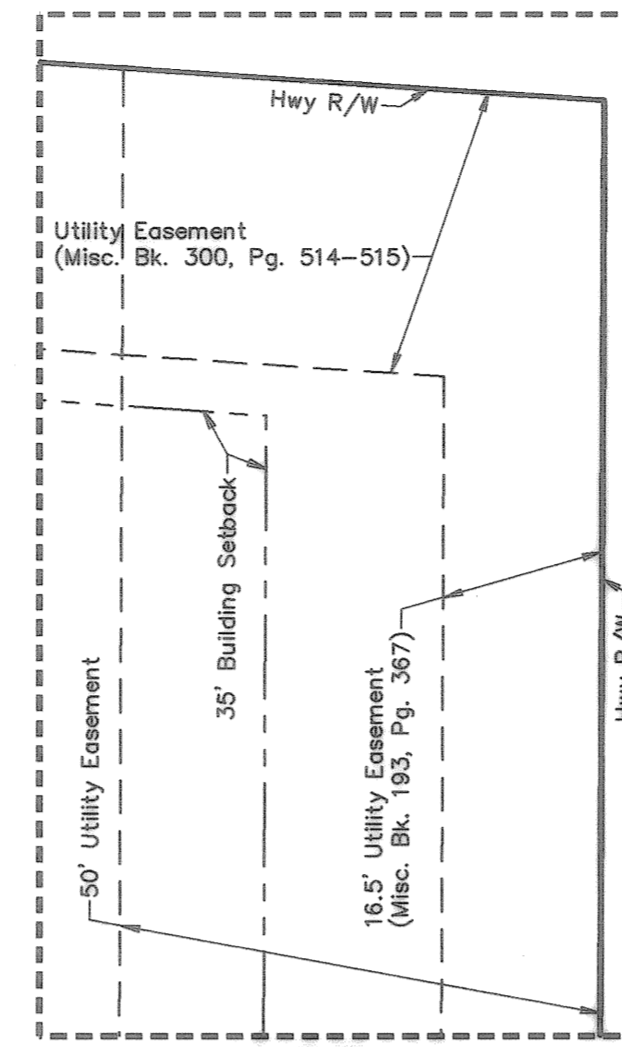
CLOSURE TABLE  
Northing = -0.0035  
Easting = 0.0062  
Precision = 9326.91 / 0.0071 = 1,310,016

- LEGEND**
- △ - Sectional Monument Found
  - - Survey Monument Found
  - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
  - ▭ - Access Control (See General Note #4)
  - (PS) - Previous Survey (602-0038)
  - - 5/8" x 24" Rebar Set in Concrete

- GENERAL NOTES:**
- 1.) Section Corner ties filed with County Engineers Office and with the Kansas State Historical Society.
  - 2.) All Lot and Reserve Area Dimensions are calculated from measurements of exterior boundary lines. (Calc. Meas.)
  - 3.) Owners of lands within this subdivision do hereby bind themselves to waive any protest to annexation by the City of McPherson, Kansas.
  - 4.) Access Control along Moccasin Road is restricted to one access only.

**BENCHMARK:**  
SBM#4 (shown hereon)  
Railroad spike in South face of power pole located 46.5'± South of the Northwest corner, East-half of Section 22, Township 19 South, Range 3 West.  
Elevation=1506.60

SEE DETAIL (At Right)



DETAIL Scale 1"=20'

INTERSTATE 135 (180' Public R/W)

### LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

I, the undersigned, being a land surveyor licensed to practice in the state of Kansas do hereby certify that the following described tract of land was surveyed and the subdivision plat thereof prepared under my direction and that all monuments as shown on this plat have been set in the field under by direction and actually exist and their positions are correctly shown to the best of my knowledge and belief:

**DESCRIPTION:**  
A portion of the East Half of the Northwest Quarter and also a portion of the East Half of the Southwest Quarter of Section 23, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:  
Commencing at the Northwest corner of the East Half of said Northwest Quarter; thence South 00°18'52" West (basis of bearings is assumed) along the West line of the East Half of said Northwest Quarter 50.00 feet for the point of beginning; thence North 90°00'00" East 124.66 feet to the intersection of Interstate Highway 135 right-of-way line; thence South 70°34'57" East along said highway right-of-way line 30.08 feet; thence South 86°09'32" East along said Highway right-of-way line 1051.02 feet; thence South 00°13'16" West along said Highway right-of-way line 2501.64 feet to the South line of said Northwest Quarter; thence continuing South 00°13'16" West along said Highway right-of-way line 719.33 feet to the Northerly right-of-way line of the Kansas & Oklahoma Railroad; thence South 74°12'17" West along said railroad right-of-way line 1256.70 feet to the West line of the East Half of said Southwest Quarter; thence North 00°18'52" East 1058.42 feet to the Northwest corner of the East Half of said Southwest Quarter; thence continuing North 00°18'52" East along the West line of the East Half of said Northwest Quarter 2585.06 feet to the point of beginning, containing 94.949 Acres.

### OWNER'S CERTIFICATION AND DEDICATION

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

We, the owner of the land subdivided on this plat and as described in the Surveyor's Certificate do hereby certify that we are the owners and have caused the same to be surveyed, platted and laid out into lots, blocks, roads and streets and other public areas as shown hereon as the "VIEGA SUBDIVISION", a subdivision in East Half of the Northwest Quarter and a portion of the East Half of the Southwest Quarter of Section 23, Township 19 South, Range 3 West of the 6th Principal Meridian McPherson County, Kansas, and that all roads, streets, alleys, easements and other public areas as shown on the plat are hereby dedicated to the public, or to those denoted hereon, and that the land is conveyed further subject to any restrictions, reservations and covenants on file in the office of the Register of Deeds of McPherson County, Kansas.

John W. Fraser, President of Manufacturing, Viega LLC

### NOTARY CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

The foregoing instrument was acknowledged before me this 12th day of December, 2006, by John W. Fraser, President of Manufacturing, Viega LLC, on behalf of said Company.

Notary Public: *Barbara Fiedler* [Seal]

### PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS } SS  
CITY OF MCPHERSON }

This plat was approved by the McPherson City Planning Commission on this 3rd day of September, 2006.

Donna S. Lehner, Chairperson

ATTEST: *Gail Lauderdale* [Seal]  
Gail Lauderdale, Secretary

### COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that all taxes and assessments of any kind assessed against any of the lands shown on this plat have been paid.

Susan R. Meng, County Clerk

Gary L. Meagher, City Clerk

### COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

Reviewed by the Unified Government Surveyor this 20th day of December, 2006. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

William B. Heller, LS# 1202

### GOVERNING BODY CERTIFICATE

STATE OF KANSAS } SS  
CITY OF MCPHERSON }

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on this 12th day of December, 2006.

William J. Goering, Mayor

ATTEST: *Gary L. Meagher* [Seal]  
Gary L. Meagher, City Clerk

### COUNTY COMMISSIONERS' CERTIFICATE

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

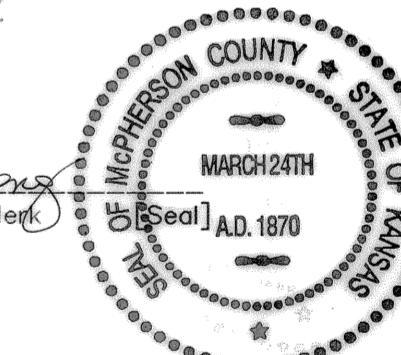
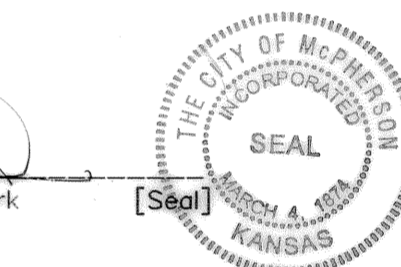
The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas this 9th day of January, 2007.

Don L. Schroeder, Chairman Ron H. Loomis, Commissioner

Duane J. Patrick, Vice-Chairman

Harris G. Terry, Commissioner

ATTEST: *Susan R. Meng* [Seal]  
Susan R. Meng, County Clerk



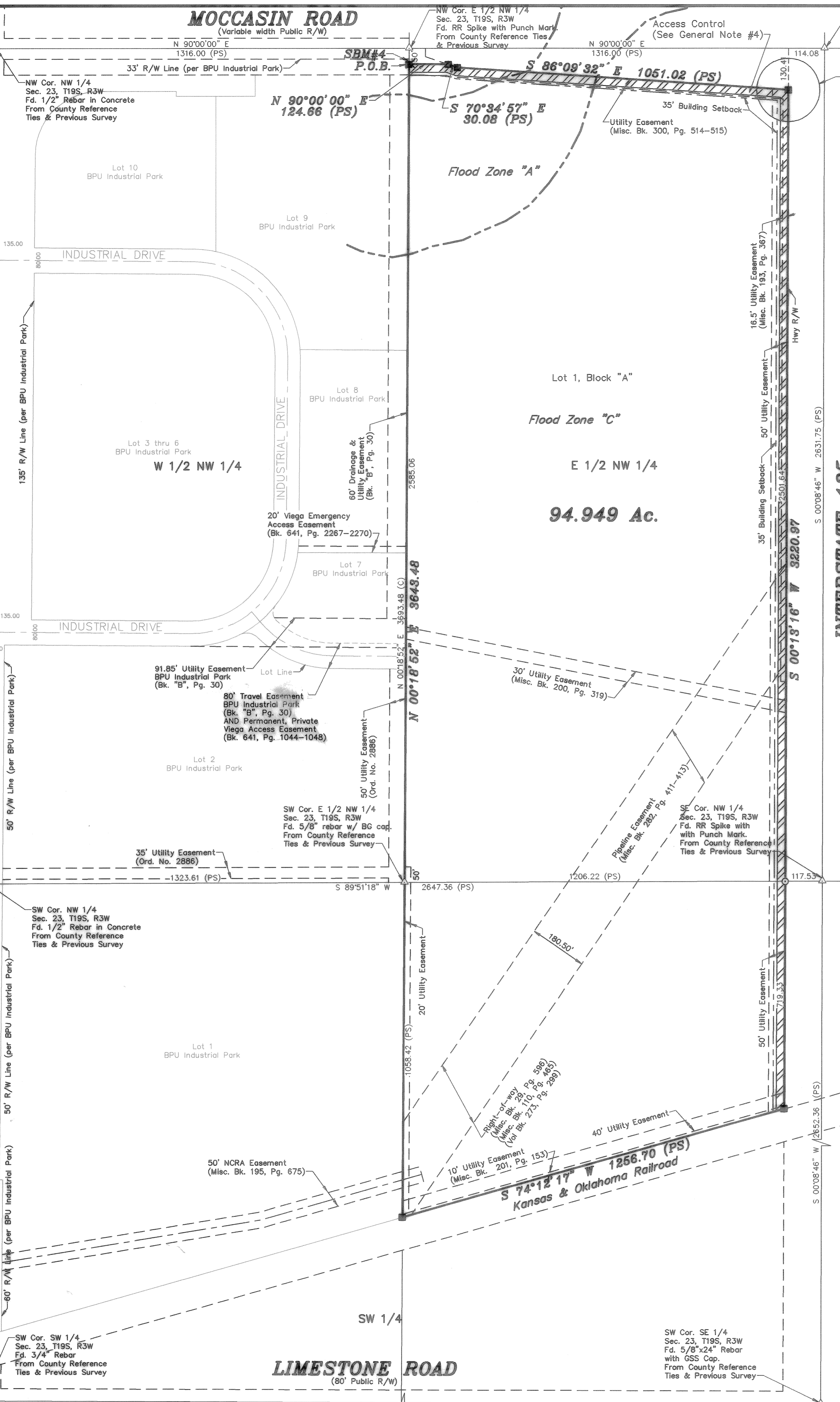
### TRANSFER RECORD

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

Entered on transfer record this day of January 13, 2007.

Susan R. Meng, County Clerk

REGISTER OF DEEDS CERTIFICATE  
State of Kansas, McPherson Co., SS:  
This instrument was filed for record on the 12th day of December, A.D. 2006, at 8:10 o'clock A.M. and duly recorded in book 216 on page 2.  
*Susan R. Meng*  
Register of Deeds



### LIMESTONE ROAD

<b>FINAL PLAT</b>		<b>Description:</b> <b>VIEGA SUBDIVISION</b> <b>McPHERSON Co., KANSAS</b>	
Prepared By: <b>GSS</b>		Garber Surveying Service, P.A. 423 West 1st Ave. Hutchinson, Kansas 67501 511 North Poplar Street Newton, Kansas 67114 Phone (620) 665-7032 • FAX (620) 663-7401 Phone (316) 283-5053 • FAX (316) 283-5073	
Drawn By: ELA	Scale: 1"=200'	Date of Field Work: July 7, 2006	Job No: G2006-440
Checked By: DEG	Date: 11/11/06	Sheet 1 of 1 Sheet(s)	